

COUNTY OF GALVESTON REQUEST FOR BUDGET AMENDMENT/TRANSFER					
Department:		Professional Services			26-151-0720-G (Part 5)
Date Submitted:		7/20/2026			(Assigned by Department of Professional Services)
COMMISSIONER'S COURT ACTION: Please complete the following form in its entirety and submit to the Budget Office at least eleven (11) days prior to the first regularly scheduled Tuesday Commissioners Court meeting date each month. Emergency amendments will be processed at the earliest available Court meeting date. If information on this form is incomplete, the amendment will be returned to your office for completion. It is suggested that the department requesting the amendment be present on the date of its submittal to the Court for action.					
GENERAL EXPLANATION:					
26-152-0720-H Justice of the Peace- Request transfer between Justice of the Peace Precincts to transfer budget and authorized positions resulting from the precinct redistricting					
This budget amendment does not increase the budget for FY 2026					
TRANSFER FROM					Auditor Use Only Account Balance Sufficient (Y/N)
Fund	Department	Ledger Account	Spend Category	Amount	
1101	921080	5930000	Budgeted Reserves	43,293	
TOTAL - Transfer From					43,293.00
TRANSFER TO					Auditor Use Only Account Balance Sufficient (Y/N)
Fund	Department	Ledger Account	Spend Category	Amount	
1101	123201	5100000	Salaries and Wages	\$ 30,276	
1101	123201	515100	County Paid Health Insurance Premiums	\$ 5,835	
1101	123201	5152000	Medicare FICA payments	\$ 441	
1101	123201	5153000	Pension	\$ 3,595	
1101	123201	5156000	Worker's Compensation	\$ 735	
1101	123201	5154000	Alternate Plan	\$ 2,377	
1101	123201	5155000	Unemployment Compensation	\$ 34	
TOTAL - Transfer To					43,293.00
ADDITIONAL COMMENTS:					
Budgeted Reserves to JP Pct. 2					
 Budget Office Authorization					7/20/2026 Date
AUDITOR'S REVIEW					
This budget amendment has been reviewed for validity of accounts and sufficiency of account balances used for budget transfer.					
Reviewed by: _____			Date: _____		
Auditor's Remarks:					
COMMISSIONERS COURT APPROVAL					
Date Submitted: _____			Date Approved: _____		