



# COUNTY OF GALVESTON

On this the 14<sup>th</sup> day of October 2024, the **Commissioners' Court of Galveston County, Texas** convened in a regularly scheduled meeting with the following with the following members thereof present:

**Mark Henry, County Judge;**  
**Darrell A. Apffel, Commissioner, Precinct No. 1;**  
**Joe Giusti, Commissioner, Precinct No. 2;**  
**Stephen D. Holmes, Commissioner, Precinct No. 3;**  
**Robin Armstrong, MD, Commissioner, Precinct No. 4; and**  
**Dwight D. Sullivan, County Clerk**

when the following proceedings, among others, were had, to wit:

**Whereas**, there are currently 14 organized **4-H clubs** within Galveston County with 324 youths participating in the **4-H Program**, led by 65 volunteers in Galveston County; and

**Whereas**, outreach efforts of the **4-H Program** in the past year reached 3,272 youth through twenty-one special interest groups and curriculum enrichment supported by 400 adult volunteers in Galveston County; and

**Whereas**, the **4-H Program** is sponsored in Texas by **Texas AgriLife Extension** of the **Texas A&M University System** and is open to all youths between the ages of eight (8) and eighteen (18) years of age regardless of socioeconomic level, race, sex, religion, disability or creed; and

**Whereas**, the **4-H Program** is also an adult educational program with over 50,000 adult volunteers who make a positive contribution to the community, be it urban, rural or a mixture thereof through community service and citizenship activity; and

**Whereas**, support of the **4-H Program** is an investment in the education and development of millions of boys and girls who are our nation's most precious resource; and

**Whereas**, the **Commissioners' Court of Galveston County, Texas**, enthusiastically endorses and supports the **Galveston County 4-H Program**; and

**Whereas**, the week of **October 6-12, 2024**, has been designated as **National 4-H Week**; and

**Whereas**, it is the desire of the Commissioners' Court of Galveston County to pay tribute to this worthwhile organization.

**Now, Therefore Be It Resolved** that the **Commissioners' Court of Galveston County, Texas**, takes great pride in designating the week of **October 6-12, 2024**, as **4-H Week** in Galveston County.

**Be it Further Resolved**, that a copy of this Resolution be spread upon the minutes of this Court and that the Original hereof be furnished to the **4-H Program of Galveston County**.

**Upon Motion Duly Made and Seconded**, the above Resolution was unanimously passed on this the 14<sup>th</sup> day of October 2024.

Attest:

By: **County of Galveston, Texas**

\_\_\_\_\_  
**Dwight D. Sullivan, County Clerk**

\_\_\_\_\_  
**Mark A. Henry, County Judge**

\_\_\_\_\_  
**Darrell A. Apffel, Comm., Pct. #1**

\_\_\_\_\_  
**Joe Giusti, Comm., Pct. #2**

\_\_\_\_\_  
**Stephen D. Holmes, Comm., Pct. #3**

\_\_\_\_\_  
**Robin Armstrong, MD Comm., Pct. #4**