



THE COUNTY OF GALVESTON

FRANK RODRIGUEZ
PURCHASING AGENT

ASHLEY CLARK
ASST. PURCHASING AGENT

COUNTY COURTHOUSE
722 Moody (21st Street), Fifth (5th) Floor
Galveston, Texas 77550
(409) 770-5371

May 22, 2026

Honorable County Judge
And Commissioners' Court
County Courthouse
Galveston, Texas

Re: Disposal of Salvage or Surplus Property

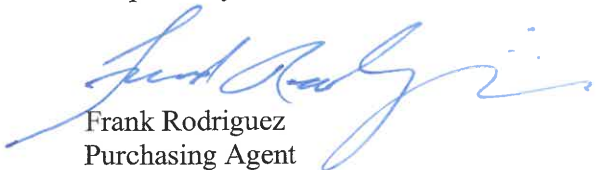
Gentlemen,

It is requested that authorization be granted to dispose of the salvage and/or surplus property items represented on the attached awaiting disposal (AD) list. This request is per the instructions outlined in the Texas Local Government Code, section 263.152, Disposition.

These items will be placed on the GovDeals website or other authorized means of disposal within 30 days after authorization is granted and efforts to transfer them to other departments have been exhausted.

Your consideration in this matter will be greatly appreciated.

Respectfully submitted,


Frank Rodriguez
Purchasing Agent
County of Galveston

Dickey, Tammy

From: Nolan, Edward
Sent: Tuesday, May 5, 2026 4:49 PM
To: Dickey, Tammy
Subject: Agenda request for commissioners court 05/25/2026: 256100, Juv Justice 20260525
Attachments: 256100, Juv Justice 20260525.pdf

Good afternoon,

Could we please place the following property items on the next available commissioners court for treatment as surplus or salvage – as appropriate : **(256100, Juv Justice 20260525.pdf)**:

| # | Qty | FAID | Make | Model | Serial # | Description | Cond |
|----|-------|------|------------------|--------------|-----------|----------------------------|----------|
| 1 | 1 | | General Electric | GTS18FCSARWW | TM732641 | Refrigerator | non-wo |
| 2 | 1 | | | | | Storage Drawers | Salvage |
| 3 | 4 | | | | | Filing Cabinet | |
| 4 | 4 | | | | | Book/Storage Shelf - Long | Salvage |
| 5 | 1 | | | | | Book/Storage Shelf - Med | Salvage |
| 6 | 2 | | | | | Book/Storage Shelf - Short | Salvage |
| 7 | 1 | | | | | Small Computer Desk | |
| 8 | 16 | | | | | Guest chairs | |
| 9 | 10 bx | | | | | Fire Alarm Panel / Strobes | |
| 10 | 4 bx | | Yale | | | Yale Locks | 19 year: |
| 11 | 4 | | Halsey Taylor | HAC8FSCQ 1E | 200915956 | Water Fountains | Salvage |
| 12 | 1 | | | | | TV Stand / Cabinet | |
| 13 | 1 | | | | | Storage Cabinet | |
| 14 | 2 | | | | | Long Shelves | |
| 15 | 30 | | | | | Folding Chairs | |
| 16 | 4 | | | | | American Red Cross CPR | Training |
| 17 | 24 | | | | | Portable chairs | |
| 18 | 4 | | | | | Office Chairs | |
| 19 | 1 | | | | | Weight scale | |

Thanks!



PURCHASING DEPARTMENT

Edward Nolan

Sourcing Manager - Assets

722 Moody, 5th floor, Galveston, TX 77550 Main: 409/770-5417
 ✉ Edward.Nolan@co.galveston.tx.us 🌐 Galvestoncountytx.gov

Ensuring Fair Access, Real Value, and Local Impact in County Purchasing



PROPERTY DISPOSAL REPORT

DATE: 08/15/25

To: Purchasing Department, Attention: Fixed Asset Property Manager

From: 2561, Juvenile Justice, Zoa Castro

Department No. & Name, Department Asset Custodian Authorized Signature

Re: Please amend the inventory to reflect the following change(s) due to DISPOSAL

METHOD OF DISPOSAL

Auction _____
Date

Theft _____ (Attach the Law Enforcement Agency Theft Report)
Date

Destroyed by
 Natural Disaster _____
Date
 Traffic Accident _____
Date

Trade-In _____
Date

Donated _____ Agency receiving donation: _____
Date

Disposal of: N/A - see attached sheets
FAID No. & Description

Reason for disposal: old, worn, and/or replaced

Serial No./VIN #: _____

From: 2561 Juvenile Justice Location: 6101 Atwater Ave, Texas City, TX 77590
Department No. & Name Building, Floor, Suite, or Room No.

Comments: Area needs to cleared ASAP for safety precautions.

PLEASE RETAIN A COPY OF THIS FORM FOR YOUR RECORDS

5/5/2026
Date Form Processed

PURCHASING DEPARTMENT USE ONLY

Edward J. [Signature]
Fixed Asset Property Manager



GENERAL PROPERTY PRE-DISPOSAL DISCLOSURE FORM

Date: 08/15/2025

To: Purchasing Department, Attention: Fixed Asset Property Manager

From: Zoa Castro Zoa Castro 2561 Juvenile Justice
Authorized Signature Print Name Department/Division

Re: Pre-disposal disclosure

Method of Disposal: Destroy Scrap Salvage Starting Bid \$ _____

Please describe the item to the best of your knowledge. Please list any and all defects.

Disposal of FAID No: n/a- see attached Description: see attached sheets

Make: _____ Model: _____

Serial/VIN: _____ Year: _____ Color: _____

Description of Use: Furniture/Equipment: Classroom/Break Room

Reason for Disposal: old, worn, and replaced

Is this item currently in sound working condition? Yes No

If no, please describe and list all defects.

Other: _____

PLEASE RETAIN A COPY OF THIS FORM FOR YOUR RECORDS

5/15/2026
Date Form Processed

PURCHASING DEPARTMENT USE ONLY
Edward G. Alib
Fixed Asset Property Manager



GENERAL PROPERTY PRE-DISPOSAL DISCLOSURE FORM

Date: 03/24/2026

To: Purchasing Department, Attention: Fixed Asset Property Manager

From: [Signature] Zoa Castro 2561 Juvenile Justice
Authorized Signature Print Name Department/Division

Re: Pre-disposal disclosure

Method of Disposal: Destroy Scrap Salvage Starting Bid \$ _____

Please describe the item to the best of your knowledge. Please list any and all defects.

Disposal of FAID No: n/a - see attached Description: see attached sheets

Make: _____ Model: _____

Serial/VIN: _____ Year: _____ Color: _____

Description of Use: Furniture/Equipment: Classroom/Fire Alarm/Fountains

Reason for Disposal: old, worn, and replaced

Is this item currently in sound working condition? Yes No

If no, please describe and list all defects.

Other: _____

PLEASE RETAIN A COPY OF THIS FORM FOR YOUR RECORDS

PURCHASING DEPARTMENT USE ONLY

5/5/2026
Date Form Processed

[Signature]
Fixed Asset Property Manager



PROPERTY DISPOSAL REPORT

DATE: 03/24/2026

To: Purchasing Department, Attention: Fixed Asset Property Manager

From: 2561 Juvenile Justice Zoa Castro
Department No. & Name, Department Asset Custodian Authorized Signature

Re: Please amend the inventory to reflect the following change(s) due to DISPOSAL

METHOD OF DISPOSAL

Auction _____
Date

Theft _____ (Attach the Law Enforcement Agency Theft Report)
Date

Destroyed by
 Natural Disaster _____
Date
 Traffic Accident _____
Date

Trade-In _____
Date

Donated _____ Agency receiving donation: _____
Date

Disposal of: N/A - See attached sheet
FAID No. & Description

Reason for disposal: old, worn, and or broken/replaced

Serial No./VIN #: _____

From: 2561 Juvenile Justice Location: 6101 Attwater Ave, Texas City
Department No. & Name Building, Floor, Suite, or Room No.

Comments: *need to clear area asap for safety precautions*

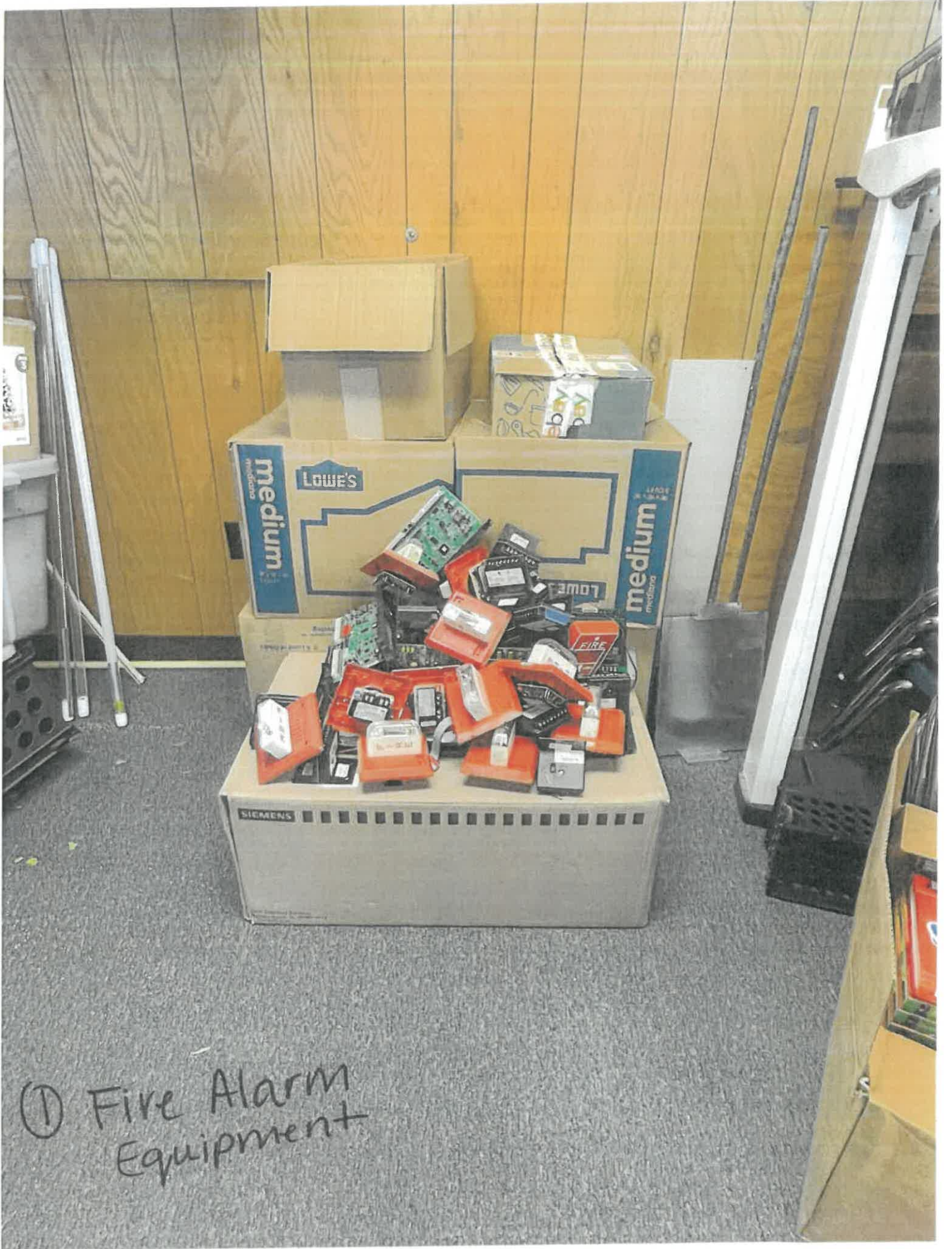
PLEASE RETAIN A COPY OF THIS FORM FOR YOUR RECORDS

PURCHASING DEPARTMENT USE ONLY

5/5/2026
Date Form Processed

Edward J. [Signature]
Fixed Asset Property Manager

| # | Qty | FAID | Make | Model | Serial # | Description | Condition/Notes |
|----|-------|------|------------------|--------------|-----------|----------------------------|----------------------|
| 1 | 1 | | General Electric | GTS18FCSARWW | TM732641 | Refrigerator | non-working, salvage |
| 2 | 1 | | | | | Storage Drawers | Salvage |
| 3 | 4 | | | | | Filing Cabinet | |
| 4 | 4 | | | | | Book/Storage Shelf - Long | Salvage |
| 5 | 1 | | | | | Book/Storage Shelf - Med | Salvage |
| 6 | 2 | | | | | Book/Storage Shelf - Short | Salvage |
| 7 | 1 | | | | | Small Computer Desk | |
| 8 | 16 | | | | | Guest chairs | |
| 9 | 10 bx | | | | | Fire Alarm Panel / Strobes | |
| 10 | 4 bx | | Yale | | | Yale Locks | 19 years old |
| 11 | 4 | | Halsey Taylor | HAC8FSCQ 1E | 200915956 | Water Fountains | Salvage |
| 12 | 1 | | | | | TV Stand / Cabinet | |
| 13 | 1 | | | | | Storage Cabinet | |
| 14 | 2 | | | | | Long Shelves | |
| 15 | 30 | | | | | Folding Chairs | |
| 16 | 4 | | | | | American Red Cross CPR | Training Equip |
| 17 | 24 | | | | | Portable chairs | |
| 18 | 4 | | | | | Office Chairs | |
| 19 | 1 | | | | | Weight scale | |



① Fire Alarm Equipment



① Packed Fire Alarm Equipment

②
Yale
Locks

mond
anish
Books

Larog

ACCENTRA
ASSA ABLOY
Experience a safer
and more open world

ACCENTRA
ASSA ABLOY

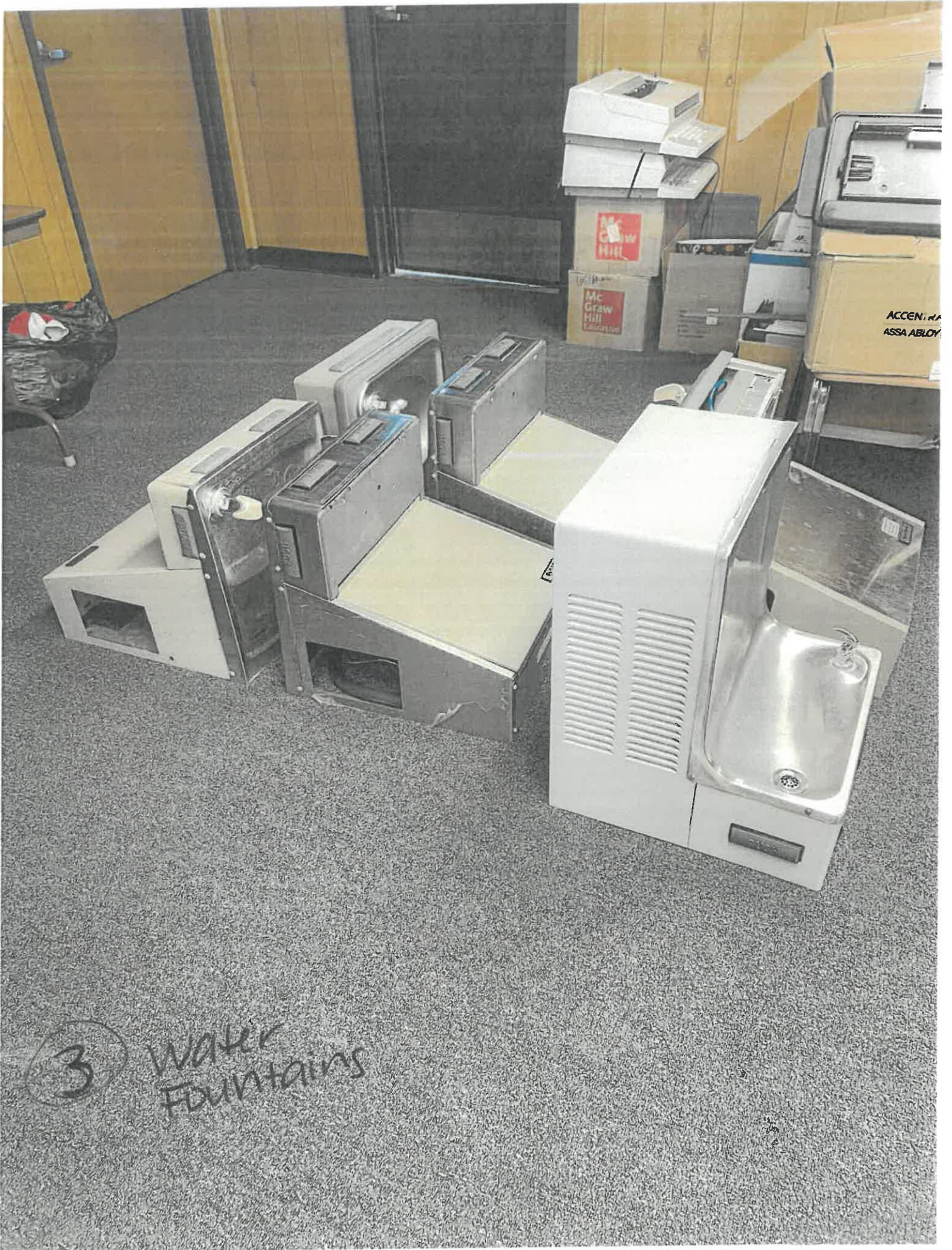
23

ACCENTRA
ASSA ABLOY



ACCENTRA
ASSA ABLOY
CR R 8805FL 626

YAL 897280
7 880-1171

ACCENTRA
ASSA ABLOY



3 Water Fountains

| | | | | | | | | | | | | | | | | |
|--|---------|------|----|------|------|---|------|-------------------|--------|---|---|----------|----|-------------|-------|---|
|  Model HACBFSCQ 1E Serial No. 200915956 Part No. HACBSS - NF | Volts | 115 | HZ | 60 | PH | 1 | Amps | 4.5 | Watts | LRA | 0 | Max Fuse | 0 | Min Circuit | 0 | |
| | Refrig. | 4.00 | OZ | Type | 134A | | | Design Pressure - | 0 | PSI | | | LS | 140 | Class | U |
| | | | | | | | | | Heater | 0 | | | | | | |
| HALSEY TAYLOR SAVANNA, IL, USA NSF/ANSI/CAN 61 & NSF/ANSI 372 - Lead Free | | | | | | | | | | 163H  LISTED DRINKING WATER COOLER | | | | | | |

3

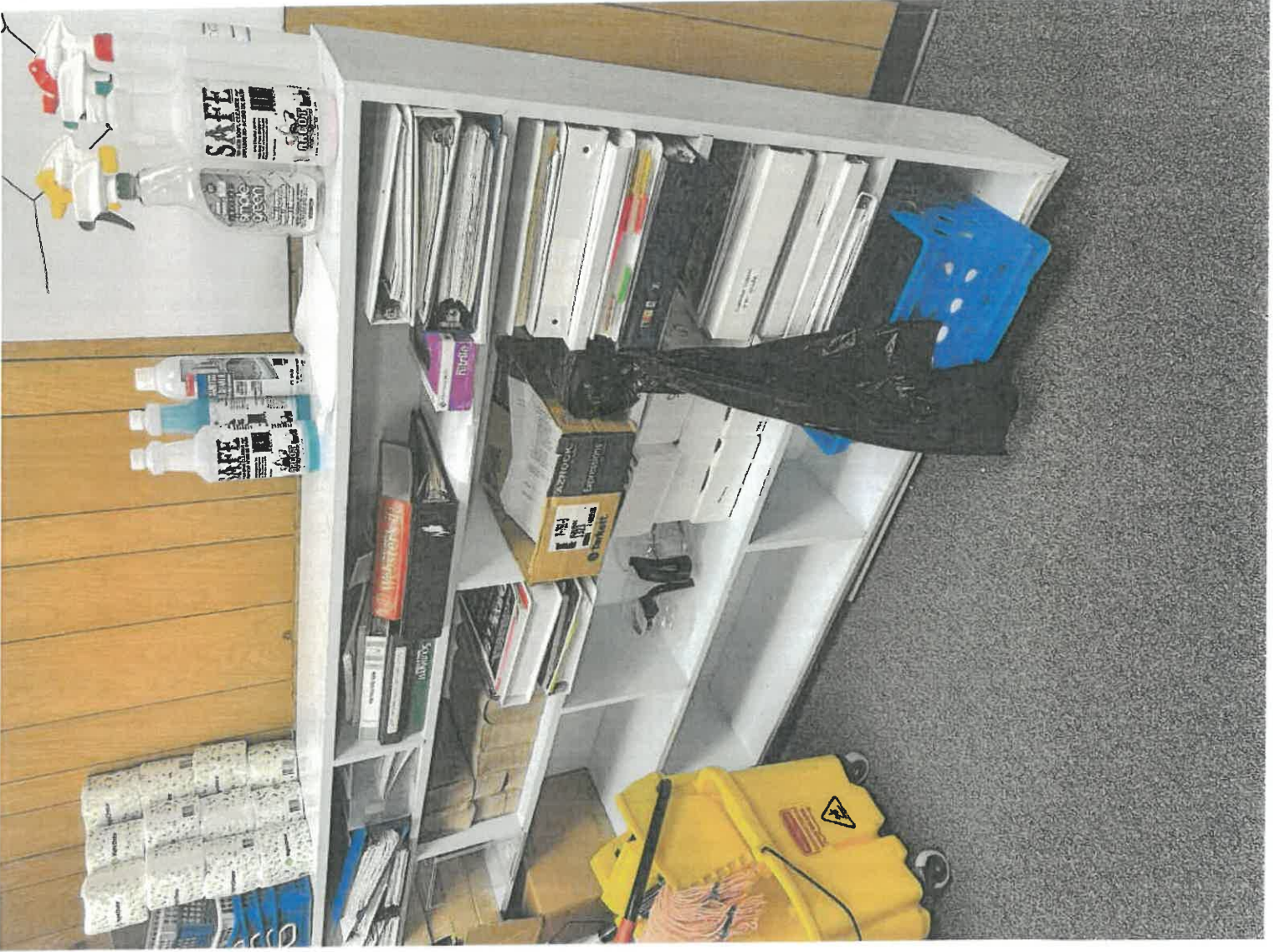
4



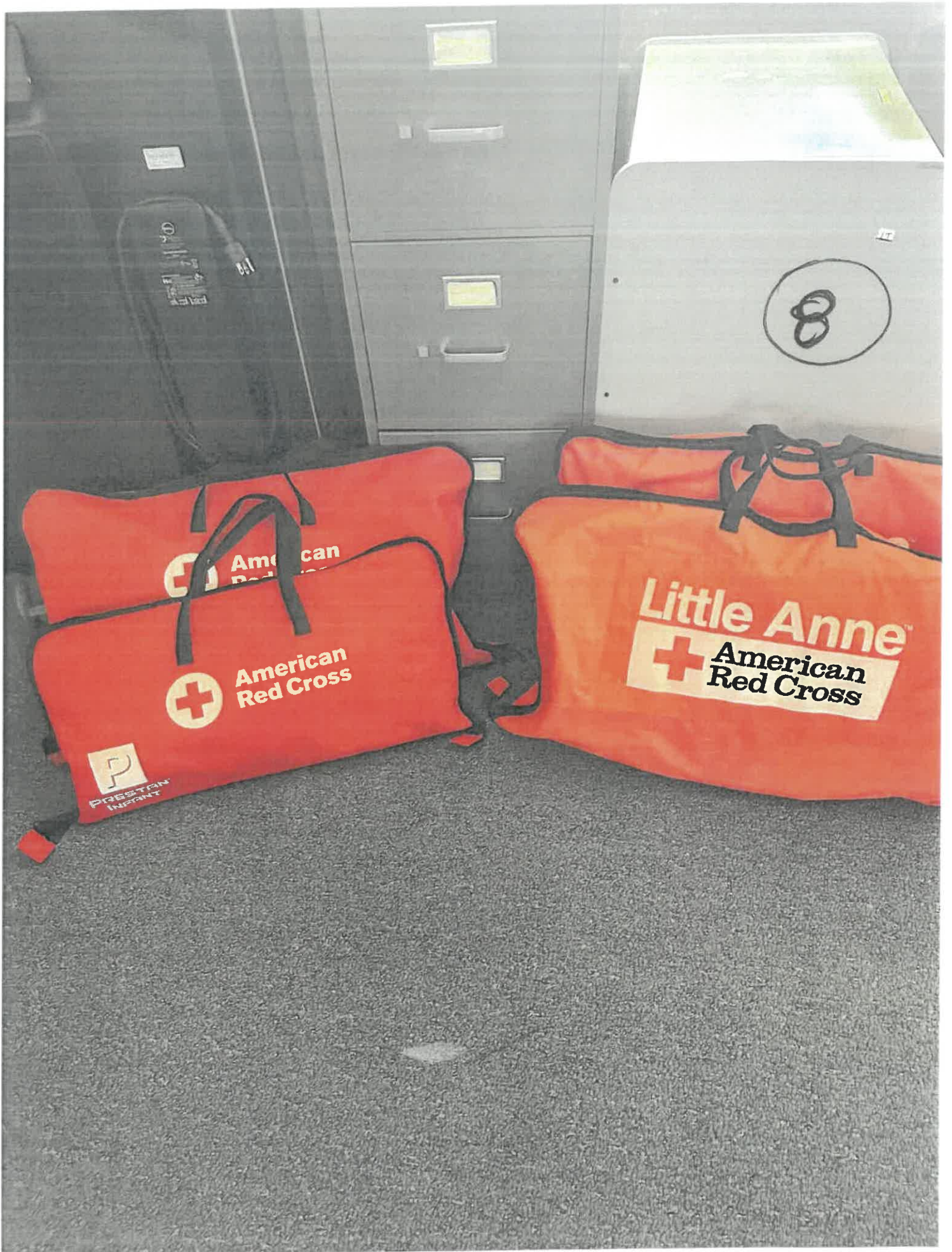
5



Shelley
Jan 20
6







American Red Cross

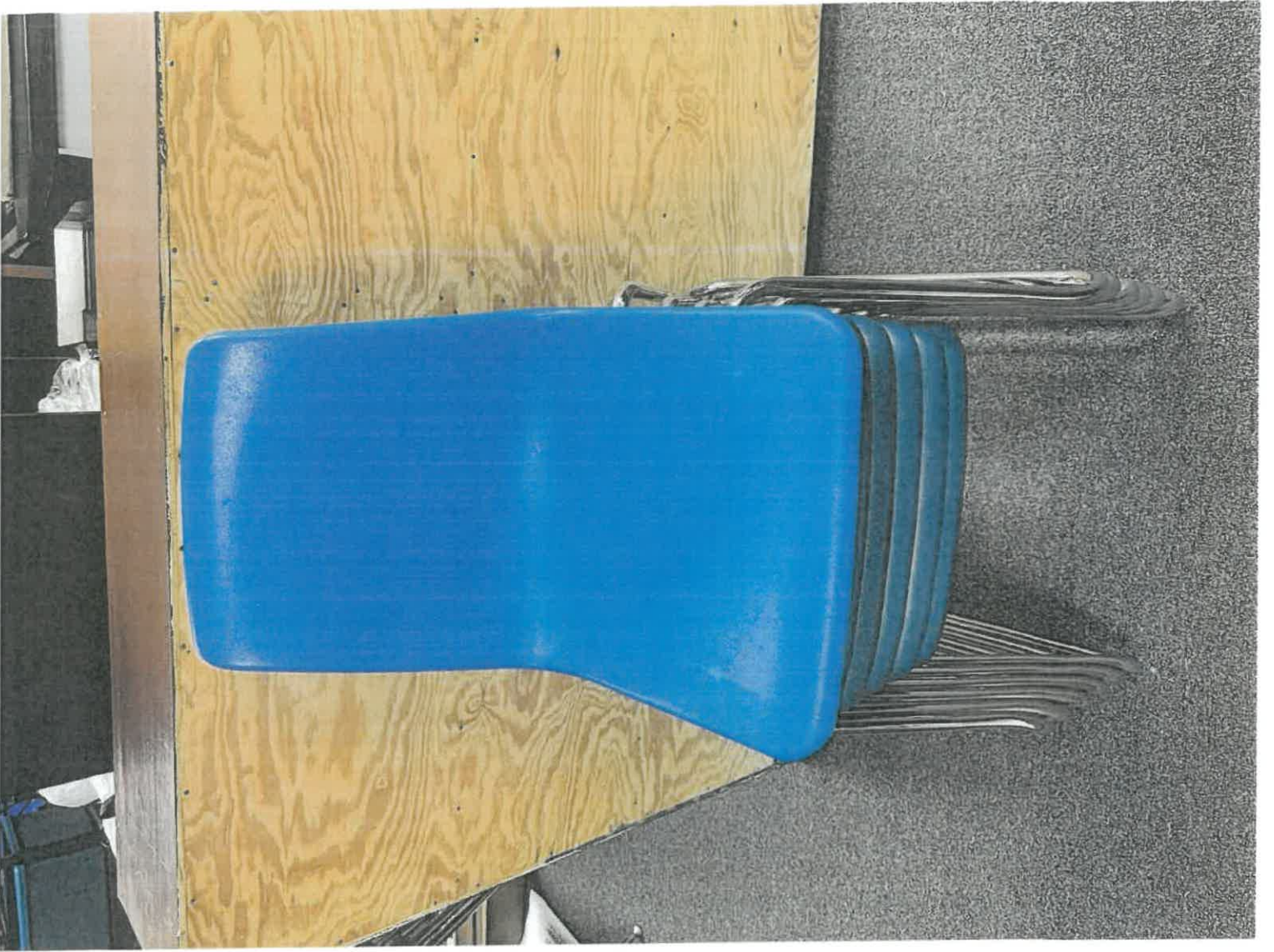
American Red Cross

PRESTON INFANT

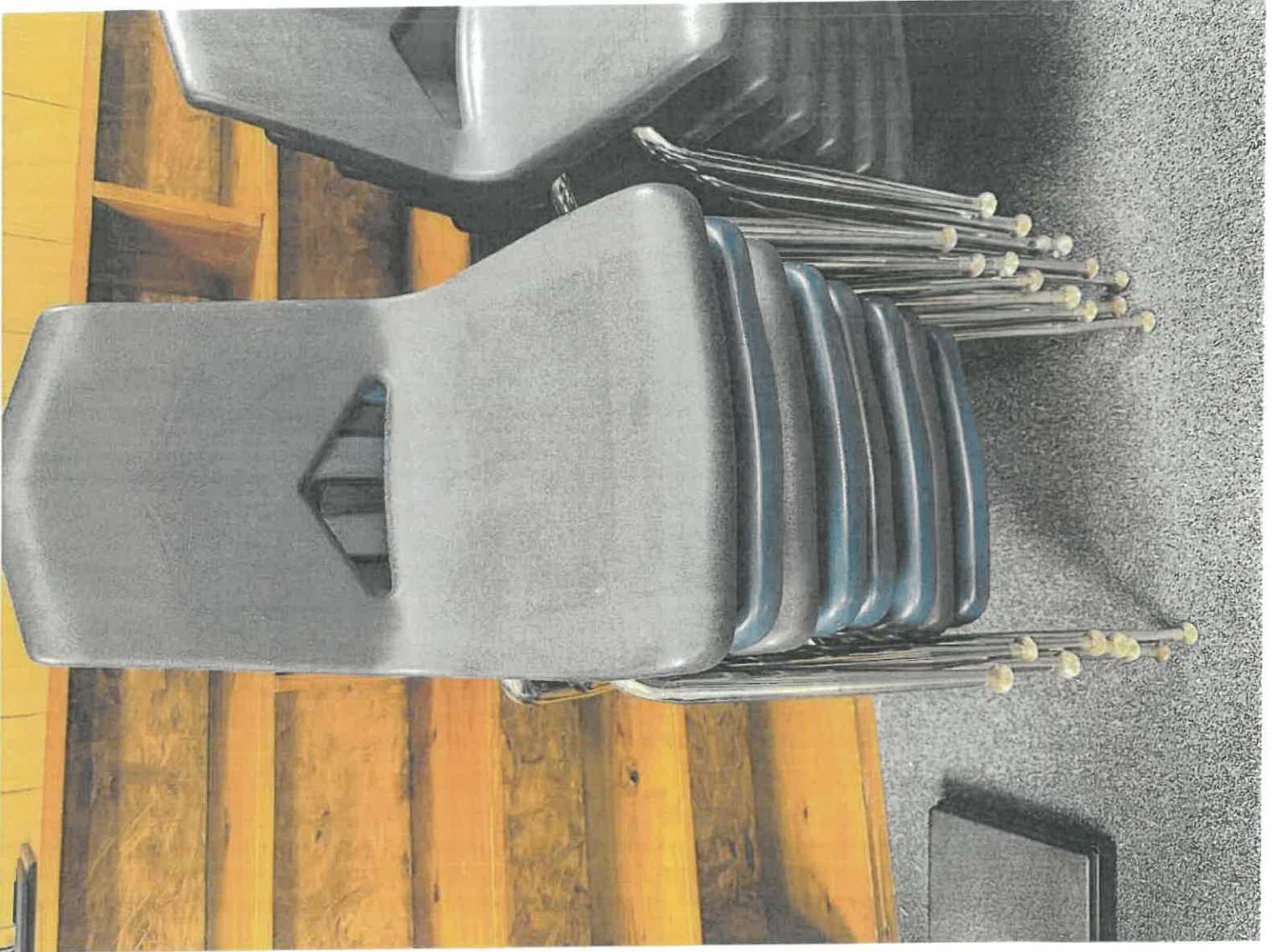
Little Anne
American Red Cross

8

19



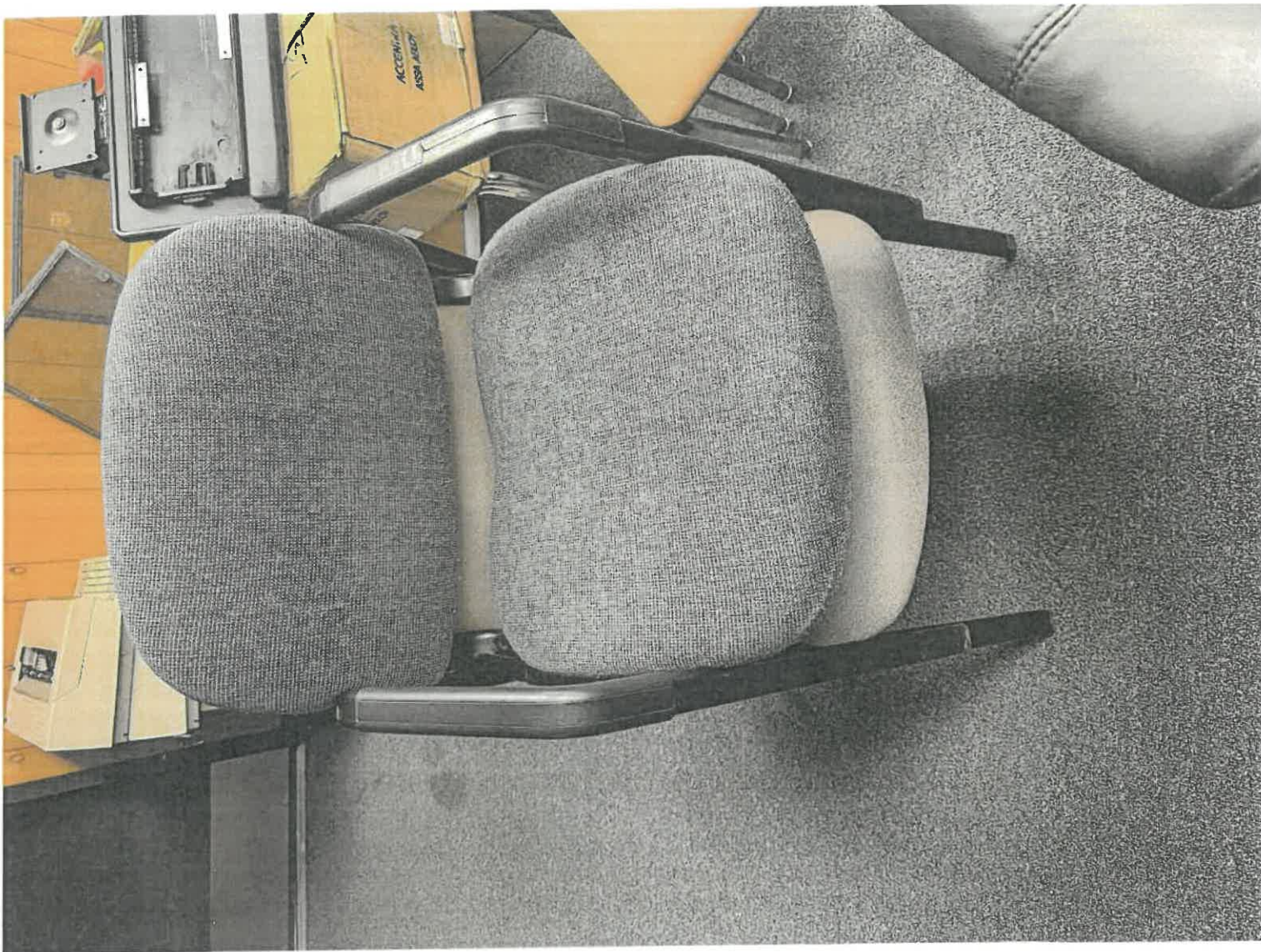
9



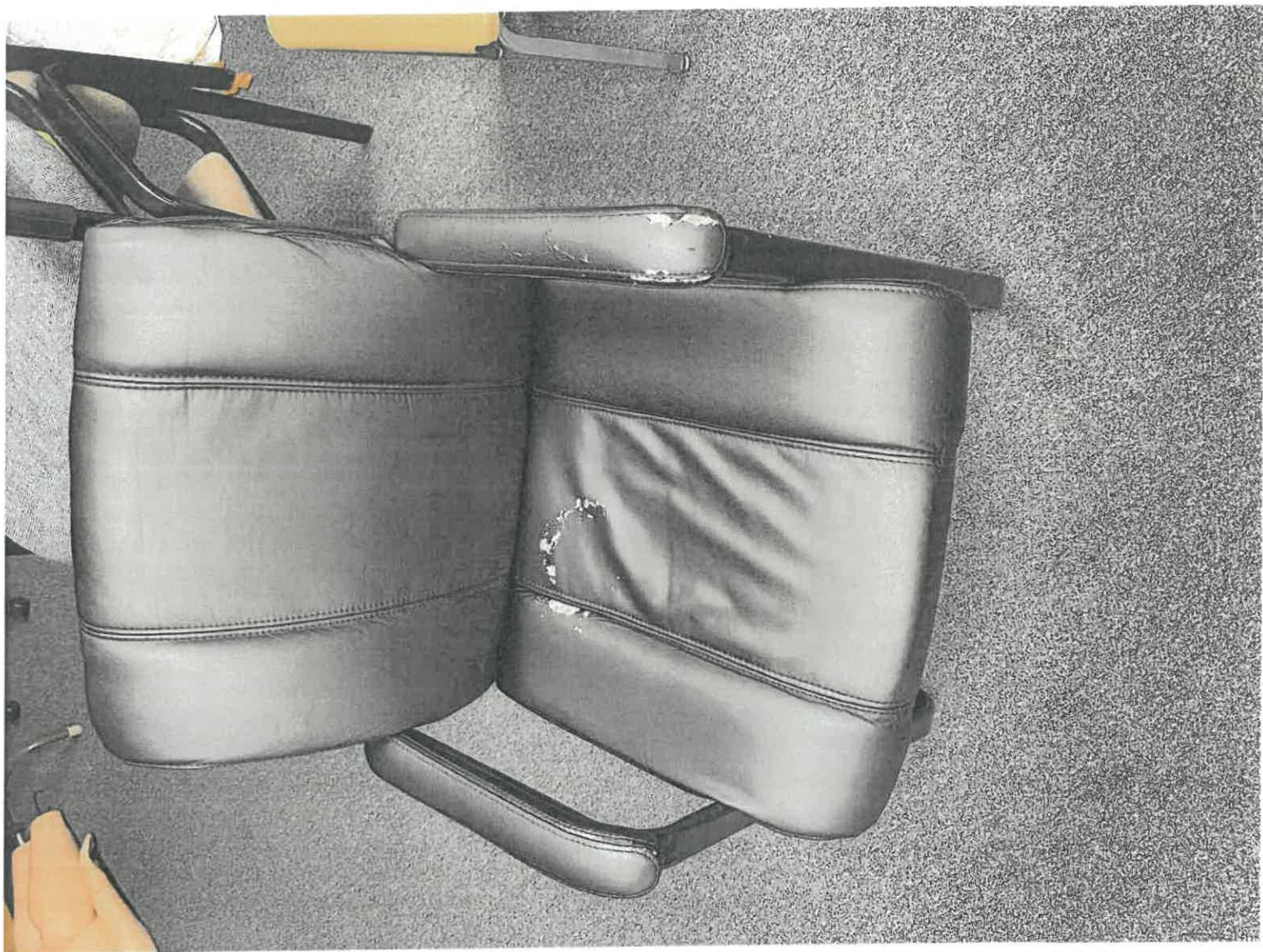
9



10



(10)





10

11



Refrigerator Item #1

DETERMINATION

*is doing what
needs to be done
even when you don't
feel like doing it.*

NOTICE

EMPLOYEE POLYMER
POSTER

HR direct
FEDERAL LABOR LAW POSTINGS
High Visibility
or 800.368.1313
COVID

Seguridad y Salud en el Trabajo ¡Es la Ley!

La Igualdad De Oportunidades De Empleo Es LA LEY

EEOC

Sex Discriminación Según USERRA

DERECHOS DEL EMPLEADO
SALARIO MÍNIMO FEDERAL \$7.25

AVISO Los Planes de Protección del Empleado...
DERECHOS Y RESPONSABILIDADES DEL EMPLEADO
BAJO LA LEY DE AUSENCIA FAMILIAR Y MÉDICA

BE FIRST

HAND SANITIZER

STATION

PREVENT SPREAD

OF COVID-19



Refrigerator
Sticker

GENERAL ELECTRIC COMPANY
APPLIANCE PARK LOUISVILLE, KY 40225

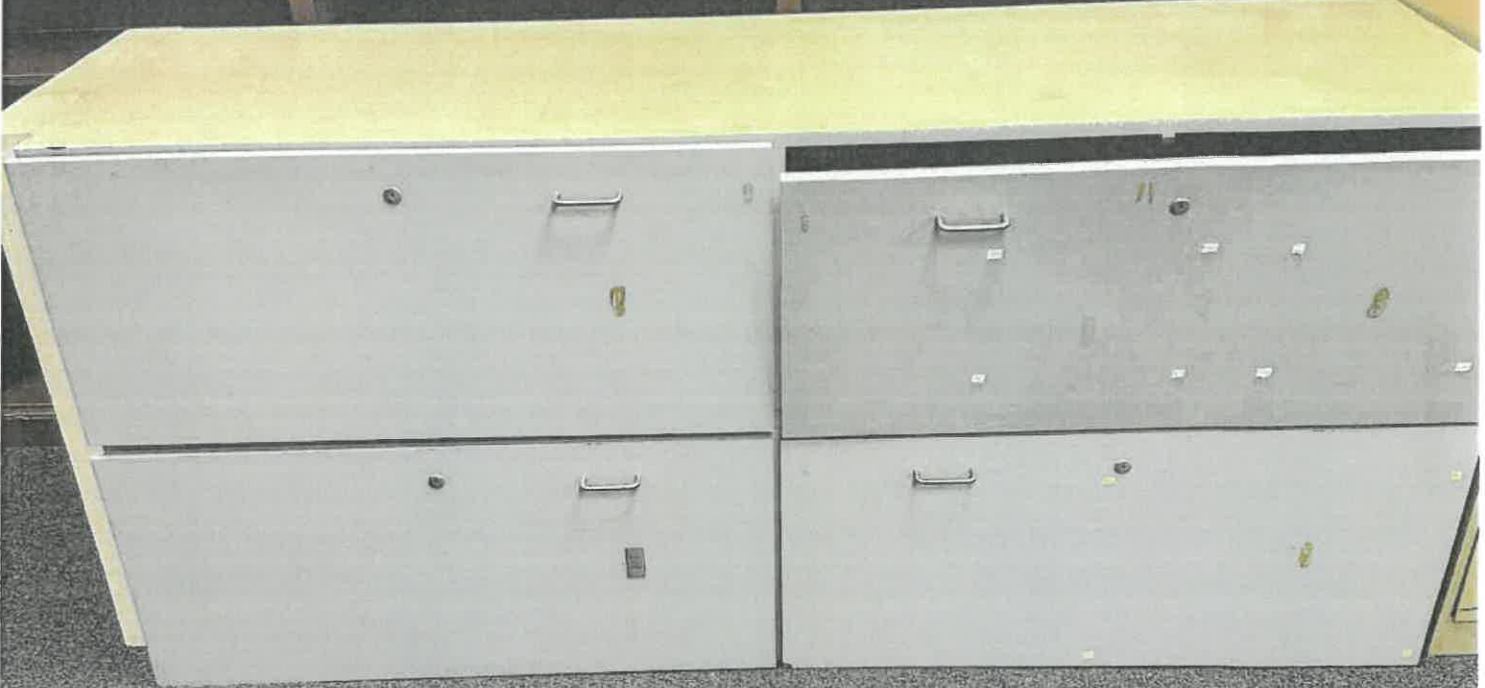
MODEL NO. **GTS18FCSARWW** www.GEAppliances.com SERIAL NO. **TM732641**

 US 182A
LISTED HOUSEHOLD REFRIGERATOR/FREEZER

MINIMUM INSTALLATION CLEARANCES
TOP 1.0 IN. BACK 1.0 IN. SIDES .75 IN.
100 VAC 50 HZ 110-127 VAC 60 HZ AMPS 6.5
REFRIGERANT R134a CF₃CH₂F CHARGE 4.12 OZ. 197D3935P007

Storage Drawers
Item # 2

C
E



Item # 3

Georgia-Pacific Papers

Item # 4





Item #3

Small/Medium

Large

XL

Small Office
Cubicle (100 sq. ft.)
100% Satisfaction Guarantee

DEPOT



Georgia Pacific Papers

WALSH

JUAEP

Item #3

12/2/16

1001

* Item #3

Item # 4
Qty 4





Item # 5



Item #16



LF
WFT

Nolan, Edward

From: Nolan, Edward
Sent: Wednesday, May 13, 2026 2:09 PM
To: Dickey, Tammy
Subject: RE: Agenda request for commissioners court 5/25/2026: 411100 , Mosq Ctrl surplus 20260525
Attachments: 411100 , Mosq Ctrl surplus 20260525.pdf

Good afternoon,

Could we please place the following property items on the next available commissioners court for treatment as surplus: (411100 , Mosq Ctrl surplus 20260525.pdf):

| # | Qty | FAID | Make | Model | Serial # | Description | Condition/Notes |
|---|-----|------|----------|-----------|----------|-------------------------|-----------------|
| 1 | 10 | N/A | Handheld | Nautiz X7 | | Ruggedized PDA | |
| 2 | 10 | N/A | Handheld | Nautiz X7 | | Batteries (for tablets) | |
| 3 | 1 | N/A | | | | Vehicle lift | |

Thanks!

PURCHASING DEPARTMENT

Edward Nolan
Sourcing Manager - Assets

722 Moody, 5th floor, Galveston, TX 77550 Main: 409/770-5417
✉ Edward.Nolan@co.galveston.tx.us 🌐 Galvestoncountytx.gov

Ensuring Fair Access, Real Value, and Local Impact in County Purchasing



PROPERTY DISPOSAL REPORT

DATE: 05/13/2026

To: Purchasing Department, Attention: Fixed Asset Property Manager

From: 411100, Mosquito Control Ashley Wilson *Ashley Wilson*
Department No. & Name, Department Asset Custodian Authorized Signature

Re: Please amend the inventory to reflect the following change(s) due to DISPOSAL

METHOD OF DISPOSAL

Auction _____
Date

Theft _____ (Attach the Law Enforcement Agency Theft Report)
Date

Destroyed by
 Natural Disaster _____
Date
 Traffic Accident _____
Date

Trade-In _____
Date

Donated _____ Agency receiving donation: _____
Date

Disposal of: N/A - Lift & PDAs see attached sheet
FAID No. & Description

Reason for disposal: No longer needed / outdated

Serial No./VIN #: _____

From: 411100, Mosquito Control Location: 5115 Hwy 3, Mosq Ctrl
Department No. & Name Building, Floor, Suite, or Room No.

Comments: _____

PLEASE RETAIN A COPY OF THIS FORM FOR YOUR RECORDS

PURCHASING DEPARTMENT USE ONLY

5/13/2026
Date Form Processed

Edward J. [Signature]
Fixed Asset Property Manager



GENERAL PROPERTY PRE-DISPOSAL DISCLOSURE FORM

Date: 05/13/2026

To: Purchasing Department, Attention: Fixed Asset Property Manager

From: *Ashley Wilson* Ashley Wilson 411100, Mosquito Control
Authorized Signature Print Name Department/Division

Re: Pre-disposal disclosure

Method of Disposal: Destroy Scrap Salvage Starting Bid \$ _____

Please describe the item to the best of your knowledge. Please list any and all defects.

Disposal of FAID No: N/A Description: Lift & PDAs see attached sheet

Make: Handheld Group Model: Nautiz X7

Serial/VIN: _____ Year: _____ Color: _____

Description of Use: Information recording + vehicle lift

Reason for Disposal: No longer needed / outdated

Is this item currently in sound working condition? Yes No

If no, please describe and list all defects.

Other: _____

PLEASE RETAIN A COPY OF THIS FORM FOR YOUR RECORDS

PURCHASING DEPARTMENT USE ONLY

5/13/2026
Date Form Processed

Edward J. [Signature]
Fixed Asset Property Manager

| # | Qty | FAID | Make | Model | Serial # | Description | Condition/Notes |
|---|-----|------|----------|-----------|----------|-------------------------|-----------------|
| 1 | 10 | N/A | Handheld | Nautiz X7 | | Ruggedized PDA | |
| 2 | 10 | N/A | Handheld | Nautiz X7 | | Batteries (for tablets) | |
| 3 | 1 | N/A | | | | Vehicle lift | |
| 4 | | | | | | | |



