

GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

SPECIAL MEETING

AGENDA

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

Mark Henry
County Judge

Darrell Apffel
Commissioner, Precinct 1

Joe Giusti
Commissioner, Precinct 2

Hank Dugie
Commissioner, Precinct 3

Robin Armstrong, MD
Commissioner, Precinct 4

Monday, July 20, 2026

9:30 AM

CALDER MEETING LOCATION

174 Calder Rd., Room 100
League City, Texas 77573
SPECIAL MEETING

CONSENT AGENDA: ALL ITEMS MARKED WITH A SINGLE ASTERISK (*) ARE PART OF THE CONSENT AGENDA AND REQUIRE NO DELIBERATION BY THE COMMISSIONERS COURT. ANY COMMISSIONERS COURT MEMBER MAY REMOVE AN ITEM FROM THIS AGENDA TO BE CONSIDERED SEPARATELY.

In accordance with the provisions of the Americans with Disabilities Act (ADA), persons in need of a special accommodation to participate in this proceeding shall, within three (3) days prior to any proceeding contact the County Judge's office at 722 Moody, Galveston, Texas 77550 (409) 766-2244.

Call to Order

Invocation and Pledge of Allegiance

Public Comment

Consent Agenda

Submitted by the Auditor's Office:

- *1.** Approval of the accounts payable checks dated 7/20/2026
- *2.** Order for payroll ending 7/15/2026 bi-weekly #15
- *3.** Order for supplemental payroll period ending 7/15/2026 bi-weekly #15
- *4.** Approval of the Certification of Revenue for Constable Precinct 1 in the amount of \$106,421.11 for judgments on forfeited funds
- *5.** Internal audit report of the inventory of fixed assets of the Sheriff's Office for period of 5/6/2026 - 6/10/2026 with response letter from Jimmy Fullen, Galveston County Sheriff, dated 6/24/2026
- *6.** Consideration of approval authorizing the County Judge to sign IRS Form 720 for thirteenth annual filing for Galveston County for the 2025 benefit plan year as it relates to ACA Patient Centered Outcomes Research Institute ("PCORI") and authorize payment to IRS

- *7.** Receive and file notification for budgeting of funds within Fund 2256 - Constable Precinct 1 Forfeitures Fund for Extraordinary Supplies submitted by County Auditor
- *8.** Receive and file restitution checklist from Odyssey submitted by Personal Bond/Collections
- *9.** Receive and file June 2026 Personal Bond/Collections Monthly Report submitted by Personal Bond/Collections
- *10.** Receive and file Summary of Biweekly Personnel Movements pay period #14, June 18 - July 01, 2026, submitted by Human Resources
- *11.** Consideration of authorizing Voya to release plan level information to Retirement Plan Advisory Group submitted by Human Resources
- *12.** Consideration of approval of a resolution recognizing Camp Blessing and their dedication and selflessness in providing a week-long iconic summer camp experience for children and young adults with special needs submitted by the County Judge
- *13.** Consideration of resolution recognizing the 2026 Galveston County Employee Walk Across Texas Challenge submitted by Commissioner Pct. 3
- *14.** Receive and file Section 179D Allocation Form assigned to The Hunton Group, submitted by Legal Services Manager
- *15.** Receive and file Texas Department of Licensing & Regulation (TDLR) Request for Inspection TDLR Project #TABS2024023970-Mid County Annex Interior Remodel submitted by Legal Services Manager
- *16.** Receive and file the County Clerk's Records Preservation and Restoration Plan submitted by the County Clerk
- *17.** Consideration of Setting a Public Hearing for August 03, 2026, on the County Clerk's Proposed Records Archive Fee Established under §118.025 and §118.011(f) of the Texas Local Government Code
- *18.** Consideration of changes and updates to Galveston County's space allocation plan at various locations submitted by Facilities
- *19.** Consideration of approval of a five-year contract with Dickinson Festival of Lights, Inc. for use of Paul Hopkins Park for the Dickinson Festival of Lights, submitted by Parks and Cultural Services
- *20.** Consideration of approval of granting a reduction of a permit fee (Facility Permitting Policy, Section 5.1.2 and 5.1.3) to C.C.I.S.D for the use of Walter Hall Park outdoor grounds for their District Cross Country Meet on Monday, December 14, 2026, presented by the Parks & Cultural Services Department

- *21.** Consideration of a release agreement with Christopher Collier for the settlement of a personal property claim submitted by Legal Services Manager
- *22.** Consideration of full and final waiver, release, and settlement agreement with Shyla Narayanan and Paramesh Madaswamy arising from an incident that occurred on or about May 18, 2026, submitted by Legal Services Manager
- *23.** Consideration of an Order establishing the Boundaries of Election Precinct Lines in Galveston County submitted by Legal Services Manager
- *24.** Consideration of approval of cell phone request for the K9 Division with the Sheriff's Department with AT&T submitted by Information Technology
- *25.** Consideration of Interlocal Agreement with Harris County for laboratory diagnostic testing services for Mosquito Control submitted by Mosquito Control
- *26.** Consideration for authorization to approve a rate adjustment for contract #SC-0000202 to WasteWater Transport Services, LLC submitted by the Purchasing Agent
- *27.** Consideration for authorization to dispose of salvage or surplus property submitted by the Purchasing Agent
- *28.** Consideration of approval for the County Judge to execute an account activation request with Guardian Background Investigation Solutions, submitted by the Galveston County Sheriff's Office
- *29.** Receive and file settlement statement for an easement approved on the June 22, 2026 agenda for the TxDOT SH 146 project (W of SH 146, N of FM 646, Parcel 347) submitted by Platting & Right-of-Way
- *30.** Consideration of authorizing the County Judge to execute a pipeline easement agreement to MarkWest Energy West Texas Gas Company, L.L.C. (TCNC to La Marque), submitted by Platting & Right-of-Way
- *31.** Consideration of authorizing the County Judge to execute a pipeline easement agreement to MarkWest Energy West Texas Gas Company, L.L.C. (TCNC to GBR), submitted by Platting & Right-of-Way
- *32.** Consideration of authorizing the County Judge to execute a pipeline easement agreement to Marathon Pipe Line, LLC submitted by Platting & Right-of-Way
- *33.** Consideration of authorizing the County Judge to execute a pipeline easement agreement to Blanchard Refining Company, LLC submitted by Platting & Right-of-Way
- *34.** Consideration of approval of a road opening request from Hermilo Pacho for Avenue G., San Leon and acceptance of the approx. 333 linear feet into the county road maintenance system submitted by Platting & Right-of-Way

- *35.** Consideration of approval of Shultz Cothorn Acres subdivision submitted by Platting & Right-of-Way
- *36.** Consideration of approval of application from James and Laura Leteff for a partial replat of Alta Loma Outlots subdivision submitted by Platting & Right-of-Way
- *37.** Consideration of contract amendment no. 1 for Engineering Services between Galveston County and DCCM Infrastructure, Inc., formerly known as Binkley & Barfield, Inc., for the purpose of updating the Contractor's legal name, submitted by the County Engineer
- *38.** Receive and file Affidavit of Public Posting for Texas General Land Office Community Development Block Grant, Regional Mitigation Program - Method of Distribution submitted by Grants Administration
- *39.** Receive and file Affidavit of Public Posting for Texas Department of Agriculture Community Development Block Grant, CDV25-0024, High Island Waterline Improvements submitted by Grants Administration
- *40.** Consideration of authorization for the County Judge to sign and authorize the Texas General Land Office CDBG, Amendment No. 7 for Rollover Bay Park Contract No. 16-209-000-9676 (Ike Round 2.3) submitted by Grants Administration
- *41.** Consideration of authorization to acknowledge the FY26 TVC-FVA grant budget adjustment from the Texas Veterans Commission, as submitted by the Grants Administration Department
- *** Consideration of approval of the following budget amendments submitted by Professional Services:
- *42.** 26-145-0720-A
Tax Assessor Collector- Request transfer within County Tax Assessor Collector - Administrative Supplies to Professional Services to fund payment of an invoice due to revised contract date
- *43.** 26-146-0720-B
Beach and Parks- Request transfer within County Extension Service - Administrative Supplies to Business Mileage Reimbursement to fund employee mileage reimbursement for business travel
- *44.** 26-147-0720-C
County Engineer- Request transfer from General Fund - Budgeted Reserves to County Engineer - Other Contract Services to fund invoice from FY2025
- *45.** 26-148-0720-D
District Court Administration- Request transfer from General Fund - Budgeted Reserves to District Court Administration - Various Spend Categories to fund increased appeals and court reporter fees
- *46.** 26-149-0720-E
Beach and Parks- Request transfer within Beach and Parks - Various Spend Categories to Overtime to fund personnel adjustments

- *47.** 26-150-0720-F
Constable Precinct 1- Request transfer within Constable Precinct #1 - Various Spend Categories to Machinery and Equipment - Goods to fund purchase of tactical equipment
- *48.** 26-151-0720-G
Constables- Request transfer between Constable Precincts to transfer budget and authorized positions resulting from the precinct redistricting
- *49.** 26-152-0720-H
Justice of the Peace- Request transfer between Justice of the Peace Precincts to transfer budget and authorized positions resulting from the precinct redistricting
- *50.** 26-153-0720-I
Sheriff's Office - Request transfer from General Fund - Budgeted Reserves to Sheriff Services for ISDS - Various Spend Categories to fund personnel adjustments that are reimbursable through the ISD Program

Action Agenda

Purchasing

- 51.** Consideration to award RFP 26-092, Electrical and Network Wiring Services
- 52.** Consideration to award RFP 25-080 Push Package for Galveston County
- 53.** Consideration to award ITB 26-106 Marine Patrol Boat
- 54.** Consideration to award ITB 26-094, Permethrin 31% & 66% Piperonyl Butoxide
- 55.** Consideration to award RFP 26-087, HVAC /R Equipment and Sales

Right of Way

- 56.** Receive public comments on Walters Addition No. 2 replat
- 57.** Consideration of approval with no conditions, approval with conditions or disapprove of Walters Addition No. 2 replat
- 58.** Receive public comments on Walters Addition No. 3 replat
- 59.** Consideration of approval with no conditions, approval with conditions or disapprove of Walters Addition No. 3 replat
- 60.** Receive public comments on Roberts Reserve replat
- 61.** Consideration of approval with no conditions, approval with conditions or disapprove of Roberts Reserve replat
- 62.** Receive public comments on Block 37, Moore's Addition Partial Replat

- 63.** Consideration of approval with no conditions, approval with conditions or disapprove of Block 37, Moore's Addition Partial Replat

General Counsel

a. Break into Executive Session:

b. Executive Session:

Texas Government Code Section 551.071, Consultation with Attorney: the Commissioners Court will enter into an executive session as permitted under the Texas Open Meetings Act, Chapter 551 of the Texas Government Code, pursuant to Section 551.071 of the Government Code to seek the advice of its attorney about pending or contemplated litigation, a settlement offer, or on a matter in which the duty of the attorney to the County under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas- clearly conflicts with the Open Meetings Act relating to each of the following items:

- b.64.** Demand received from April Walters
- b.65.** 3:26-CV-00201; Ethan Carl Dick v Galveston County et al, in the United States District Court for the Southern District of Texas, Galveston Division
- b.66.** 26-CV-1178; Larry George Mason vs Galveston County et al, in the 212th Judicial District Court of Galveston County
- b.67.** 3:22-CV-0057; Honorable Terry Petteway et al vs. Galveston County, TX et al, in the United States District Court for the Southern District of Texas, Galveston Division
- b.68.** Abst 10 A Edwards .274 ACS of Lot 1-A Blk 1 San Leon FM HMS Tracts, San Leon, Texas

c. Reconvene into Special Meeting

- c.69.** Consideration of Waiver of Service for 3:26-CV-00201; Ethan Carl Dick v Galveston County et al, in the United States District Court for the Southern District of Texas, Galveston Division

Adjourn

Appearances before Commissioners Court

A speaker whose subject matter as submitted relates to an identifiable item of business on this agenda will be requested by the County Judge or other presiding court members to come to the podium where they will be limited to three minutes (3). A speaker whose subject matter as submitted does not relate to an identifiable item of business on this agenda will be limited to three minutes (3) and will be allowed to speak before the meeting is adjourned. Please arrive prior to the meeting and sign in with the County Clerk.

Executive Sessions

The Galveston County Commissioners Court may recess into closed meeting (Executive Session) on any item listed on this agenda if the Executive Session is authorized under the Open Meetings Act pursuant to one or more the following exceptions: Tex. Gov't Code §§ 551.071 (consultation with attorney), 551.072 (deliberation regarding real property), 551.073 (deliberation regarding a prospective gift or donation), 551.074 (personnel matters), 551.0745 (personnel matters affecting County advisory body), 551.076 (deliberation regarding security devices or security audits), and/or 551.087 (deliberations regarding economic development negotiations). The Presiding Officer of the Commissioners Court shall announce the basis for the Executive Session prior to recessing into Executive Session. However, the Commissioners Court may only enter into the Executive Session on any agenda item for which a separate Executive Session has not been separately posted if, prior to conducting the Executive Session, a majority of the Commissioners Court votes to go into Executive Session. This motion requirement does not apply to any agenda item that has been previously noticed to constitute or include an Executive Session.



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

***1.**

Approval of the accounts payable checks dated 7/20/2026

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/9/26 4:01 pm



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

***2.**

Order for payroll ending 7/15/2026 bi-weekly #15

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/9/26 4:08 pm



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

***3.**

Order for supplemental payroll period ending 7/15/2026 bi-weekly #15

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/9/26 4:10 pm



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

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Galveston, TX 77550
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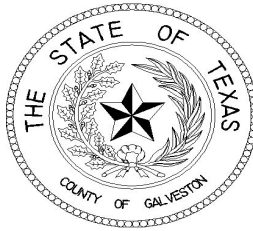
***4.**

Approval of the Certification of Revenue for Constable Precinct 1 in the amount of \$106,421.11 for judgments on forfeited funds.

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/10/26 12:46 pm

GALVESTON COUNTY



Office of the County Auditor

Sergio Cruz
County Auditor

Christie Motogbe, CPA
First Assistant County Auditor

P.O. Box 1418, Galveston, Texas 77553

(409) 770-5300

722 Moody Ave, 4th Floor, Galveston, TX 77550

July 20, 2026

Honorable Mark A. Henry, County Judge, and
Members of the Commissioners Court
Galveston, Texas

Honorable Mark A. Henry and Members of the Court,

Pursuant to Local Government Code 111.07075, I hereby certify the funds herein mentioned are available for appropriate expenditures. This certification allows the addition of these funds to the current budget, as an amendment, without declaration of an emergency as is required for other budget increases.

Type of Funding: Forfeited Funds
Fund: Constable Precinct #1 Forfeitures Fund

Revenue Category	Account Number	Amount	Funding Source
Non-Contraband Funds Forfeited	2256-223700-4521504 Ledger: 4521000	\$106,421.11	Judgments

Reason: Funds will be used, as determined by Constable Precinct #1, for the purchase of equipment/supplies needed to assist in law enforcement needs.

Thank you for your attention to this matter.

Sincerely,

A handwritten signature in blue ink that reads "Sergio Cruz".

Sergio Cruz
County Auditor



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

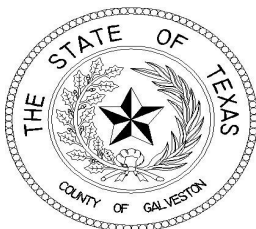
***5.**

Internal audit report of the inventory of fixed assets of the Sheriff's Office for period of 5/6/2026
- 6/10/2026 with response letter from Jimmy Fullen, Galveston County Sheriff, dated 6/24/2026

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/10/26 3:12 pm

GALVESTON COUNTY



Office of the County Auditor

Sergio Cruz
County Auditor

Christie Motogbe,
CPA First Assistant County Auditor

P.O. Box 1418, Galveston, Texas 77553

(409) 770-5300

722 Moody Ave, 4th Floor, Galveston, TX 77550

July 20, 2026

Honorable Mark A. Henry, County Judge, and
Members of the Commissioners Courts
722 Moody Avenue
Galveston, Texas 77550

Honorable Mark A. Henry and Members of the Court:

Attached to be received and filed is the internal audit report of the inventory of fixed assets of the Sheriff's Office conducted May 6, 2026 to June 10, 2026. Also attached is the response letter from Jimmy Fullen, Galveston County Sheriff, dated June 24, 2026.

Respectfully,

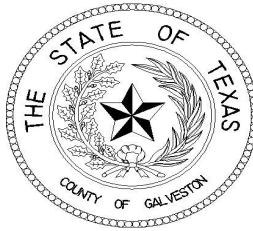
A handwritten signature in blue ink that reads "Sergio Cruz".

Sergio Cruz
County Auditor

cc: Jimmy Fullen, Galveston County Sheriff,

Attachment: Sheriff's Office Fixed Assets Audit Report
Response Letter, Jimmy Fullen, Galveston County Sheriff

GALVESTON COUNTY



Office of the County Auditor

Sergio Cruz
County Auditor

Christie, Motogbe, CPA
First Assistant County Auditor

P.O. Box 1418, Galveston, Texas 77553

(409) 770-5300

722 Moody Ave, 4th Floor, Galveston, TX 77550

To: Jimmy Fullen
Galveston County Sheriff

From: Lisa McCabe
Internal Auditor

Date: June 17, 2026

Re: Sheriff's Office, Inventory of Fixed Assets

An inventory of fixed assets of the Sheriff's Office was conducted from May 6, 2026 to June 10, 2025. The objective of the inventory was to provide reasonable assurance that Galveston County fixed assets assigned to the Sheriff's Office have been accounted for at the time of the inventory and the information in Workday is complete and accurate.

Fixed Asset Identification (FAID)

The Purchasing Agent Policies & Procedures Manual (March 7, 2018) requires the custodial department to properly tag and document receipt of each fixed asset. The Purchasing Asset Coordinator assigns a unique Fixed Asset Identification (FAID) number to each fixed asset. The FAID is recorded in Workday and a decal reflecting the number is affixed to the vehicle or piece of equipment. No material discrepancies were noted.

Semi-Annual Fixed Asset Inventory

The Purchasing Agent Policies & Procedures Manual (March 7, 2018) 12.4(c) states an online process, using the Asset Custody Verification Form, is initiated semi-annually with all departments. The Asset Verification Form includes all inventoried fixed assets charged to the protective custody of each department. The department's asset custodian shall examine the form for accuracy, execute it and return it to the Purchasing Asset Coordinator.

June 17, 2026

Page 2

Fixed Asset Transfer

The Purchasing Agent Policies & Procedures Manual (March 7, 2018) 11.3(a) states "Fixed asset transports from location to location require the notification of the Purchasing Asset Coordinator who will perform the update of location in the financial system. Custodial transfers from one department/division to another must be documented with Purchasing form FA-02, Transfer which must be sent to the Purchasing Asset Coordinator. The transfer will be completed and filed with the asset record within 5 business days." No material discrepancies were noted.

We wish to thank Sheriff Fullen and his staff for their cooperation and assistance.

cc: Sergio Cruz, County Auditor
Christie, Motogbe, CPA, First Assistant County Auditor



Galveston County Sheriffs Office

Jimmy Fullen, Sheriff

To: Sergio Cruz
County Auditor

Re: SO Inventory of Assets

Mr. Cruz,

The Galveston County Sheriffs Office acknowledges receipt of the Fixed Asset Inventory Report covering the inventory conducted from May 6, 2026, through June 10, 2026.

We appreciate the time and effort dedicated to completing the inventory and reviewing our fixed asset records. We are pleased that no material discrepancies were identified and that the inventory confirmed fixed assets assigned to the Sheriff's Office have been properly accounted for and accurately reflected in Workday.

The Sheriffs Office remains committed to maintaining accurate asset records, complying with Galveston County policies and procedures, and ensuring proper stewardship of county resources. We will continue to work closely with the Purchasing Asset Coordinator to ensure fixed asset tagging, inventory verification, and transfer documentation requirements are consistently followed.

Thank you to the Purchasing Department for its assistance and professionalism throughout the inventory process.

Respectfully,

A handwritten signature in blue ink, appearing to read "Jimmy Fullen".

Jimmy Fullen
Galveston County Sheriff

Courtesy, Protection, Service



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

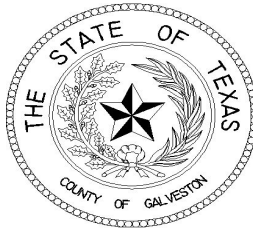
***6.**

Consideration of approval authorizing the County Judge to sign IRS Form 720 for thirteenth annual filing for Galveston County for the 2025 benefit plan year as it relates to ACA Patient Centered Outcomes Research Institute ("PCORI") and authorize payment to IRS.

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/10/26 3:43 pm

GALVESTON COUNTY



Office of the County Auditor

Sergio Cruz
County Auditor

Christie Motogbe, CPA
First Assistant County Auditor

P.O. Box 1418, Galveston, Texas 77553

(409) 770-5300

722 Moody Ave, 4th Floor, Galveston, TX 77550

July 20, 2026

Honorable Judge Henry
Galveston County Judge
722 Moody, Suite 200
Galveston, Texas 77550

Dear Judge Henry:

As you are aware, the Affordable Care Act imposes an annual fee on sponsors of self-insured health plans to support the Patient-Centered Outcomes Research Institute (PCORI). This fee is submitted with IRS Form 720 and is due by July 31. The amount is based on the average number of lives covered by the health plan over the four quarters of the preceding benefit year.

For Galveston County, the supporting report and fee calculation have been prepared by Alliant Insurance Services, Inc., our health plan's third-party administrator. The County Auditor's Office has completed IRS Form 720 based on this calculation.

The total fee for the thirteenth annual filing, covering the 2025 benefit-plan year, is \$7,019.52, based on a rate of \$3.84 per average covered life.

Attached for your review and signature is the completed IRS Form 720. Once signed, please have your staff return it to Lauren Swift in my office. She will retain the signed form and ensure it is mailed along with the corresponding payment, which is being processed through the County's accounts payable system.

Thank you for your attention to this matter.

Respectfully,

A handwritten signature in blue ink that reads "Sergio Cruz".

Sergio Cruz
County Auditor

Quarterly Federal Excise Tax Return

See the Instructions for Form 720.

Go to www.irs.gov/Form720 for instructions and the latest information.

OMB No. 1545-0023

Check here if:

☐ Final return

☐ Address change

Name

Galveston County, Texas

Quarter ending

06/30/2026

Number, street, and room or suite no.
(If you have a P.O. box, see the instructions.)

722 Moody, 4th Floor

City or town, state or province, country, and ZIP or foreign postal code

Galveston, Texas 77550

Employer identification number

74-6000908

FOR IRS USE ONLY

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Part I

IRS No.	Environmental Taxes (attach Form 6627; ODCs are ozone-depleting chemicals)	Tax		IRS No.
53	Domestic petroleum superfund tax*			53
	Reserved for future use			
16	Imported petroleum products superfund tax			16
	Reserved for future use			
54	Chemicals (other than ODCs)			54
17	Imported chemical substances			17
98	ODCs			98
19	ODC tax on imported products			19
	Communications and Air Transportation Taxes (see instructions)	Tax		
22	Local telephone service and teletypewriter exchange service			22
26	Transportation of persons by air*			26
28	Transportation of property by air*			28
27	Use of international air travel facilities*			27
	Fuel Taxes	Number of gallons	Rate	
60	(a) Diesel, tax on removal at terminal rack		\$.244	60
	(b) Diesel, tax on taxable events other than removal at terminal rack		.244	
	(c) Diesel, tax on sale or removal of biodiesel mixture (not at terminal rack)		.244	
104	Diesel-water fuel emulsion		.198	104
105	Dyed diesel, LUST tax		.001	105
107	Dyed kerosene, LUST tax		.001	107
119	LUST tax, other exempt removals (see instructions)		.001	119
35	(a) Kerosene, tax on removal at terminal rack (see instructions)		.244	35
	(b) Kerosene, tax on taxable events other than removal at terminal rack		.244	
69	Kerosene for use in aviation (see instructions)		.219	69
77	Kerosene for use in commercial aviation (other than foreign trade)		.044	77
111	Kerosene for use in aviation, LUST tax on nontaxable uses		.001	111
79	Other fuels (see instructions)			79
62	(a) Gasoline, tax on removal at terminal rack		.184	62
	(b) Gasoline, tax on taxable events other than removal at terminal rack		.184	
13	Any liquid fuel used in a fractional ownership program aircraft (see instructions)		.141	13
14	Aviation gasoline*		.194	14
112	Liquefied petroleum gas (LPG) (see instructions)		.183	112
118	"P Series" fuels		.184	118
120	Compressed natural gas (CNG) (see instructions)		.183	120
121	Liquefied hydrogen		.184	121
122	Fischer-Tropsch process liquid fuel from coal (including peat)		.244	122
123	Liquid fuel derived from biomass		.244	123
124	Liquefied natural gas (LNG) (see instructions)		.243	124

* See instructions to ensure correct rate.

For Privacy Act and Paperwork Reduction Act Notice, see the separate instructions.

Cat. No. 10175Y

Form **720** (Rev. 6-2026) Created 6/17/26

IRS No.		Rate	Tax	IRS No.
33	Retail Tax —Truck, trailer, and semitrailer chassis and bodies, and tractor	12% of sales price		33
29	Ship Passenger Tax Transportation by water	Number of persons \$3 per person		29
	Other Excise Taxes	Amount	Rate	Tax
31	Obligations not in registered form		\$.01	31
155	Remittance transfers		1% of transfer	155
	Foreign Insurance Taxes —Policies issued by foreign insurers	Premiums paid	Rate	Tax
30	Casualty insurance and indemnity bonds		\$.04	30
	Life insurance, sickness and accident policies, and annuity contracts		.01	
	Reinsurance		.01	
	Manufacturer's Taxes	Number of tons	Sales price	
36	Coal—Underground mined		\$1.10 per ton	36
37			4.4% of sales price	37
38	Coal—Surface mined		\$.55 per ton	38
39			4.4% of sales price	39
		Number of tires	Tax	IRS No.
108	Taxable tires other than bias ply or super single tires			108
109	Taxable bias ply or super single tires (other than super single tires designed for steering)			109
113	Taxable tires, super single tires designed for steering			113
40	Gas guzzler tax. Attach Form 6197. Check if one-time filing ☐			40
97	Vaccines (see instructions)			97
	Reserved for future use	Sales price		
1	Total. Add all amounts in Part I. Complete Schedule A unless one-time filing		\$	

Part II

IRS No.	Patient-Centered Outcomes Research Fee (see instructions)	(a) Avg. number of lives covered (see inst.)	(b) Rate for avg. covered life	(c) Fee (see instructions)	Tax	IRS No.
133	Specified health insurance policies				7,019.52	133
	(a) With a policy year ending before October 1, 2025		\$3.47			
	(b) With a policy year ending on or after October 1, 2025, and before October 1, 2026		\$3.84			
	Applicable self-insured health plans					
	(c) With a plan year ending before October 1, 2025		\$3.47			
	(d) With a plan year ending on or after October 1, 2025, and before October 1, 2026	1,828	\$3.84	7,019.52		
			Rate	Tax		
41	Sport fishing equipment (other than fishing rods and fishing poles)		10% of sales price			41
110	Fishing rods and fishing poles (limits apply, see instructions)		10% of sales price			110
42	Electric outboard motors		3% of sales price			42
114	Fishing tackle boxes		3% of sales price			114
44	Bows, quivers, broadheads, and points		11% of sales price			44
106	Arrow shafts		\$.65 per shaft			106
140	Indoor tanning services		10% of amount paid			140
		Number of gallons	Rate	Tax		
64	Inland waterways fuel use tax		\$.29			64
125	LUST tax on inland waterways fuel use (see instructions)		.001			125
51	Section 40 fuels (see instructions)					51
117	Biodiesel sold as but not used as fuel					117
20	Floor stocks tax—Ozone-depleting chemicals. Attach Form 6627.					20
150	Repurchase of corporate stock. Attach Form 7208.					150
142	Sales of designated drugs during statutory periods.					142
2	Total. Add all amounts in Part II			\$	7,019 52	

Part III

3	Total tax. Add Part I, line 1, and Part II, line 2	3	7,019	52
4	Claims (see instructions; complete Schedule C)	4		
5	Deposits made for the quarter	5		
☐ Check here if you used the safe harbor rule to make your deposits.				
6	Overpayment from previous quarters	6		
7	Enter the amount from Form 720-X included on line 6, if any	7		
8	Add lines 5 and 6	8		
9	Add lines 4 and 8	9		
10	Balance Due. If line 3 is greater than line 9, enter the difference on line 10. See instructions and <i>www.irs.gov/Pay</i> for details on how to pay. Pay the full amount with the return. (See instructions.)	10	7,019	52
11	Overpayment. If line 9 is greater than line 3, enter the difference on 11a Enter the amount from line 11a you want:	11a		
11b	Applied to your next Form 720 _____	11c	Refunded _____	
11d	Routing number (9 digits) _____	11e	Type: ☐ Checking ☐ Savings	
11f	Account number (up to 17 digits) _____			

Third Party Designee	Do you want to allow another person to discuss this return with the IRS? (See instructions.) ☐ Yes. Complete the following. ☒ No		
	Designee's name _____	Phone no. _____	Personal identification number (PIN)
Sign Here	Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.		
	Signature _____	Date _____	Title County Judge
	Type or print name below signature Mark Henry		Telephone number 409-766-2244
Paid Preparer Use Only	Preparer's name _____	Preparer's signature _____	Date _____
	Firm's name _____	Firm's EIN _____	Check ☐ if self-employed PTIN _____
	Firm's address _____	Phone no. _____	

Schedule A Excise Tax Liability (see instructions)

Note: You must complete Schedule A if you have a liability for any tax in Part I of Form 720. Don't complete Schedule A for Part II taxes or for a one-time filing of the gas guzzler tax.

1 Regular method taxes

(a) Record of Net Tax Liability	Period					
	1st–15th day		16th–last day			
First month	A		B			
Second month	C		D			
Third month	E		F			
Special rule for September*			G			
(b) Net liability for regular method taxes. Add the amounts for each semimonthly period.						

2 Alternative method taxes (IRS Nos. 22, 26, 28, and 27)

(a) Record of Taxes Considered as Collected	Period					
	1st–15th day		16th–last day			
First month	M		N			
Second month	O		P			
Third month	Q		R			
Special rule for September*			S			
(b) Alternative method taxes. Add the amounts for each semimonthly period.						

* Complete only as instructed (see instructions).

Schedule T Two-Party Exchange Information Reporting (see instructions)

Fuel	Number of gallons
Diesel fuel , gallons received in a two-party exchange within a terminal, included on Form 720, IRS No. 60(a)	
Diesel fuel , gallons delivered in a two-party exchange within a terminal	
Kerosene , gallons received in a two-party exchange within a terminal, included on Form 720, IRS No. 35(a), 69, 77, or 111	
Kerosene , gallons delivered in a two-party exchange within a terminal	
Gasoline , gallons received in a two-party exchange within a terminal, included on Form 720, IRS No. 62(a)	
Gasoline , gallons delivered in a two-party exchange within a terminal	
Aviation gasoline , gallons received in a two-party exchange within a terminal, included on Form 720, IRS No. 14	
Aviation gasoline , gallons delivered in a two-party exchange within a terminal	

Form **720** (Rev. 6-2026)

Schedule C Claims

Month your income tax year ends

- **Complete Schedule C for claims *only* if you are reporting liability in Part I or II of Form 720.**
- Attach a statement explaining each claim as required. Include your name and EIN on the statement. (See instructions.)

Caution: Claimant has the name and address of the person(s) who sold the fuel to the claimant, the dates of purchase, and if exported, the required proof of export. For claims on lines 1a and 2b (type of use 13 and 14), 3c, 4b, and 5, claimant hasn't waived the right to make the claim.

1 Nontaxable Use of Gasoline		Note: CRN is credit reference number.		Period of claim		
	Type of use	Rate	Gallons	Amount of claim		CRN
a Gasoline (see Caution above line 1)		\$.183		\$		362
b Exported (see Caution above line 1)		.184				411

2 Nontaxable Use of Aviation Gasoline		Period of claim				
	Type of use	Rate	Gallons	Amount of claim		CRN
a Used in commercial aviation (other than foreign trade)*		\$.15		\$		354
b Other nontaxable use (see Caution above line 1)*		.193				324
c Exported (see Caution above line 1)*		.194				412
d LUST tax on aviation fuels used in foreign trade		.001				433

3 Nontaxable Use of Undyed Diesel Fuel		Period of claim				
Claimant certifies that the diesel fuel did not contain visible evidence of dye.						
Exception. If any of the diesel fuel included in this claim did contain visible evidence of dye, attach a detailed explanation and check here ☐						
	Type of use	Rate	Gallons	Amount of claim		CRN
a Nontaxable use		\$.243		\$		360
b Use in trains		.243				353
c Use in certain intercity and local buses (see Caution above line 1)		.17				350
d Use on a farm for farming purposes		.243				360
e Exported (see Caution above line 1)		.244				413

4 Nontaxable Use of Undyed Kerosene (Other Than Kerosene Used in Aviation)		Period of claim				
Claimant certifies that the kerosene did not contain visible evidence of dye.						
Exception. If any of the kerosene included in this claim did contain visible evidence of dye, attach a detailed explanation and check here ☐						
Caution: Claims cannot be made on line 4 for kerosene sales from a blocked pump.						
	Type of use	Rate	Gallons	Amount of claim		CRN
a Nontaxable use		\$.243		\$		346
b Use in certain intercity and local buses (see Caution above line 1)		.17				347
c Use on a farm for farming purposes		.243				346
d Exported (see Caution above line 1)		.244				414
e Nontaxable use taxed at \$.044		.043				377
f Nontaxable use taxed at \$.219*		.218				369

5 Kerosene Used in Aviation (see Caution above line 1)		Period of claim				
	Type of use	Rate	Gallons	Amount of claim		CRN
a Kerosene used in commercial aviation (other than foreign trade) taxed at \$.244		\$.200		\$		417
b Kerosene used in commercial aviation (other than foreign trade) taxed at \$.219*		.175				355
c Nontaxable use (other than use by state or local government) taxed at \$.244		.243				346
d Nontaxable use (other than use by state or local government) taxed at \$.219*		.218				369
e LUST tax on aviation fuels used in foreign trade		.001				433

* See instructions to ensure correct rate.

6 Nontaxable Use of Alternative Fuel**Caution:** There is a reduced credit rate for use in certain intercity and local buses (type of use 5). (See instructions.)

	Type of use	Rate	Gallons, or gasoline or diesel gallon equivalents	Amount of claim	CRN
a	Liquefied petroleum gas (LPG) (see instructions)	\$.183		\$	419
b	"P Series" fuels	.183			420
c	Compressed natural gas (CNG) (see instructions)	.183			421
d	Liquefied hydrogen	.183			422
e	Fischer-Tropsch process liquid fuel from coal (including peat)	.243			423
f	Liquid fuel derived from biomass	.243			424
g	Liquefied natural gas (LNG) (see instructions)	.243			425
h	Liquefied gas derived from biomass	.183			435

7 Sales by Registered Ultimate Vendors of Undyed Diesel Fuel

Period of claim _____

Registration number _____

Claimant certifies that it sold the diesel fuel at a tax-excluded price, repaid the amount of tax to the buyer, or has obtained written consent of the buyer to make the claim. Claimant certifies that the diesel fuel didn't contain visible evidence of dye.

Exception. If any of the diesel fuel included in this claim **did** contain visible evidence of dye, attach a detailed explanation and check here ☐

	Rate	Gallons	Amount of claim	CRN
a Use by a state or local government	\$.243		\$	360
b Use in certain intercity and local buses	.17			350

8 Sales by Registered Ultimate Vendors of Undyed Kerosene (Other Than Kerosene for Use in Aviation)

Period of claim _____

Registration number _____

Claimant certifies that it sold the kerosene at a tax-excluded price, repaid the amount of tax to the buyer, or has obtained the written consent of the buyer to make the claim. Claimant certifies that the kerosene didn't contain visible evidence of dye.

Exception. If any of the kerosene included in this claim **did** contain visible evidence of dye, attach a detailed explanation and check here ☐

	Rate	Gallons	Amount of claim	CRN
a Use by a state or local government	\$.243		\$	346
b Sales from a blocked pump	.243			
c Use in certain intercity and local buses	.17			347

9 Sales by Registered Ultimate Vendors of Kerosene for Use in Aviation

Registration number _____

• See **Caution** above line 1.

• Claimant sold the kerosene for use in aviation at a tax-excluded price and hasn't collected the amount of tax from the buyer, repaid the amount of tax to the buyer, or has obtained written consent of the buyer to make the claim. See the instructions for additional information to be submitted.

	Type of use	Rate	Gallons	Amount of claim	CRN
a	Use in commercial aviation (other than foreign trade) taxed at \$.219	\$.175		\$	355
b	Use in commercial aviation (other than foreign trade) taxed at \$.244	.200			417
c	Nonexempt use in noncommercial aviation*	.025			418
d	Other nontaxable uses taxed at \$.244	.243			346
e	Other nontaxable uses taxed at \$.219*	.218			369
f	LUST tax on aviation fuels used in foreign trade	.001			433

10 Sales by Registered Ultimate Vendors of Gasoline

Registration number _____

Claimant sold the gasoline at a tax-excluded price and hasn't collected the amount of tax from the buyer, repaid the amount of tax to the buyer, or has obtained written consent of the buyer to take the claim; and obtained an unexpired certificate from the buyer and has no reason to believe any information in the certificate is false. See the instructions for additional information to be submitted.

	Rate	Gallons	Amount of claim	CRN
a Use by a nonprofit educational organization	\$.183		\$	362
b Use by a state or local government	.183			

11 Sales by Registered Ultimate Vendors of Aviation Gasoline

Registration number _____

Claimant sold the aviation gasoline at a tax-excluded price and hasn't collected the amount of tax from the buyer, repaid the amount of tax to the buyer, or has obtained written consent of the buyer to take the claim; and obtained an unexpired certificate from the buyer and has no reason to believe any information in the certificate is false. See the instructions for additional information to be submitted.

	Rate	Gallons	Amount of claim	CRN
a Use by a nonprofit educational organization*	\$.193		\$	324
b Use by a state or local government*	.193			

* See instructions to ensure correct rate.

12 Reserved for future use

		Number of gallons sold or used	Amount of claim		CRN
a	Reserved for future use		\$		
b	Reserved for future use				
c	Reserved for future use				
d	Reserved for future use				

13 Reserved for future use

	Rate	Gallons, or gasoline or diesel gallon equivalents (see instructions)	Amount of claim		CRN
a	Reserved for future use		\$		
b	Reserved for future use				
c	Reserved for future use				
d	Reserved for future use				
e	Reserved for future use				
f	Reserved for future use				
g	Reserved for future use				
h	Reserved for future use				
i	Reserved for future use				

14 Other claims. See the instructions. For lines 14b and 14c, see the **Caution** above line 1 on page 5.

a	Section 4051(d) tire credit (tax on vehicle reported on IRS No. 33)	\$		366
b	Exported dyed diesel fuel and exported gasoline blendstocks taxed at \$.001			415
c	Exported dyed kerosene			416
d	Diesel-water fuel emulsion			
e	Registered credit card issuers			
	</			

15 Total claims. Add amounts on lines 1 through 14. Enter the result here and on Form 720, Part III, line 4.**15**

Form 720-V, Payment Voucher

Purpose of Form

Complete Form 720-V if you're making a payment by check or money order with Form 720, Quarterly Federal Excise Tax Return. We will use the completed voucher to credit your payment more promptly and accurately, and to improve our service to you.

If you have your return prepared by a third party and a payment is required, provide this payment voucher to the return preparer.

Don't file Form 720-V if you're paying the balance due on line 10 of Form 720 using EFTPS.

Specific Instructions

Box 1. If you don't have an EIN, you may apply for one online by visiting www.irs.gov/EIN. You may also apply for an EIN by faxing or mailing Form SS-4, Application for Employer Identification Number, to the IRS. However, if you're making a one-time filing, enter your social security number.

Box 2. Enter the amount paid from line 10 of Form 720.

Box 3. Darken the circle identifying the quarter for which the payment is made. Darken only one circle.

Box 4. Enter your name and address as shown on Form 720.

- Enclose your check or money order made payable to "United States Treasury." Be sure to enter your EIN (SSN for one-time filing), "Form 720," and the tax period on your check or money order. Don't send cash. Don't staple this voucher or your payment to the return (or to each other).

- Detach the completed voucher and send it with your payment and Form 720. See *Where To File* in the Instructions for Form 720.

Form **720-V** (2026)

Detach here and mail with your payment and Form 720.

Form 720-V Department of the Treasury Internal Revenue Service		Payment Voucher		OMB No. 1545-0023	
		Don't staple or attach this voucher to your payment.		20 26	
1 Enter your employer identification number (EIN). See instructions.		2 Enter the amount of your payment. Make your check or money order payable to "United States Treasury."		Dollars	Cents
				7,019	52
3 Tax period		4 Enter your business name (individual name if sole proprietor).			
☐ 1st Quarter	☐ 3rd Quarter	Galveston County, Texas			
☒ 2nd Quarter	☐ 4th Quarter	Enter your address. 722 Moddy (21st Street), 4th Floor			
		Enter your city or town, state or province, country, and ZIP or foreign postal code. Galveston, Texas 77550			



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

***7.**

Receive and file notification for budgeting of funds within Fund 2256 - Constable Precinct 1
Forfeitures Fund for Extraordinary Supplies submitted by County Auditor.

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/10/26 3:50 pm



CONSTABLE BLAKE PATTON

Galveston County Constable's Office
Precinct One

July 9, 2026

To: Galveston County Judge Mark Henry and member of the Commissioner's Court of
Galveston County

Gentlemen,

Please accept this letter supporting my request to budget \$25,000 based on current year certified forfeited funds revenue to the FY2026 expenditure account specified below.

2256-223700

5310000 Extraordinary Supplies

Respectfully Submitted,

Blake Patton

Constable

Galveston County Constables Office Precinct 1



View Event: Budget Amendment: FY2026 -
Annual Budget Detail on 07/20/2026 : BAT-
0000740

02:08 PM
07/09/2026
Page 1 of 2

For Budget Amendment: FY2026 - Annual Budget Detail on 07/20/2026 : BAT-0000740
Overall Process Budget Amendment: FY2026 - Annual Budget Detail on 07/20/2026 : BAT-0000740
Overall Status In Progress
Due Date 07/10/2026
Calendars In Use Consecutive Days (No Calendars Selected)

Details

Budget Amendment Budget Amendment: FY2026 - Annual Budget Detail on 07/20/2026 : BAT-0000740
Company The County of Galveston
Plan Template Annual Budget Detail : FY26 Amended Budget
Plan FY26 Amended Budget
Amendment ID BAT-0000740
Amendment Date 07/20/2026
Description Receive and File for Constable Pct#1 Forfeitures Funds for the purchase of needed equipment
Amendment Type Receive and File
Balanced Amendment Yes
Status In Progress

Budget Amendment Entries

Period	*Ledger Account/Summary	*Cost Center	*Fund	Revenue Category	Spend Category	Program	Project	Debit Amount	Credit Amount	Memo	Exceptions
FY2026 Annual (FY26 Amended Budget)	5310000:Administrative Supplies	223700 Constable Precinct #1	2256 Constable Precinct 1 Forfeitures Fund		Extraordinary Supplies			\$25,000.00	\$0.00	Receive and File for Constable Pct#1 Forfeited Funds for the purchase of needed equipment	
FY2026 Annual (FY26 Amended Budget)	4521000:Forfeited Funds	223700 Constable Precinct #1	2256 Constable Precinct 1 Forfeitures Fund	Non-Contraband Funds Forfeited				\$0.00	\$25,000.00	Receive and File for Constable Pct#1 Forfeited Funds for the purchase of needed equipment	

Receive and File Fund 2256 07.20.26 CC Agenda.pdf

File Name Receive and File Fund 2256 07.20.26 CC Agenda.pdf
Content Type application/pdf



View Event: Budget Amendment: FY2026 -
Annual Budget Detail on 07/20/2026 : BAT-
0000740

Updated By	Lauren Swift
Upload Date	07/09/2026 12:46:13 PM
Comment	

Process
Process History

Process	Step	Status	Completed On	Due Date	Person (Up to 5)	All Persons	Comment
Budget Amendment Event	Budget Amendment Event	Step Completed	07/09/2026 12:46:13 PM	07/10/2026	Lauren Swift	1	
Budget Amendment Event	Approval by Budget Specialist	Not Required		07/10/2026		0	
Budget Amendment Event	Approval by Sponsored Programs Manager	Not Required		07/10/2026		0	
Budget Amendment Event	Approval by Accounting Operations Lead or Payroll Accountant	Approved	07/09/2026 01:15:45 PM		Donna Green (Payroll Accountant)	1	
Budget Amendment Event	Approval by Cost Center Manager	Not Required		07/10/2026		0	
Budget Amendment Event	Approval by Budget Manager	Not Required		07/10/2026		0	
Budget Amendment Event	Approval by Finance Executive	Awaiting Action		07/11/2026	Christie Motogbe (Finance Executive)	2	
					Sergio Cruz (Finance Executive)		



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

***8.**

Receive and file restitution checklist from Odyssey submitted by Personal Bond/Collections

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/7/26 12:58 pm



View Payment Group

09:18 AM

06/26/2026

Page 1 of 3

Payment Group Ad Hoc Payment(Check) for Prosperity-Court Collections Odyssey 9911
Settlement Run SR-0000414
Organization The County of Galveston
Currency USD
Group Payment Date 06/26/2026
Payment Category Ad Hoc Payment
Bank Account Prosperity-Court Collections Odyssey 9911
Payment Type Check

Payments

Payment	Status	Payee	Payment Category	Payment Type	Payment Date	Handling Code	Payment Memo	Prenote Status	Transaction Reference	Payment Amount	Payment Currency	Bank Amount	Bank Currency
Ad Hoc Payment: Port of Galveston Police Department - 06/24/2026	Complete	Port of Galveston Police Department	Ad Hoc Payment	Check	06/24/2026		MD-0414111		314482	375.00	USD	375.00	USD
Ad Hoc Payment: Estefania Gomez - 06/24/2026	Complete	Estefania Gomez	Ad Hoc Payment	Check	06/24/2026		MD-0423215		314475	100.00	USD	100.00	USD
Ad Hoc Payment: Texas Department of Public Safety - 06/24/2026	Complete	Texas Department of Public Safety	Ad Hoc Payment	Check	06/24/2026		23-CR-2904		314486	100.00	USD	100.00	USD
Ad Hoc Payment: Texas Department of Public Safety - 06/24/2026	Complete	Texas Department of Public Safety	Ad Hoc Payment	Check	06/24/2026		25-CR-0480		314485	45.00	USD	45.00	USD
Ad Hoc Payment: John Charles Boridy - 06/24/2026	Complete	John Charles Boridy	Ad Hoc Payment	Check	06/24/2026		20-CR-3761		314479	200.00	USD	200.00	USD
Ad Hoc Payment: CITY OF FRIENDSWOOD - 06/24/2026	Complete	CITY OF FRIENDSWOOD	Ad Hoc Payment	Check	06/24/2026		25-CR-1872		314473	175.00	USD	175.00	USD
Ad Hoc Payment: FRAUD PROSECUTIONS UNIT-TEXAS WORKFORCE COMMISSION - 06/24/2026	Complete	FRAUD PROSECUTIONS UNIT-TEXAS WORKFORCE COMMISSION	Ad Hoc Payment	Check	06/24/2026		25-CR-3526		314476	460.00	USD	460.00	USD
Ad Hoc Payment: Tyrone Lavall Smith - 06/24/2026	Complete	Tyrone Lavall Smith	Ad Hoc Payment	Check	06/24/2026		22-CR-1419		314489	150.00	USD	150.00	USD
Ad Hoc Payment: Health and Human Services Commission - 06/24/2026	Complete	Health and Human Services Commission	Ad Hoc Payment	Check	06/24/2026		24-CR-3174		314477	245.77	USD	245.77	USD



View Payment Group

09:18 AM

06/26/2026

Page 2 of 3

Payment	Status	Payee	Payment Category	Payment Type	Payment Date	Handling Code	Payment Memo	Prenote Status	Transaction Reference	Payment Amount	Payment Currency	Bank Amount	Bank Currency
Ad Hoc Payment: Texas Department of Public Safety - 06/24/2026	Complete	Texas Department of Public Safety	Ad Hoc Payment	Check	06/24/2026		25-CR-4807		314488	50.18	USD	50.18	USD
Ad Hoc Payment: Brandy Perales - 06/24/2026	Complete	Brandy Perales	Ad Hoc Payment	Check	06/24/2026		MD-0414055		314472	125.00	USD	125.00	USD
Ad Hoc Payment: O'Reillys Auto Parts - 06/24/2026	Complete	O'Reillys Auto Parts	Ad Hoc Payment	Check	06/24/2026		MD-0421689		314481	63.21	USD	63.21	USD
Ad Hoc Payment: Texas Department of Public Safety - 06/24/2026	Complete	Texas Department of Public Safety	Ad Hoc Payment	Check	06/24/2026		25-CR-4058		314487	65.00	USD	65.00	USD
Ad Hoc Payment: Bharat N. Patel - 06/24/2026	Complete	Bharat N. Patel	Ad Hoc Payment	Check	06/24/2026		15-CR-1104		314470	200.00	USD	200.00	USD
Ad Hoc Payment: ELVIS SIQUENZA - 06/24/2026	Complete	ELVIS SIQUENZA	Ad Hoc Payment	Check	06/24/2026		17-CR-3523		314474	100.00	USD	100.00	USD
Ad Hoc Payment: Amy High McClure - 06/24/2026	Complete	Amy High McClure	Ad Hoc Payment	Check	06/24/2026		25-CR-1355		314469	195.00	USD	195.00	USD
Ad Hoc Payment: NICHOLAS LONG - 06/24/2026	Complete	NICHOLAS LONG	Ad Hoc Payment	Check	06/24/2026		24-CR-3508		314480	104.00	USD	104.00	USD
Ad Hoc Payment: HOLIDAY INN CLUB VACATIONS INC - 06/24/2026	Complete	HOLIDAY INN CLUB VACATIONS INC	Ad Hoc Payment	Check	06/24/2026		24-CR-1452		314478	200.00	USD	200.00	USD
Ad Hoc Payment: Shirley Guidry - 06/24/2026	Complete	Shirley Guidry	Ad Hoc Payment	Check	06/24/2026		23-CR-4106		314484	65.00	USD	65.00	USD
Ad Hoc Payment: BOB'S GROCERY STORE - 06/24/2026	Complete	BOB'S GROCERY STORE	Ad Hoc Payment	Check	06/24/2026		25-CR-2566		314471	100.00	USD	100.00	USD
Ad Hoc Payment: Ronald Bell - 06/24/2026	Complete	Ronald Bell	Ad Hoc Payment	Check	06/24/2026		24-CR-1833		314483	3,000.00	USD	3,000.00	USD

Payment Printing Information



View Payment Group

09:18 AM

06/26/2026

Page 3 of 3

Payment Printing Run	Count	Payment Amount Total	Account Currency	Printed Date	PDF File	Positive Pay Files			
						Positive Pay File	Positive Pay File Payment Count	Amount Total	Account Currency
Ad Hoc Payment - Odyssey - 06/26/2026 07:17 AM	21	6,118.16	USD	06/26/2026 09:17:57 AM	Ad Hoc Payment - Odyssey - 06/26/2026 07:17 AM.pdf	Positive Pay File for Prosperity-Court Collections Odyssey 9911 on 06/26/2026, 7:17 AM	21	6,118.16	USD

Process History

Process History

Process	Step	Status	Completed On	Due Date	Person (Up to 5)	All Persons	Comment
Print Checks Task	Print Checks Task	Step Completed	06/26/2026 09:15:18 AM	06/27/2026	Mien Tran	1	
Print Checks Task	Print Checks	Not Required		06/27/2026		0	
Print Checks Task	Print Checks	Not Required		06/27/2026		0	
Print Checks Task	Print Checks	Not Required		06/27/2026		0	
Print Checks Task	Print Checks	Not Required		06/27/2026		0	
Print Checks Task	Print Checks	Not Required		06/27/2026		0	
Print Checks Task	Print Checks	Not Required		06/27/2026		0	
Print Checks Task	Print Checks	Not Required		06/27/2026		0	
Print Checks Task	Print Checks	Step Completed	06/26/2026 09:17:58 AM	06/26/2026	Annaya Nigrelle	1	
Print Checks Task	Service: Remittance	Step Completed	06/26/2026 09:17:58 AM	06/27/2026	Workday Service	1	

Related Business Processes History

Business Process	Status
Positive Pay File: Prosperity-Court Collections Odyssey 9911 on 06/26/2026 for \$6,118.16	In Progress



View Settlement Run

11:42 AM
07/06/2026
Page 1 of 4

Settlement Run Information

Settlement Run SR-0000419
Name Odyssey
Number SR-0000419
Status Complete
Date 07/06/2026
Include Payments On Behalf Of No
Exclude Negative Payments Yes
Express Settlement No

Additional Information

Organization The County of Galveston
Currency USD
Filters Used

Payment Information

Display Currency USD
Outbound Total 11,050.59
Inbound Total 0.00
Ad Hoc Payment Count 43

Payment Groups

Payment Groups

View	Category	Bank Account	Payment Type	Date	Payments	Amount	Currency	Business Process	Status
Ad Hoc Payment(Check) for Prosperity-Court Collections Odyssey 9911	Ad Hoc Payment	Prosperity-Court Collections Odyssey 9911	Check	07/06/2026	43	11,050.59	USD	Print Checks: Prosperity-Court Collections Odyssey 9911 for Ad Hoc Payment (Check) on 07/06/2026	Successfully Completed

Ad Hoc Payments

Ad Hoc Payment	Company	Payee	Payment Date	Payment Type	Transaction Reference	Payment Amount	Currency
Ad Hoc Payment: Linda Curry Conway - 07/01/2026	The County of Galveston	Linda Curry Conway	07/01/2026	Check	314515	175.00	USD
Ad Hoc Payment: JESSICA MARIEL DELOCH - 07/01/2026	The County of Galveston	JESSICA MARIEL DELOCH	07/01/2026	Check	314508	50.00	USD



View Settlement Run

11:42 AM
07/06/2026
Page 2 of 4

Ad Hoc Payment	Company	Payee	Payment Date	Payment Type	Transaction Reference	Payment Amount	Currency
Ad Hoc Payment: CNA INSURANCE C/O JOHN STANKOVICH, NIELSE, ZEHE& ANTAS, P.C - 07/01/2026	The County of Galveston	CNA INSURANCE C/O JOHN STANKOVICH, NIELSE, ZEHE& ANTAS, P.C	07/01/2026	Check	314497	2,108.88	USD
Ad Hoc Payment: MOAREFTI HOUSHYAR - 07/01/2026	The County of Galveston	MOAREFTI HOUSHYAR	07/01/2026	Check	314517	420.12	USD
Ad Hoc Payment: MARK NORRIS - 07/01/2026	The County of Galveston	MARK NORRIS	07/01/2026	Check	314516	250.00	USD
Ad Hoc Payment: U.S. Postal Service - 07/01/2026	The County of Galveston	U.S. Postal Service	07/01/2026	Check	314532	400.00	USD
Ad Hoc Payment: JEAN TULLEY - 07/01/2026	The County of Galveston	JEAN TULLEY	07/01/2026	Check	314506	30.00	USD
Ad Hoc Payment: Kitten Leopold - 07/01/2026	The County of Galveston	Kitten Leopold	07/01/2026	Check	314513	420.00	USD
Ad Hoc Payment: TEXAS DEPARTMENT OF PUBLIC SAFETY - 07/01/2026	The County of Galveston	TEXAS DEPARTMENT OF PUBLIC SAFETY	07/01/2026	Check	314530	116.00	USD
Ad Hoc Payment: Brayan Cardenas - 07/01/2026	The County of Galveston	Brayan Cardenas	07/01/2026	Check	314494	105.00	USD
Ad Hoc Payment: Port of Galveston Police Department - 07/01/2026	The County of Galveston	Port of Galveston Police Department	07/01/2026	Check	314519	37.25	USD
Ad Hoc Payment: Freddie Antonio Santos - 07/01/2026	The County of Galveston	Freddie Antonio Santos	07/01/2026	Check	314501	225.00	USD
Ad Hoc Payment: SONIA HAYNES - 07/01/2026	The County of Galveston	SONIA HAYNES	07/01/2026	Check	314523	40.65	USD
Ad Hoc Payment: Kristen Lovett - 07/01/2026	The County of Galveston	Kristen Lovett	07/01/2026	Check	314514	105.00	USD
Ad Hoc Payment: Savannah Turner - 07/01/2026	The County of Galveston	Savannah Turner	07/01/2026	Check	314521	100.00	USD
Ad Hoc Payment: DAVID HERBERT SCHUETT - 07/01/2026	The County of Galveston	DAVID HERBERT SCHUETT	07/01/2026	Check	314499	100.00	USD
Ad Hoc Payment: Texas Department of Public Safety - 07/01/2026	The County of Galveston	Texas Department of Public Safety	07/01/2026	Check	314529	30.00	USD
Ad Hoc Payment: BECKY FELLOWS - 07/01/2026	The County of Galveston	BECKY FELLOWS	07/01/2026	Check	314492	51.66	USD
Ad Hoc Payment: DANIEL MCKINNEY - 07/01/2026	The County of Galveston	DANIEL MCKINNEY	07/01/2026	Check	314498	62.33	USD
Ad Hoc Payment: AUBREY ADAMS - 07/01/2026	The County of Galveston	AUBREY ADAMS	07/01/2026	Check	314491	95.66	USD
Ad Hoc Payment: HANNA ELIZABETH STEVENS - 07/01/2026	The County of Galveston	HANNA ELIZABETH STEVENS	07/01/2026	Check	314503	263.00	USD



View Settlement Run

11:42 AM
07/06/2026
Page 3 of 4

Ad Hoc Payment	Company	Payee	Payment Date	Payment Type	Transaction Reference	Payment Amount	Currency
Ad Hoc Payment: KALEB APFFEL - 07/01/2026	The County of Galveston	KALEB APFFEL	07/01/2026	Check	314511	400.00	USD
Ad Hoc Payment: ADRIAN SMITH - 07/01/2026	The County of Galveston	ADRIAN SMITH	07/01/2026	Check	314490	20.00	USD
Ad Hoc Payment: Gloria Ellisor - 07/01/2026	The County of Galveston	Gloria Ellisor	07/01/2026	Check	314502	25.00	USD
Ad Hoc Payment: STEPHANIE KOVICH - 07/01/2026	The County of Galveston	STEPHANIE KOVICH	07/01/2026	Check	314526	2,619.34	USD
Ad Hoc Payment: CHARLIE FAHRMEIER - 07/01/2026	The County of Galveston	CHARLIE FAHRMEIER	07/01/2026	Check	314496	50.20	USD
Ad Hoc Payment: JOHN PARKER - 07/01/2026	The County of Galveston	JOHN PARKER	07/01/2026	Check	314509	21.14	USD
Ad Hoc Payment: KHAMBREL MARSHALL - 07/01/2026	The County of Galveston	KHAMBREL MARSHALL	07/01/2026	Check	314512	82.03	USD
Ad Hoc Payment: BRETT COPE - 07/01/2026	The County of Galveston	BRETT COPE	07/01/2026	Check	314495	58.16	USD
Ad Hoc Payment: STATE FARM INSURANCE - 07/01/2026	The County of Galveston	STATE FARM INSURANCE	07/01/2026	Check	314525	600.00	USD
Ad Hoc Payment: TONY SOUTHALL - 07/01/2026	The County of Galveston	TONY SOUTHALL	07/01/2026	Check	314531	117.75	USD
Ad Hoc Payment: SHARON DEPAUW - 07/01/2026	The County of Galveston	SHARON DEPAUW	07/01/2026	Check	314522	32.73	USD
Ad Hoc Payment: TERRY GRAHAM - 07/01/2026	The County of Galveston	TERRY GRAHAM	07/01/2026	Check	314527	68.69	USD
Ad Hoc Payment: SONIA HERNANDEZ - 07/01/2026	The County of Galveston	SONIA HERNANDEZ	07/01/2026	Check	314524	300.00	USD
Ad Hoc Payment: Brandy Perales - 07/01/2026	The County of Galveston	Brandy Perales	07/01/2026	Check	314493	125.00	USD
Ad Hoc Payment: JONATHAN ZENDEH DEL - 07/01/2026	The County of Galveston	JONATHAN ZENDEH DEL	07/01/2026	Check	314510	407.00	USD
Ad Hoc Payment: FAMILY DOLLAR - 07/01/2026	The County of Galveston	FAMILY DOLLAR	07/01/2026	Check	314500	20.00	USD
Ad Hoc Payment: JACQUELINE ZHANE NELSON - 07/01/2026	The County of Galveston	JACQUELINE ZHANE NELSON	07/01/2026	Check	314504	260.00	USD
Ad Hoc Payment: Jennifer Anne Cook - 07/01/2026	The County of Galveston	Jennifer Anne Cook	07/01/2026	Check	314507	110.00	USD
Ad Hoc Payment: ROBERTS, JOHNSON AND CAIN LAW - 07/01/2026	The County of Galveston	ROBERTS, JOHNSON AND CAIN LAW	07/01/2026	Check	314520	130.00	USD
Ad Hoc Payment: Nicholas Richard Long - 07/01/2026	The County of Galveston	Nicholas Richard Long	07/01/2026	Check	314518	200.00	USD
Ad Hoc Payment: JAIME OREA - 07/01/2026	The County of Galveston	JAIME OREA	07/01/2026	Check	314505	38.00	USD



View Settlement Run

11:42 AM

07/06/2026

Page 4 of 4

Ad Hoc Payment	Company	Payee	Payment Date	Payment Type	Transaction Reference	Payment Amount	Currency
Ad Hoc Payment: Texas Department of Public Safety - 07/01/2026	The County of Galveston	Texas Department of Public Safety	07/01/2026	Check	314528	180.00	USD

Remittance

Remittance

Process	Date	Remittance Events	Remittance Details
Print Checks: Prosperity-Court Collections Odyssey 9911 for Ad Hoc Payment (Check) on 07/06/2026	07/06/2026	0	

Process History

Settlement Run Process History

Process	Step	Status	Completed On	Due Date	Person (Up to 5)	All Persons	Comment
Settlement Run Event	Settlement Run Event	Step Completed	07/06/2026 11:36:32 AM	07/07/2026	Annaya Nigrelle	1	
Settlement Run Event	Approval by Payroll Accountant	Not Required		07/07/2026		0	
Settlement Run Event	Approval by Settlement Specialist	Approved	07/06/2026 11:36:52 AM	07/08/2026	Mien Tran (Settlement Specialist)	1	

Related Business Processes History

Business Process	Status
Print Checks: Prosperity-Court Collections Odyssey 9911 for Ad Hoc Payment (Check) on 07/06/2026	Successfully Completed

Background Processes

Created Date and Time	Started Date and Time	Process Type	Process	Request	Status	Parent Status	Total Processing Time	Submitted by	Errors & Warnings
07/06/2026 11:36 AM	07/06/2026 11:36 AM	Job	Settlement Run Complete	Settlement Run Complete for SR-0000419	Completed		00:00:06	Mien Tran	



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
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***9.**

Receive and file June 2026 Personal Bond/Collections Monthly Report submitted by Personal Bond/Collections

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/7/26 11:30 am

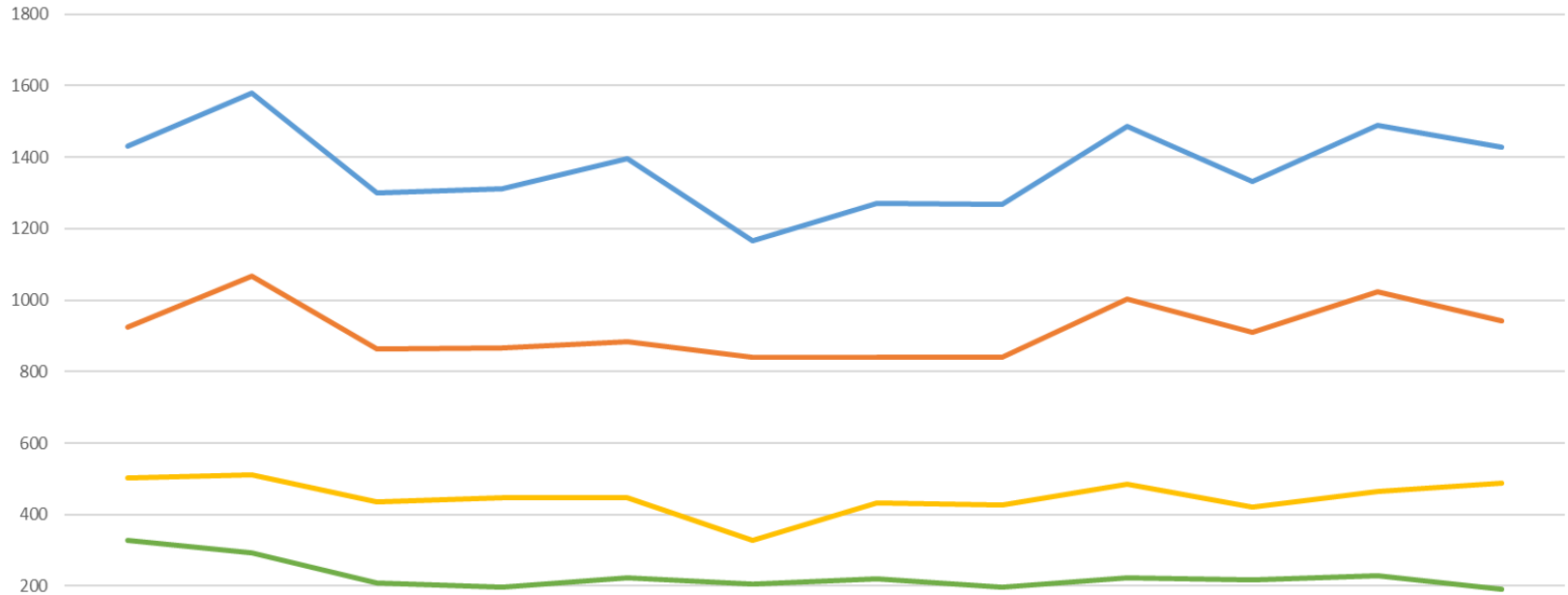
PERSONAL BOND MONTHLY REPORT JUNE 2026

PERSONAL BOND OFFICE

Aaron Johnson, Director

July 1, 2026

Bookings Initiated, Financial Affidavit Completed and Cases sent to Bail Review

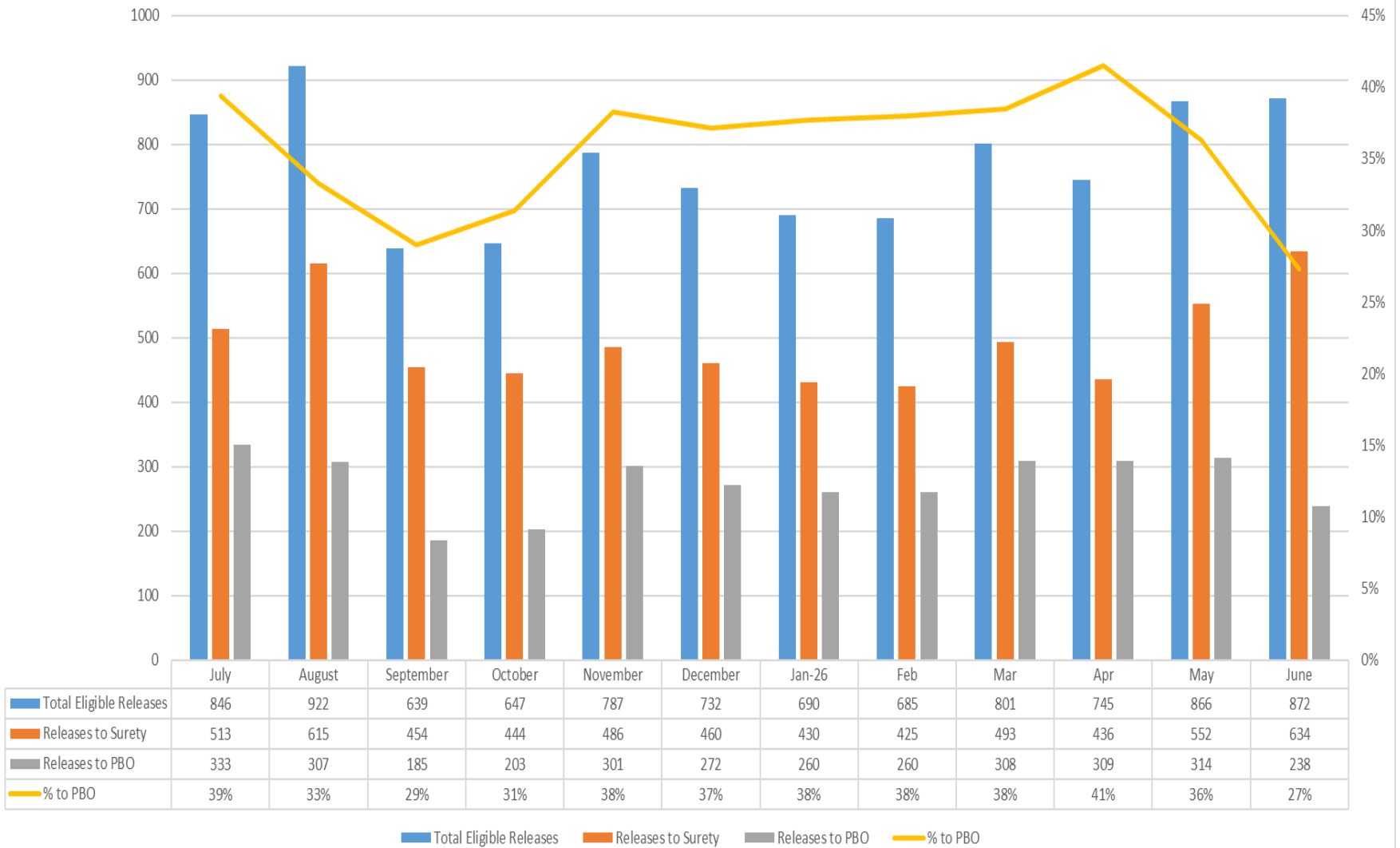


	July	August	September	October	November	December	Jan-26	February	March	April	May	June
Bookings Initiated	1430	1579	1301	1311	1397	1166	1272	1267	1487	1331	1488	1429
FA Completed	926	1068	864	865	883	839	839	841	1003	910	1023	941
FA Not Provided	504	511	437	446	446	327	433	426	484	421	465	488
Bail Review	327	292	208	197	224	206	221	196	223	217	230	190

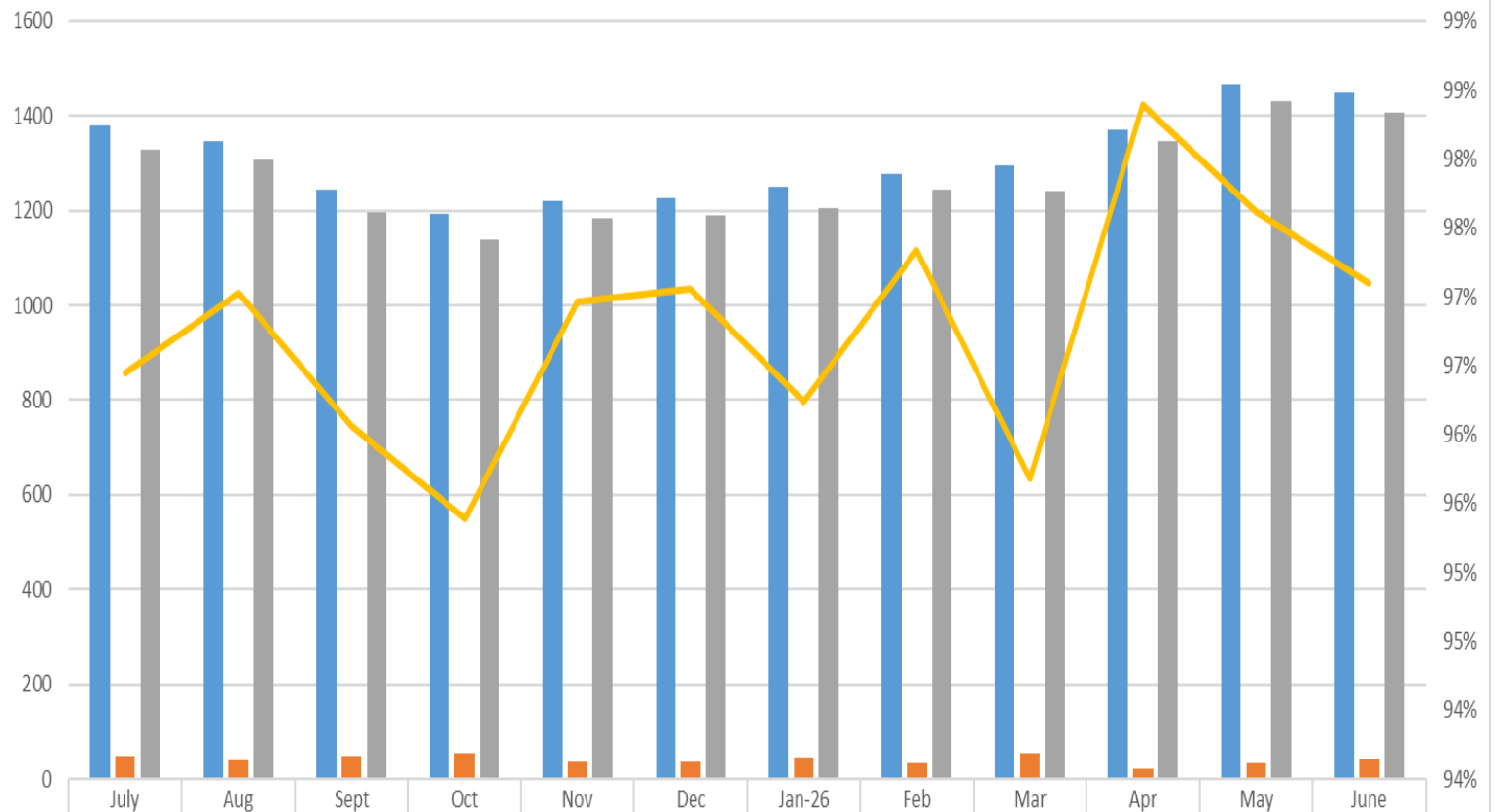
Bookings Initiated FA Completed FA Not Provided Bail Review

Financial Affidavits not provided reasons include but not limited to: Magistrated cases in other jurisdictions, Defendant refused, Out of County Warrants, Municipal Holds, and Class C cases.

Total Eligible Releases, Type and % to PBO



Personal Bond Compliance Report based on Monthly Average Population



Total Active Population	1378	1346	1244	1193	1220	1225	1251	1278	1296	1369	1466	1448
Total Forfeitures	49	40	49	55	37	36	47	34	56	22	35	42
Total in Compliance	1329	1306	1195	1138	1183	1189	1204	1244	1240	1347	1431	1406
% in Compliance	96%	97%	96%	95%	97%	97%	96%	97%	96%	98%	98%	97%

■ Total Active Population
 ■ Total Forfeitures
 ■ Total in Compliance
 — % in Compliance



GALVESTON COUNTY, TEXAS

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***10.**

Receive and file Summary of Biweekly Personnel Movements pay period #14, June 18 - July 01, 2026, submitted by Human Resources.

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/8/26 11:24 am

Biweekly Movement for New Hires PP#14 - 06/18/2026 - 07/01/2026

Department	Employee	Hire Date	Job Profile	Salary
District Clerk	Ashley Orrell	6/18/2026	Senior Deputy County Clerk	\$39,616.00
Sheriff's Office	Cole McMahon	6/18/2026	Corrections Officer I	\$53,316.00
Sheriff's Office	David Williams	6/18/2026	Corrections Officer I	\$53,316.00
Road & Bridge	Dylan Harthcock	6/18/2026	Heavy Equipment Operator I	\$37,729.00
County Clerk	Geoffrey Weiss	6/18/2026	Deputy County Clerk II	\$34,222.00
Auditor's Office	Gina Collins	6/18/2026	Accountant II	\$61,042.00
District Attorney's Office	Glenda Pigrenet	6/18/2026	Victim Witness Advocate	\$43,676.00
County Clerk	Hunter Taylor	6/18/2026	Deputy County Clerk I	\$32,592.00
Sheriff's Office	Isaac Lujan	6/18/2026	Corrections Officer I	\$53,316.00
Sheriff's Office	Joshua Snyder	6/18/2026	Corrections Officer I	\$53,316.00
Tax Office	Mariah Vann	6/18/2026	Customer Service Representative I	\$34,222.00
Sheriff's Office	Matthew Sneddon	6/18/2026	Corrections Officer I	\$53,316.00
Sheriff's Office	Melissa Meza	6/18/2026	Corrections Officer I	\$53,316.00
Justice Court Pct. 2	Melissa Quintero	6/18/2026	Deputy JP Clerk I	\$35,933.00
Sheriff's Office	Shawn Broussard	6/18/2026	Corrections Officer V	\$69,487.00
Sheriff's Office	William Harbison	6/18/2026	Corrections Officer I	\$53,316.00

Biweekly Movement for Personnel Movement PP#14 - 06/18/2026 - 07/01/2026

Department	Employee	Transfer Date	Job Profile	Salary	Reason
Tristan Belk	Christopher Corpuz	6/18/2026	Tax Assessor Branch Manager	\$53,605.00	Promotion
Road & Bridge	Damien Cleveland	6/18/2026	Heavy Equipment Operator I	\$37,729.00	Transfer
Tax Office	Katy Maddox	6/18/2026	Customer Service Representative III	\$37,729.00	Promotion
Sheriff's Office	Lacy Schlageter	6/18/2026	Deputy Sheriff - T1	\$65,000.00	Promotion
Tristan Belk	Liberty Diquattro	6/18/2026	Branch Supervisor	\$48,153.00	Promotion
Road & Bridge	Lonnie Daily	6/18/2026	Heavy Equipment Operator III	\$50,219.70	Promotion
Sheriff's Office	Matthew Macik	6/18/2026	Sergeant Sheriff	\$95,000.00	Promotion
Sheriff's Office	Matthew Mcinnis	6/18/2026	Investigator	\$90,000.00	Reassignment
District Clerk	Paige Garcia	6/18/2026	Administrative Assistant II	\$45,861.00	Promotion
Sheriff's Office	Richard Palermo	6/18/2026	Corrections Officere II	\$58,706.00	Promotion
Tax Office	Roniyah Nash	6/18/2026	Customer Service Specialist	\$39,617.55	Promotion
Tristan Belk	Sandra Brenner	6/18/2026	Customer Service Representative II	\$35,933.00	Promotion
Road & Bridge	Tommy Hernandez	6/18/2026	Heavy Equipment Operator II	\$41,596.00	Promotion

Biweekly Movement for Terminations PP#14 - 06/18/2026 - 07/01/2026

Department	Employee	Termination Date	Job Profile	Salary
Justice Court Pct. 2	Allana Thumann	7/1/2026	Deputy JP Clerk II	\$38,209.00
Sheriff's Office	Cindy Van	6/23/2026	Corrections Officer IV	\$66,792.00
Sheriff's Office	Daniel Littlefield	6/30/2026	Deputy - Part Time	\$30/hour worked
Sheriff's Office	Logan Guidry	6/22/2026	Corrections Officer I	\$53,316.00
Sheriff's Office	Sydnee Dickerson	6/24/2026	Corrections Officer I	\$53,316.00
Veteran's Services	Terri Phillips	6/22/2026	Administrative Assistant I	\$47,708.46



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

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***11.**

Consideration of authorizing Voya to release plan level information to Retirement Plan Advisory Group submitted by Human Resources

Approval History

Seq #	Approver	Action	Action Date
1	Veronica Van Horn	Approve	7/9/26 11:56 am
2	Dianna Martinez	Approve	7/13/26 12:02 pm

Plan Level Information Disclosure and Consent

Name of Plan: Galveston ("Plan")
Plan Number: 971617, 971618
Vendor: Voya ("Vendor")
Advisor/Broker of Record: Matt Dickey ("Advisor")

The Plan Administrator and Advisor hereby requests Vendor to provide Plan level information (including, but not limited to: contract ID, contract holder name, fund/account name, asset values, ticker and/or cusip symbols) to Retirement Plan Advisory Group ("RPAG"). Information to be received by RPAG is strictly limited to only Plan level information and does not include any information at the participant level (individually identifiable information of any kind, social security numbers, individual account balances, etc.).

RPAG provides retirement plan consulting services to Advisors across the United States. Plan level information provided to RPAG by Vendor is used to ensure accurate and timely data is used in preparing retirement plan analysis and reports for Advisor's use when conducting retirement plan consulting services for Plan.

The consent shall remain in effect until it is revoked in writing by the Plan Administrator of the Plan and the revocation is received by Vendor.

Plan Administrator Signature

Print Name

Title

Date

A Proud Member of





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***12.**

Consideration of approval of a resolution recognizing Camp Blessing and their dedication and selflessness in providing a week-long iconic summer camp experience for children and young adults with special needs submitted by the County Judge

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/7/26 12:44 pm



COUNTY OF GALVESTON

On this the 20th day of July 2026 the **Commissioners' Court of Galveston County, Texas** convened in a special meeting with the following members thereof present:

Mark Henry, County Judge;
Darrell Apffel, Commissioner, Precinct No. 1;
Joe Giusti, Commissioner, Precinct No. 2;
Hank Dugie, Commissioner, Precinct No. 3;
Robin Armstrong, MD, Commissioner, Precinct No. 4; and
Dwight D. Sullivan, County Clerk

when the following proceedings, among others, were had, to-wit:

Whereas, Camp Blessing, located in Brenham, Texas, is an award-winning Christian summer camp ministry designed for children and young adults with special needs including physical, developmental, and intellectual disabilities; and where all campers regardless of ability level experience total acceptance. **Camp Blessing** is non-denominational, welcoming children, families and volunteers of all faith traditions; and

Whereas, Camp Blessing offers a week-long residential, barrier-free camp surrounding campers with love, acceptance and fun; and

Whereas, Since 2006, more than 6,300 campers and volunteers have experienced this life-changing ministry; and is just one of a few camps in the United States offering iconic summer camp activities, including swimming, ropes course, archery, horseback riding, arts & crafts, music, team sports, costume closet & talent show, canoeing and fishing, that are adaptive and customized for full participation for all levels of ability, including wheelchair, crutch, walker users and medically fragile campers; and

Whereas, Camp Blessing desires that each camper and volunteer return home with memories of a wholesome, meaningful and joyful experience.

Now therefore be it Resolved, that the **Commissioners' Court of Galveston County, Texas**, recognizes the wonderful, selfless work of **Camp Blessing's** leaders and volunteers in providing a rewarding experience for all campers.

Be It Further Resolved, that a copy of this **Resolution** is spread upon the minutes of this Court and the original be furnished to **Camp Blessing**.

Upon Motion Duly Made and Seconded the above **Resolution** was passed on this 20th day of July, 2026.

Attest:

County of Galveston, Texas

By:

Dwight D. Sullivan, County Clerk

Mark A. Henry, County Judge

Darrell Apffel, Comm., Pct. #1

Hank Dugie, Comm., Pct. #3

Joe Giusti, Comm., Pct. #2

Robin Armstrong, MD, Comm., Pct. #4



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
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***13.**

Consideration of resolution recognizing the 2026 Galveston County Employee Walk Across Texas Challenge submitted by Commissioner Pct. 3

Approval History

Seq #	Approver	Action	Action Date
1	Veronica Van Horn	Approve	7/10/26 10:18 am
2	Dianna Martinez	Approve	7/10/26 4:03 pm



COUNTY OF GALVESTON

On this 20th day of July, 2026, the **Commissioners' Court of Galveston County, Texas**, convened in a special scheduled meeting with the following members thereof present:

Mark Henry, County Judge
Darrell A. Apffel, Commissioner, Precinct No. 1
Joe Giusti, Commissioner, Precinct No. 2
Hank Dugie, Commissioner, Precinct No. 3
Robin Armstrong, MD, Commissioner, Precinct No. 4; and
Dwight D. Sullivan, County Clerk

when the following proceedings, among others, were had, to-wit:

Whereas, the Commissioners' Court of Galveston County, Texas does hereby issue this Resolution Recognizing the 2026 Galveston County Employee Walk Across Texas! Challenge, in recognition of the county's commitment to supporting employee health and well-being through programs that promote physical activity, healthy lifestyles, teamwork, and camaraderie among departments; and

Whereas, the Galveston County Human Resources Department, in partnership with the Galveston County Texas A&M AgriLife Extension Service, implemented the Walk Across Texas! program to encourage employees to engage in regular physical activity and adopt healthier lifestyle habits, and support one another in achieving personal wellness goals; and

Whereas, participation in the 2026 Walk Across Texas! Challenge expanded significantly from the previous year, nearly doubling from 15 teams to 28 teams and increasing from 109 participants to 198 participants, while total mileage grew from 25,526.68 miles to 39,173.47 miles, reflecting the growing commitment of Galveston County employees to health, wellness, and physical activity; and

Whereas, participants achieved remarkable milestones throughout the challenge, with twenty-four teams successfully completing the 832-mile Walk Across Texas! Challenge, sixteen teams surpassing 1,000 miles, and nine teams earning membership in the prestigious "There & Back Club" by exceeding 1,664 miles; and

Whereas, the challenge promoted physical and mental well-being, fostered positive workplace relationships, strengthened teamwork across departments, and inspired healthy habits and lifestyle changes that contribute to a healthier, more engaged, productive, and resilient workforce; and

Whereas, the success of the 2026 Walk Across Texas! Challenge reflects Galveston County's ongoing commitment to supporting employee wellness and creating opportunities that encourage healthy, active lifestyles;

Now, Therefore, Be It Resolved, that the **Commissioners' Court of Galveston County, Texas** proudly recognizes the accomplishments of all participants in the 2026 Galveston County Employee Walk Across Texas! Challenge and applauds their dedication to improving personal health, encouraging fellow employees, and contributing to a culture of wellness throughout county government.

Be it further Resolved that the Court expresses its appreciation to the Galveston County Human Resources Department and the Galveston County Texas A&M AgriLife Extension Service for their leadership, partnership, and commitment to providing opportunities that enhance employee well-being and strengthen the quality of life of the Galveston County workforce.

Upon Motion Duly Made and Seconded the above Resolution was unanimously passed on this the 20th day of July 2026.

Attest:

County of Galveston, Texas

By:

Dwight D. Sullivan, County Clerk

Mark A. Henry, County Judge

Darrell A. Apffel, Comm., Pct. #1

Hank Dugie, Comm., Pct. #3

Joe Giusti, Comm., Pct. #2

Robin Armstrong, MD, Comm., Pct. #4



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

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***14.**

Receive and file Section 179D Allocation Form assigned to The Hunton Group, submitted by
Legal Services Manager

Approval History

Seq #	Approver	Action	Action Date
1	Veronica Van Horn	Approve	7/10/26 10:15 am
2	Dianna Martinez	Approve	7/10/26 4:53 pm

SECTION 179D ALLOCATION FORM

Section 179D of the Internal Revenue Code encourages the energy efficient design and construction of new or improved commercial buildings. Tax-exempt building owners can allocate potential Section 179D deductions to taxpayers who create technical specifications for the installation of building envelope, HVAC & hot water systems, and interior lighting systems. Per Notice 2008-40, taxpayers eligible to receive an allocation may include an architect, engineer, contractor, environmental consultant, or energy services provider.

THE HUNTON GROUP provided material input to project technical specifications to improve and enhance the project results for the energy efficient commercial building property for each Building and is eligible to be allocated the 179D Energy Efficient Commercial Building Deduction. Specifically, THE HUNTON GROUP provided input into the creation of technical specifications for the Building Envelope, HVAC and Hot Water, and/or Interior Lighting systems through the creation of construction drawings and technical specifications.

We acknowledge at the time of signing; each Building has not yet been allocated or certified as meeting the energy efficiency requirements of Section 179D. It is the role of the third-party provider, Ryan LLC, to verify the reduced energy consumption required by Section 179D.

GALVESTON COUNTY, TX hereby allocates THE HUNTON GROUP the Section 179D deduction for the property as described below:

Building Name	Building Address	Placed in Service	Cost of Property	Allocation Percentage
Galveston County Road & Bridge Department	5115 State Hwy 3 Dickinson, TX 77539	12/2025	\$581,934	100%

Required IRS Statement:

Under penalties of perjury, I declare that I have examined this allocation, including accompanying documents, and to the best of my knowledge and belief, the facts presented in support of this allocation are true, correct, and complete.

AGREED AND ACCEPTED:


Signature (GALVESTON COUNTY, TX
Authorized Representative)

Mark Honey
Print Name

COUNTY JUDGE
Title

DocuSigned by:
Bruce Seher
Signature (THE HUNTON GROUP Representative)

Bruce Seher
Print Name

Chief Financial Officer
Title

722 MOODY AVE., 2ND FLOOR
GALVESTON, TX 77550

Address

10555 Westpark Dr.
Houston, TX 77042

Address

409-766-2244

Telephone Number

(713) 328-3750

Telephone Number

07/09/2026

Date

6/18/2026

Date



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
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***15.**

Receive and file Texas Department of Licensing & Regulation (TDLR) Request for Inspection
TDLR Project #TABS2024023970-Mid County Annex Interior Remodel submitted by Legal
Services Manager

Approval History

Seq #	Approver	Action	Action Date
1	Veronica Van Horn	Approve	7/10/26 10:14 am
2	Dianna Martinez	Approve	7/13/26 9:30 am



TEXAS DEPARTMENT OF LICENSING & REGULATION

P.O. Box 12157 • Austin, Texas 78711-2157

techinfo@tdlr.texas.gov • www.tdlr.texas.gov

REQUEST FOR INSPECTION FORM

In accordance with Texas Government Code, Chapter 469.105, and TDLR Administrative Rule 68.41, the owner of a building or facility subject to compliance with Chapter 469.101 shall obtain an inspection to verify compliance with the Texas Accessibility Standards (TAS) not later than the first anniversary of the completion of construction.

The request for an inspection can be made by completing this form and submitting it to a Registered Accessibility Specialist (RAS) **after** the completion of construction.

Following the inspection, the owner will be advised in writing of the results.

1. PROJECT

Project Name: Interior Remodel	TDLR Project #: TABS2024023970
Building or Facility Name: Galveston County Health District Mid County Annex Building	
Physical Address: 9850-C Emmett F Lowry Expressway Texas City 77591	
Street Name, Number, Suite Number, City, State, Zip Code	

2. OWNER OR AGENT INFORMATION

OWNER / AGENT INFORMATION (Select One)

- ☒ I am the Owner (the person/entity that holds title to the property)
- ☐ I am the Owner's Designated Agent *

*If you are not the owner, a completed Owner Agent Designation Form must accompany this form.

Building/Facility Owner or Designee: Galveston County	Representative: Mark Henry, County Judge
Address: 722 Moody Ave. 2nd floor Galveston TX 77550	
Street Name, Number, Suite Number, City, State, Zip Code	
Phone Number: 409-766-2244	Email: mark.henry@co.galveston.tx.us

Signature of Owner/Designated Agent Date

I have authorized the following Registered Accessibility Specialist (RAS) to perform the inspection:

3. RAS INFORMATION

RAS Name: Ernest Taylor III	RAS Company: (if applicable) Code Consultants Inc	RAS # 492
Address: 239 Magnolia Way, League City, TX 77573		
Street Name, Number, Suite Number, City, State, Zip Code		
Phone Number: 281.554.4202	Email: codeconsultants.inc@comcast.net	



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

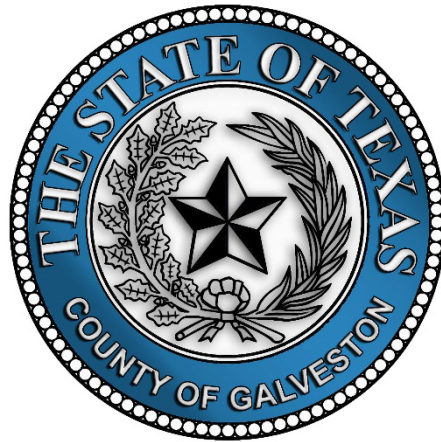
722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

***16.**

Receive and file the County Clerk's Records Preservation and Restoration Plan submitted by the County Clerk

Approval History

Seq #	Approver	Action	Action Date
1	Veronica Van Horn	Approve	7/10/26 10:17 am
2	Dianna Martinez	Approve	7/13/26 5:25 pm

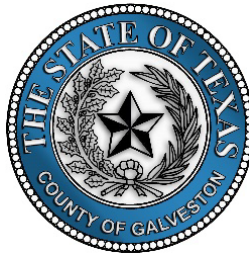


Proposed Fee

Preservation and Restoration of Archived Records

Presented By:
Dwight D. Sullivan, County Clerk
Galveston County TX

Sullivan, Dwight D.
7-13-2026



The County of Galveston
Dwight D. Sullivan, County Clerk
Records and Election Center
10000 Emmett F Lowry Expy. Suite 1152
Texas City, Texas 77591
www.co.galveston.tx.us/County_Clerk

Preservation and Restoration Record Plan

Executive Summary

The County Clerk's Office will continue to utilize legislation that is designed to preserving archived records by introducing an archive fee for each filed or recorded document. This fee will be specifically allocated for preservation efforts. The majority of permanent records in the County Clerk's Office are either paper-based or stored on 16mm microfilm. Additionally, map and plat films are available in 35mm roll film or aperture card formats. These records are accessed daily by the public and are at risk of being lost due to theft and wear and tear. Many of these records are in such poor condition that they are falling apart.

By introducing an archive fee to cover the costs of preserving these paper-based documents, the County will not face any additional financial burden. A fee of \$10.00 will be applied to any instrument, document, paper, or record that the County Clerk is authorized to accept for filing or recording, such as deeds, official public records, assumed names, and marriage licenses. In addition to preserving the documents, the archival process may also involve creating digital images that can be integrated into our existing imaging system, ultimately improving customer service.

Assessment of the Fee

County Clerks are authorized to collect a records management fee to maintain and preserve current documents. However, in most cases, this fee is insufficient to cover the preservation and restoration of archived records. In 2003, legislation was passed to address the preservation of these archived records, which took effect on September 1, 2003. The expiration date for this legislation was removed by SB 526 during the 79th Legislature.

Initially, this legislation applied only to counties adjacent to international borders, allowing them to charge a Records Archive Fee of up to \$10.00 for recording or filing public documents in County Clerk's Offices. The County Clerk's Records Archive Fee under Sections 118.025 and 118.011(e) of the Texas Local Government Code has since removed the "adjacent to international borders" restriction, making the fee applicable to all Texas counties. Recent amendments permit the County Clerk to use this fee for records management purposes without regard to when the records were filed, effectively removing the 2008 cutoff date for fee collection.

These statutes empower County Commissioners' Courts to adopt a Records Archive Fee as part of the County's annual budget. If these provisions are implemented, the County will see an increase in revenue, which will enable the County Clerk to focus on preserving older records.

The County Clerk's Office plans to continue assessing a Records Archive Fee of \$10.00 for each "public document" filed. A "public document" is defined as any instrument, document, paper, or record that the County Clerk is authorized to accept for filing or maintenance. This fee will be used to engage an external vendor to preserve and enhance public access to these documents.

Steps to Implement

1. Prepare an Archive Plan
2. Obtain Commissioner's Court Approval
3. Publish Notice
4. Hold Public Hearing
5. Post Notice of the Fee in a conspicuous location

Current Project Goal

The goal is to obtain a records facility with climate control to reduce humidity and protect the records from mold. We aim to capture and archive all documents efficiently to minimize or halt the deterioration of public records while improving public access in a way that reduces the risk of further decay.

Scope

- Modernize and upgrade record systems in the office.
- Continue to scan and digitize Official Public Records-bound books and integrate them into the existing computer system.
- Reduce or eliminate manual lookups and searches.
- Expedite record searches by making more records available for electronic retrieval.
- Provide more information to the citizens of Galveston County via the Internet.
- Continue to minimize reliance on paper records.
- Preserve original records by reducing daily usage.
- Ensure adequate staffing to scan, convert, digitize, import, and make archived data available online.
- Provide office supplies and equipment necessary to achieve project goals.
- Establish a County Clerk library for public access to historical documents.

- Maintain annual and recurring upkeep of the records facility.

This document specifically addresses the restoration and preservation needs of the County Clerk's Records Archive and does not cover the needs of other departments.

Future Plans

We plan to integrate all existing paper and 16mm microfilm records from the County Clerk's Office into our current document management and imaging system, while preserving the original documents for historical purposes. This process will also include the de-acidification of many older books containing Real Property Records. We will address the Civil, Probate, Misdemeanor, and Commissioner's Court Records as part of this initiative.

Currently, we are converting and scanning Marriage Record Books dating from 1838 to 1990 and integrating them into our document management and imaging system. Additionally, we are converting and scanning Delayed Birth and Delayed Death Records and incorporating them into the same system.

Summary

The Legislature has established a method to generate revenue for the management and preservation of the County Clerk's property records, court records, and vital statistics. This "user fee" serves as an alternative to raising taxes or using general fund resources for these projects. The plan will be implemented as funds are accumulated and deposited into a special revenue account. Any outsourcing or equipment purchases will follow standard procurement processes.

Completing these projects will expand storage space in the archives and protect vital county property records from potential hazards—such as water damage from sprinkler systems, storm impacts, and other risks—by ensuring they are adequately preserved.

Projected Revenue

Document Type	Documents Subject to Fee	Revenue at \$10.00
Official Public Records	60,220	\$602,200
Marriage License	2,850	\$28,500
Assumed Names (Business Names)	1,200	\$12,000
TOTAL	64,270	\$642,700

Archive Plan for Fiscal Year 2027

The current conversion project for the County Clerk's Office is nearing completion for images from 1965 through 1981. These records have been converted to digital format and integrated into the system. Due to incomplete indexing information (currently limited to only name and date), we are in the process of indexing and verifying the imported images. The images are presently available to the public while we finalize the indexing. Searches for official records, including images, can be conducted from 1965 to the present.

Maps and plats are also being digitized and will soon be imported into the system, with records being reviewed back to 1836. Users can view the images and indexes for specific documents side-by-side at public research stations in the Clerk's office and over the Internet, providing additional convenience for citizens and researchers.

For records filed between 1836 and 1964, indexes are available in the office only. While they have been digitized, they are not yet indexed. The verification and indexing process is ongoing; as each year is completed, access to these records will expand for the public. Index books will remain in physical format, but the images will be accessible from office workstations.

Currently, the County Clerk's office is also digitizing all court records, utilizing office staff to process various bound volumes. Resources are being pooled to scan 8 ½" X 11" bound books, creating digital images in-house, verifying them, and attaching them to an index, gradually bringing more research resources into the system.

We are collaborating with a vendor to implement a workflow solution and Advanced Back File Utility Software, which will enhance the efficiency of integrating these digital records into our system in the future.

As funds become available from the Archive Fee collection, the County Clerk's office plans to initiate the next phase of the conversion and preservation project. This phase will focus on properly indexing all records and verifying the images. The estimated volume of documents across various categories is approximately 3.5 million pages, contained in books of varying sizes, from 8 ½" X 11" to 14" X 18". All larger format books will need to be rebound in a manner that allows for the pages to be removed for scanning. We have approximately 110 historically significant books that have already been preserved, and we will continue this preservation effort until all historical books are complete.

A new goal for the upcoming fiscal year is to utilize collected funds to assist the courts by implementing available modules that enhance the Odyssey system. Since July 1, 2014, we have encouraged the courts to adopt digital records, given the growing number of court filings submitted electronically.

Any revenue collected and not expended within the fiscal year will be carried forward into the Records Archive Fund and allocated for future archive projects in the County Clerk's office.



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

***17.**

Consideration of Setting a Public Hearing for August 03, 2026, on the County Clerk's Proposed Records Archive Fee Established under §118.025 and §118.011(f) of the Texas Local Government Code.

Approval History

Seq #	Approver	Action	Action Date
1	Veronica Van Horn	Approve	7/10/26 10:17 am
2	Dianna Martinez	Approve	7/10/26 3:44 pm



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

***18.**

Consideration of changes and updates to Galveston County's space allocation plan at various locations submitted by Facilities

Approval History

Seq #	Approver	Action	Action Date
1	Veronica Van Horn	Approve	7/13/26 2:42 pm
2	Dianna Martinez	Approve	7/13/26 5:26 pm



DEPARTMENT of ENTERPRISE SERVICES

MISTY WITMER, CGCIO *Director/Chief Information Officer*

Chris Martinez
Deputy Chief Information Officer

Mark Garcia
Assistant Facilities Director

July 13, 2026

Hon. Mark Henry
Hon. County Commissioners' Court
Galveston County Courthouse
722 Moody Avenue
Galveston, TX 77550

RE: Space Utilization Changes

Gentlemen,

Here are the list of space allocation updates throughout the County:

North County Annex, League City – The offices designated to Enterprise Services are now reassigned to Constable Pct. 4. The conference room designated to District Clerk is now reassigned to the office of Constable Pct. 4. The Justice of the Peace offices are now being utilized by both Justice of the Peace Pct. 3 and Justice of the Peace Pct. 4. The court room is now being shared by the County Judge and Commissioners Court, Justice of the Peace Pct. 3 and Justice of the Peace Pct. 4.

Popovich Building, Galveston – Occupants of this building are updated to include Justice of the Peach Pct. 2, Constable Pct. 2 and the Veterans Services Office.

Bayshore Annex, Bacliff – The offices designated to County Commissioner Pct. 1 are now being shared by County Commissioner Pct. 1 and Constable Pct. 1.

Crystal Beach Eddie Barr Annex, Crystal Beach – The offices designated to Justice of the Peace Pct. 3 and Constable Pct. 3 are now reassigned to Justice of the Peace Pct. 2 and Constable Pct. 2.

Justice Center Courts Building, Galveston – The court and offices designated to Justice of the Peace Pct. 3 and Constable Pct. 3 are now vacant and awaiting future reassignment.

La Marque JP Office – The space designated to Justice of the Peace Pct. 3 and Constable Pct. 3 are now reassigned to Justice of the Peace Pct. 4 and Constable Pct. 4.

Texas City Former Medical Examiners, Texas City – This space is now reassigned to the Sheriff's Office.

Sincerely,

Misty Witmer
Director/Chief Information Officer

722 Moody Ave.
Galveston, TX 77550

NORTH COUNTY ANNEX

722 MOODY AVE., GALVESTON, TX 77550



Total Sq. Ft.

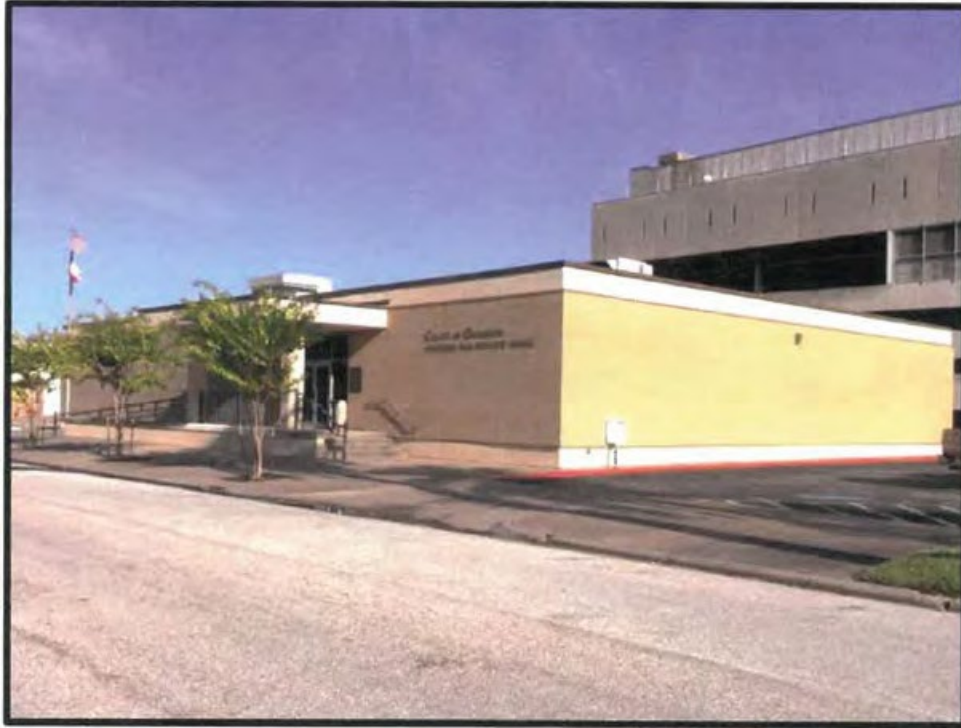
27,350

Department/Occupants

County Judge's Office
Commissioner Pct. 3
Justice of the Peace Pct. 3
Justice of the Peace Pct. 4
Constable Pct. 3
Constable Pct. 4
District Clerk
County Clerk
State Senator
State Representative
Congressman

POPOVICH BUILDING

1922 SEALY ST., GALVESTON 77550



Total Sq. Ft.	12,812
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Department/Occupants

Justice of the Peace Pct. 2

Constable Pct. 2

Veterans Services Office

BAYSHORE ANNEX

4500 10TH ST, BACLIFF 77518



Total Sq. Ft.	9,450
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Department/Occupants

County Commissioner Pct. 1
Justice of the Peace Pct. 1
Constable Pct. 1

CRYSTAL BEACH EDDIE BARR ANNEX

946 NOBLE CARL DR., CRYSTAL BEACH 77650



Total Sq. Ft.	10,800
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Department/Occupants

Justice of the Peace Pct. 2
Constable Pct. 2
Sheriff's Office
Tax Office

JUSTICE CENTER COURTS BUILDING

600 59th ST., GALVESTON 77550



Total Sq. Ft.

196,870

Department/Occupants

Vacant

Sheriff's Office

Court Administration

District Attorney

County Clerk

District Clerk

County Court at Law (1,2,3)

District Courts (10th, 56th, 122nd, 212th, 306th, 405th)

Probate Court

Constitutional/Veterans Court

Adult Probation

Commissioners Court

Enterprise Services (IT)

LA MARQUE JP OFFICE

203 VAUTHIER ST., LA MARQUE 77568



Total Sq. Ft.

4,650

Department/Occupants

County Commissioner Pct. 4

Justice of the Peace Pct. 4

TEXAS CITY FORMER MEDICAL EXAMINERS

6607 HWY 1764, TEXAS CITY 77591



Total Sq. Ft.	5,500
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Department/Occupants

Sheriff's Office



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

***19.**

Contract Approval Request Form

To Be Completed by Requesting Department (#1-22)

- 1) **Date of Request:** 6/26/2026
- 2) **Contract Type:** Other
- 3) **Renewal Contract:** No
- 4) **Department Name:** Parks and Cultural Services
- 5) **Department Contact:** Martha Lee
- 6) **Description Use agreement with Dickinson Festival of Lights, Inc at Paul Hopkins Park**
- 7) **Fund Name and Number:** NA
- 8) **Cost Center:** NA
- 9) **Ledger Account Summary:** NA
- 10) **Spend Category:**
- 11) **Project Worktag (when applicable):** NA
- 12) **Grant Worktag (when applicable):** NA
- 13) **Vendor:** Dickinson Festival of Lights, Inc
- 14) **Vendor Contract Number:** ☐ Yes ☐ No: Click or tap here to enter text.

Expenditure Budget/Revenue Projections

- 15) **Budget Amendment Requested:** ☐ Yes ☒ No (if yes, provide BA request details): Click or tap here to enter text.
- 16) **Current Year Budgeted:**
- 17) **Current Year Projected:**
- 18) **Year 2:**
- 19) **Year 3:**
- 20) **Year 4:**
- 21) **Year 5:**
- 22) **Totals:**

To Be Completed by Purchasing Department

- 23) **Contract Start Date:** 9/25/2026
- 24) **Auto Renewal Contract:** Yes
- 25) **Bid No:** N/A
- 26) **Contract End Date:** 1/31/2031
- 27) **Contract # Issued by Purchasing Department:** SC-0001088

NOTES:

Approval History

Seq #	Approver	Action	Action Date
1	Martha Lee	Approve	6/26/26 9:00 am
2	Melissa Fleming	Approve	6/26/26 10:40 am
3	Francisco Rodriguez	Approve	6/29/26 9:11 am
4	Christian Monterrubio	Approve	6/29/26 1:26 pm
5	Diana Huallpa	Approve	6/29/26 3:38 pm
6	Sergio Cruz	Approve	6/30/26 9:00 am
7	Veronica Van Horn	Approve	7/9/26 11:52 am

AGREEMENT FOR USE OF FACILITIES

This Agreement for using Paul Hopkins Park grounds is entered into between Galveston County, acting by and through Commissioners' Court (the "County") and the Dickinson Festival of Lights Society, Inc. ("Contractor"). It is effective September 25th, 2026.

1. Purpose

- 1.1 This agreement grants exclusive use rights of the Paul Hopkins Park grounds to the Contractor for holding the Festival of Lights Society, Inc., on September 25th, 2026 – January 31st, 2027; September 24th, 2027-January 31st, 2028; September 29th, 2028 - January 31st, 2029; September 28th, 2029-January 31st, 2030; September 27th, 2030- January 31st, 2031.

It also permits the Contractor to use the Paul Hopkins Park grounds non-exclusively for event setup during the last full weekend of September, and the entire month of October and November. It also permits breakdown of the event the entire month of January each year for the duration of the agreement term.

2. Term

- 2.1 This agreement begins the last full weekend of September 2026 through January 31st, 2027.

- a) Year One-2026-2027
- Year Two-2027-2028
- Year Three -2028 -2029
- Year Four-2029 -2030
- Year Five -2030 -2031

3. Conditions

- 3.1 Contractor acknowledges that it is bound by the Galveston County Parks Department Facility Permit Policy, approved as revised by the Commissioners' Court, January 11th, 2021, and any future amendments or revisions to that policy that are made during the term of this agreement. Contractor is subject to third party liability insurance requirements under article 3.3.1 (See attached Exhibit "A").

3.2 Electrical

- a) Electrical lines are buried 24 inches below grade on both East and West sides of the park.

- b) A FEMA mitigation project took place and elevated all electrical boxes on platforms.
- c) Park representatives will meet with Contractor annually on site prior to the event for a walk thru damage assessment.

3.3 Exhibit "B" acknowledges the Contractor's set concession pricing for beverages, food, artifacts, and decorations.

3.4 Additional Permit Uses

- a) The Contractor is also authorized to place 7 portable storage buildings within the Park for the sole purpose of storing its own supplies, equipment, and materials on a TEMPORARY basis. The buildings may only be in the Park during the designated times the park will be closed for the festival beginning the last full weekend in September through the last day of January. The buildings will be located at sites mutually agreeable to the parties. The buildings will be installed and removed by the Dickinson Festival of Lights Society, Inc. at no cost to the County. The County's Director of Parks is designated to act on behalf of the County with regard to these buildings.
- b) The Concession/Ticket Buildings may be brought in no earlier than the last full weekend of September and removed by January 31st of each year, weather permitting, or as soon as possible to minimize the damage to Park grounds. The Concession/Ticket Buildings will be removed by the Contractor and the grounds restored to original or better condition upon written request of the Director of Parks.
- c) The Contractor will restore the park back to its original state after the festival is over.

4. Fees and Consideration

4.1 Based on the County's Park User Fee policy the current user fee for Paul Hopkins Park is as follows:

- | | | |
|-------------------|-------------------------------------|-----------------|
| a) Set-up | \$70/day = 63 days x \$70 = | \$4,410 |
| Break-down | \$70/day = 32 days x \$70 = | \$2,240 |
| <u>Attendance</u> | <u>\$575/day = 33 days x \$575=</u> | <u>\$18,975</u> |
| Total User Fee | | \$ 25,625 |
- b) The County will contribute \$25,625 to cover the Park User Fee amount to comply with County Policy.
 - c) Totals above will be subject to yearly adjustments consistent with County's Park User Fee and days of use by Contractor.

4.2 For and in consideration of the County's contribution of the Park User Fee to Contractor, Contractor shall:

- a) Operate a Festival of Lights program that presents decorative light displays;
- b) Offer free public admission to the Festival of Lights program;
- c) Recognize Galveston County's sponsorship of the Festival of Lights, in the amount of the Park user Fee, in all event advertising, communications or promotional material that mentions event sponsors; and
- d) Permit the County to erect two (2) sponsorship signs on Paul Hopkins Park grounds during Festival of Lights event and setup.

5. Termination

5.1 Either party reserves the right to cancel this agreement for necessity or convenience. The party desiring cancellation for necessity must provide the other party with 10 business day written notice, if reasonably possible, or as much notice as reasonably possible based on the type of necessity. The party desiring cancellation for the convenience must provide the other party with at least 90 calendar days written notice.

6. Communication

6.1 The parties agree to mail, email, fax all communication to the following addresses, unless another address, email, or fax number is provided in writing by either party:

COUNTY:

Director
Galveston County
Department of Parks & Cultural Services
4102 Main St. (FM 519)
La Marque, TX 77568
Fax 409-621-7986
Phone 409-934-8101
martha.lee@co.galveston.tx.us

Contractor:

Secretary
Dickinson Festival of Lights Society, Inc
P.O. Box 184
Dickinson, TX 77539
charles.suderman@dfoltx.com
713-906-4924

7. Miscellaneous

7.1 This agreement including Exhibits A and B constitute the entire agreement between the parties. No oral representations made prior to after this agreement's execution will have any force and effect unless they are reduced to writing.

- 7.2 This agreement may be modified or amended upon the parties' mutual consent evidenced in writing.
- 7.3 No waiver by the County of any default in performance by the Contractor in the past will constitute a waiver of any subsequent default.
- 7.4 Any invalidity of any part of this agreement will not cause the remaining parts to be invalid.
- 7.5 This agreement is governed by the laws of Texas. Venue shall be exclusively in Galveston County, TX.
- 7.6 The following deliverables must be met by the Contractor:
- a) With more than 55,000 people attending each year, the Festival of Lights will create a positive economic impact not only to the city of Dickinson, but also the Galveston County and cities located around Dickinson and bring tourism into Dickinson and Galveston County.
 - b) Since the Festival is funded by donations, it will provide a free holiday event for all people to enjoy, regardless of their economic status.
 - c) Continue to bring community groups together to work on the project in a show of Community pride and provide an opportunity for Junior High and High School students to get community service hours.
 - d) Continue to create a tradition of families and friends coming together in a common, friendly area to celebrate the Christmas season.
 - e) Continue to provide an opportunity for off duty Police personnel to make extra Christmas money while working close to home in their own community.
 - f) Continue to provide an opportunity for DISD Transportation Department drivers to make extra money while working in their community and provide services for their friends and families.

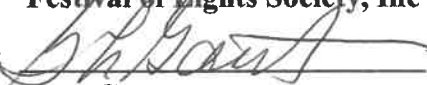
Executed by Galveston County this the _____ day of _____, 2025.

Galveston County

By: _____
Mark A. Henry
County Judge

Attest

Dwight D. Sullivan
County Clerk

Festival of Lights Society, Inc
By: 
Greg Gant
President, Dickinson Festival of Lights

Attest:

Charles Suderman
Secretary, Dickinson Festival of Lights

Date of Execution: June 18, 2026

Exhibit A



Insurance Requirements

Public liability and property damage insurance is required for all athletic user groups, amusement vendors (i.e. moonwalks), special event organizers producing events that are open to the public, and for-profit commercial vendors, otherwise known as "vendor" in the amounts set forth below. Insurance must be issued by a casualty company authorized to do business in the State of Texas, and in standard form approved by the Board of Insurance Commissioners of the State of Texas, with coverage provisions insuring the public from any loss or damage that may arise to any person or property by reason of the acts or omissions of the vendor.

Vendor shall at its own expense be required to carry the following minimum insurance coverage:

- For damages arising out of bodily injury to or death of one person in any one occurrence – one hundred thousand and no/100 dollars (\$100,000.00);
- For damages arising out of bodily injury to or death of two or more persons in any one occurrence – three hundred thousand and no/100 dollars (\$300,000.00);
- For injury to or destruction of property in any one occurrence – one hundred thousand and no/100 dollars (\$100,000.00);
- Alcohol - If alcoholic beverages are sold, served, or allowed to be consumed during the event, the insurance certificate must state specifically that it also covers any losses resulting from the consumption of alcohol at the event.

Certificate Holder:

The Certificate Holder is: The County of Galveston, 722 Moody (21st Street), Galveston, TX 77550

Additional Insured Required:

The County of Galveston shall be named as additional insured on policies listed in subparagraphs above and shall be notified of any changes to the policy(ies).

General requirements:

- Insurance is to be placed with insurers having a Best rating of no less than A.
- The vendor shall furnish the County with certificates of insurance and original endorsements affecting coverage required by these insurance clauses.
- The insurance certificates and endorsements for each insurance policy are to be signed by a person authorized by the insurer to bind coverage on its behalf.
- Proof of insurance must be provided at least five (5) business days before the start of the event, athletic season, or first permitted date, or the permit/event will be cancelled.
- The County reserves the right to pursue other remedies permitted by law or in equity.
- In no event shall the County be liable for any damage to or destruction of any property belonging to the event organizer/vendor unless specified in writing and agreed upon by both parties.



Dickinson Festival of Lights

P. O. Box 184, Dickinson, TX 77539

(281) 337-2795 (713) 906-4924 (713) 560-4429



Exhibit B

DICKINSON FESTIVAL OF LIGHTS CONCESSION STAND PRICING 2026

POPCORN	\$1.00
CANDY	\$2.00
CHIPS	\$1.00
COFFEE	\$1.00
HOT CHOCOLATE	\$1.00
PICKLES	\$1.00
SOFT DRINKS (20 OZ.)	\$3.00
WATER	\$2.00
HOT DOGS-Plain	\$2.00
HOT DOGS W/ CHEESE OR CHILE	\$3.00
HOT DOGS W/ CHEESE AND CHILE	\$4.00
NACHOS	\$4.00
FRITO PIE	\$4.00
SAUSAGE ON A STICK	\$5.00
PICTURE WITH SANTA	
WITH OUR DIGITAL CAMERA (1PRINT)	\$5.00
WITH OUR DIGITAL CAMERA (EMAIL IMAGE)	\$3.00
WITH OUR DIGITAL CAMERA (PRINT & EMAIL)	\$7.00
WITH YOUR CAMERA	FREE
DECORATE A COOKIE	\$2.00



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

***20.**

Consideration of approval of granting a reduction of a permit fee (Facility Permitting Policy, Section 5.1.2 and 5.1.3) to C.C.I.S.D for the use of Walter Hall Park outdoor grounds for their District Cross Country Meet on Monday, December 14, 2026, presented by the Parks & Cultural Services Department.

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/7/26 12:24 pm



County of Galveston
Department of Parks & Cultural Services
4102 Main Street (FM 519) · La Marque, Texas 77568
Phone: (409) 934-8100 · Fax: (409) 621-7986

Clear Creek ISD Intermediate District Cross Country Meet
2026 Fee Reduction Request
Monday, December 14, 2026
for use of the North and South Grounds at Walter Hall Park

5.1.2 Criteria for Requesting Reduction of a Permit Fee. The criteria for requesting such a reduction are:

- i) Submit a written request to the Parks and Senior Services Department at least 90 days before the event;
- ii) Describe the level of significant contributions the organization or agency has provided to a Galveston County Park, Galveston County senior services and/or beach facilities, or the Galveston County community in the past year;
- iii) Submit financial plans on the upcoming event, including all projected revenues and expenditures for the event;
- iv) Submit background information regarding the organization or agency; and
- v) Provide proof of current tax-exempt status or non-profit status, including IRS Form 990. *

Once all criteria are met, the Parks Department and Senior Services Department will submit the item to the Commissioners' Court agenda. Commissioners' Court will either approve reduction of the permitting fee or deny the request. A member of the organization requesting the reduction of a permit fee may be present at the Commissioners' Court meeting.

5.1.3 Options and requirements for Fee Reduction:

- i) Fees may be reduced by up to 80%, but not to exceed a \$1,000.00 reduction in fees.
- ii) Admission to events receiving reduced fees must be open to the public free of charge. While event sponsors may charge for goods or services at the event, no admission or gate fee shall be charged.
- iii) Galveston County must be identified as a sponsor of any event in which a fee is reduced. The County must be recognized on any and all print media, banners, websites and in a place of prominence at event locations during the event. Galveston County reserves the right to place a banner or signage at/in event grounds.
- iv) Galveston County reserves the right to view sales and special event documentation at its request at any time.

Non-refundable user fees Amount:

Entire Park (501-2000 people) = \$575.00
Total fee for rental = \$575.00
Fee Reduction Amount (80%) = -\$460.00

Grand Total of User Fee Payment should reduction be approved: \$115.00

*Please see attached request. The event date for 2026 fee reduction will be based on the information provided to the Parks Department on the special event application and current special event fees/deposits at the time the application is received.

** \$700.00 Public Event deposit not included in fee reduction.



Athletic Department

1955 W. NASA
Webster, Texas, 77598
281-284-2845

To: Commissioner's Court

From: Jimmy Grier, CCISD Athletic Department

Date: June 18, 2026

Dear Commissioner's Court,

I hope this letter finds you well. I am writing on behalf of the CCISD Athletic Department to request a reduction in the rental fee for Walter Hall Park for a special event we plan to host on December 14th, at 4:30 PM for our Annual CCISD, Dickinson ISD, and Friendswood ISD District Cross Country Meet for the junior highs.

We believe that Walter Hall Park will provide an ideal setting for this meet to bring together the three closest school districts in our area to build long-lasting relationships amongst the communities. We will have approximately 600 competitors and spectators, combined, attending this meet, however, this is a come and go event, where parents, siblings, and grandparents, come to cheer on their athlete and then take them home after their race. Many years ago, CCISD partnered with Walter Hall Park to host this event annually. This became a very special venue and event that all communities enjoyed. Now, due to the growth of the communities around our area and the lack of open spaces for the athletes to be able to compete and parking for the spectators, we would like to re-kindle the partnership with Walter Hall Park and restart hosting the District Cross Country Meet annually. From the partnership with CCISD and the Galveston County Sheriff's liaison officers who work for the district, security will be provided. Each of the three districts involved will provide athletic trainers on site to handle all medical emergencies that may arise.

Unfortunately, the current rental fees for the facility exceed our budget, and we are reaching out to inquire if there is any possibility of a fee reduction for this event. Your support would significantly contribute to the success of allowing us to create a positive experience for all involved, athletes, parents, coaches, and community members.

Thank you for considering our request. We appreciate your support of our efforts to promote good sportsmanship, camaraderie amongst the communities, and a great venue for these two-mile races. Please feel free to reach out if you need any further information.

Sincerely,

Jimmy Grier

Assistant Director of Athletics, Health & PE

jgrier@ccisd.net

281-284-2845



Galveston County - Parks & Cultural Services
4102 Main Street
La Marque, TX 77568
Phone: 409-934-8102 Fax: 409-621-7986
Scheduling Invoice

Creation Date: Thu May 28, 2026
PAYEE: Jimmy Grier
1955 W. Nasa Blvd.
Webster, Texas, United States
77508

Invoice #: 12075
Total Amount Due: \$1,275.00
Amount Paid: \$0.00
Balance Due: **\$1,275.00**

Client #: 7905 **Email:** jgrier@ccisd.net **Phone 1:** (281) 284-2845
Event: CCISD District Cross Country Meet **Special Event:** Yes **Status:** Firm

Please make checks payable to Galveston County Parks Department.

Facility Times

Facility Name	Description	Date	Time	Price
Walter Hall Park - Facilities - Entire Park	Ind/TaxEx (501-2000) - \$575.00 Daily Rate	Mon Dec 14, 2026	12:00PM - 06:00PM	\$575.00
No Charge - \$0.00		Wed Dec 16, 2026	11:30PM - 12:00AM	\$0.00
Facility Subtotal:				\$575.00
Total:				\$575.00

Services

Service Name	Description	Qty	Date	Time	Price
Deposits - All - Public/Special Event/Company Picnic	501-1,500 Attendees - \$700.00 Flat Rate (Per Unit)				
Walter Hall Park - Facilities - Entire Park		1	Mon Dec 14, 2026	12:00PM - 06:00PM	\$700.00
Service Subtotal:					\$700.00
Security - All - Open to Public	Paid in cash - \$0.00 Flat Rate (Per Unit)				
Walter Hall Park - Facilities - Entire Park		1	Mon Dec 14, 2026	12:00PM - 06:00PM	\$0.00
Service Subtotal:					\$0.00
Total:					\$700.00

Transactions

There are no transactions to display for this Invoice...

Comments

Thank you for booking with Galveston County Parks & Cultural Services. We are open M-F from 8am-4:30pm and closed on County holidays. If you have any issues after-hours or on the weekends, please call 409-996-9883. Please note that payment for invoices for indoor/outdoor facility rentals and special events are due 30 days prior to your event. Credit/ debit card transactions incur either a 2.2% or \$3.95 convenience fee (whichever is greater). Cancellations on unpaid balances will begin 25 days before the event date.

Subtotal: \$1,275.00
Total: \$1,275.00
Amount Paid: \$0.00
Balance Due: **\$1,275.00**



Galveston County Parks & Cultural Services
4102 Main Street (FM 519), La Marque, TX 77568
Office Hours: Monday-Friday; 8am-5pm
www.galvestoncountytexas.gov
PUBLIC EVENT/SPECIAL EVENT PERMIT APPLICATION

FIRST TIME EVENTS: It is recommended to schedule a meeting with the Rental Supervisor to discuss the application in detail for first time applicants. Please call (409) 934-8102 to make arrangements.

Set-Up Date: 12/14/2026	Start time: 12:00 PM	End Time: 6:00 PM															
Event Date(s): 12/14/2026	Start time: 4:00 PM	End Time: 6:00 PM															
*Event Date(s):	Start time:	End Time:															
(Two-day event) / add additional line for 3+ day event																	
Break-down Date: 12/14/2026	Start time: 5:45 P	End Time: 6:00 PM															
Reservations can be made 24 months in advance for any public event, special event or company picnic.																	
Park Requested: Walter Hall Park																	
*Facility/Facilities Requested: Restrooms Covered picnic area beside the parking lot-Gazebo																	
*including but not limited to: pavilions, gazebos, sports fields, cabanas, bunkers, restrooms, etc.																	
Type of event:	<table border="0"><tr><td>☐ Fair/Festival</td><td>☐ Parade</td><td>☐ Event exceeds facility capacity</td></tr><tr><td>☐ Circus/Carnival</td><td>☐ Company Picnic</td><td>☐ Amusement request</td></tr><tr><td>☐ Wedding</td><td>☒ Race/Fun Run</td><td></td></tr><tr><td>☐ Concert</td><td>☐ Demonstration/Rally</td><td></td></tr><tr><td>☐ Other:</td><td></td><td></td></tr></table>		☐ Fair/Festival	☐ Parade	☐ Event exceeds facility capacity	☐ Circus/Carnival	☐ Company Picnic	☐ Amusement request	☐ Wedding	☒ Race/Fun Run		☐ Concert	☐ Demonstration/Rally		☐ Other:		
☐ Fair/Festival	☐ Parade	☐ Event exceeds facility capacity															
☐ Circus/Carnival	☐ Company Picnic	☐ Amusement request															
☐ Wedding	☒ Race/Fun Run																
☐ Concert	☐ Demonstration/Rally																
☐ Other:																	
*Estimated # attending event: 600 (include vendors, staff, volunteers and participants)																	
Descriptive summary of the event (attach additional sheets if necessary): CCISD, FISD, & DISD Intermediate Cross Country Meet District Cross Country Meet. 1 mile loop ran twice by each division, 7th grade Girls, 8th Grade Girls, 7th Grade Boys and 8th Grade Boys. See Attached																	
Event Name: CCISD, FISD, & DISD District Cross Country Meet																	
Name of Applicant: Jimmy Grier (Photo ID req. / age 21+)																	
Company Name (if applicable): Clear Creek Independent School District																	
Individual/Tax-Exempt For-Profit or Commercial: Tax Exempt (attach proof of current tax-exempt/non-profit status, including IRS form 990)																	
Mailing address: 1955 W. NASA Blvd.																	
City: Webster State: TX Zip: 77598																	
Email address: jgrier@ccissd.net																	
Cell Phone () 281-773-3117 Other Phone () 281-284-0084																	
Event Day Contact Name: Jimmy Grier Phone () 281-773-3117																	
Certain indoor facilities have additional amenities for rent. Please see page 7 and use the checklist below if you would like to rent:																	
☐ PA System (Add \$50.00)																	
☐ Podium (Add \$10.00)																	
*Set-Up & Break Down of Tables/Chairs (Add \$250 for large facilities or \$125 for small facilities)																	
*Lay-out required																	



Galveston County Parks & Cultural Services
4102 Main Street (FM 519), La Marque, TX 77568
Office Hours: Monday-Friday; 8am-5pm
Email: Program-info@co.galveston.tx.us
PUBLIC EVENT/SPECIAL EVENT PERMIT APPLICATION
PAGE 2

Is the event being sponsored, co-sponsored or supported by another organization or group? If yes, attach a list of supporting organization(s) and describe their role. ☐ YES ☒ NO

Will gate, admission or registration fees be charged? ☐ YES ☒ NO
If yes, attach a list of proposed fees and their purpose and also see section 5.1.4 of Facility Permitting Policy.

How will the event be promoted? ☐ TV Ads ☐ Newspaper Ads ☐ Radio
☐ Flyers/posters ☐ Billboards ☐ Internet
☐ Facebook Other: ☐ School/Coach Communication

Event website: ☐ None

REQUIRED ATTACHMENTS - Use the blank space as a check list before submitting your application to the Rental Supervisor.

☒ **Event Location Layout** - Please list the proposed event location and attach a map of the proposed logistical layout for your event.

☒ **Event Parking** - What parking arrangements have been made for your event? If you are using alternate parking lots, an approval letter from the property owner must accompany this application.

Event Set-Up Parking Area: ☐ Beside Tennis Courts

Event Participant Parking Area (vendors, staff, volunteers, media): All other Parking areas ☐

Event Attendees: ☐ Buses will park in front of Pavilion

Grass Parking - If you are requesting to utilize a grass parking area, what will you do in the event of inclement weather?

☐ No Grass Parking because the running course will utilize these spaces

☒ **Event Size:** ☐ 400 # of Participants ☐ 10 # of Staff/Volunteers
☐ 200 ? # of Spectators ☐ 610 **Total Number of Attendees**

☒ **Event History:** Is this a first time ☒ YES ☐ NO

Is this an Annual Event? ☒ YES ☐ NO

How many years in existence? ☐ 25 YEARS

Previous Name(s) of Event: ☐ NA

If your previous year's application is on file, are there any changes from the previous year? List: ☐ It has been several years since we have had this event at Walter Hall Park. Clear Creek High School Head Coach Ruben Jordan used to host and facilitate this event at Walter Hall Park.



Galveston County Parks & Cultural Services
4102 Main Street (FM 519), La Marque, TX 77568
Office Hours: Monday-Friday; 8am-5pm
www.galvestoncountytx.gov
PUBLIC EVENT/SPECIAL EVENT PERMIT APPLICATION
Page 3

REQUIRED ATTACHMENTS - Continued

☒ **Activities and Entertainment** - Please attach a list of scheduled activities and entertainment with times (i.e. bands, contests, arts & crafts show, cook-off, performers, etc.).

☐ None

☒ **Structures** - Please check all structural elements that apply.

☐ Tent(s) ☐ Booth(s) ☐ Table(s) ☐ Chair(s) ☐ Stage(s)

☐ Fencing ☐ Light Tower(s) ☐ Generator(s) ☐ RV(s)

☒ Other(s), please list: the use of T-posts and string banners will be used. see attached

☒ **Utilities**

Will you need electricity? ☒ YES ☐ NO (see page 9, item #13)

Electricity for: Restrooms and parking lights

Will you need access to water? ☒ YES ☐ NO

Water for: Hydration Stations, i.e. water cows/supplied by CCISD

***Portable Toilets:** Indicate the number of portable toilets you will have at your event. The closure of free-standing park restrooms may be required depending on the # of participants expected. Minimum of (1) per one hundred (100) participants is required.

☐ # of Regular ☐ # of ADA

When will they be delivered?

*For multi-day events, servicing of port-a-lets is required!

☒ ***Event Clean-Up/Trash:**

Who is responsible for the event clean-up? CCISD, FISD, & DISD coaches and staff

Contact Phone

Number: 281-773-3117

Will your event have a dumpster? ☐ YES ☒ NO

What size? When will it be delivered?

Recycling: Do you have a plan for recycling for the event? If so, please describe:

*Galveston County Parks & Cultural Services may be able to donate a limited number of trash can liners and extra toilet paper to the event, depending on available supplies.



Galveston County Parks & Cultural Services
4102 Main Street (FM 519), La Marque, TX 77568
Office Hours: Monday-Friday; 8am-5pm
Office Phone 409-934-8101 Fax: 409-621-7986
PUBLIC EVENT/SPECIAL EVENT PERMIT APPLICATION
Page 4

REQUIRED ATTACHMENTS - Continued

 N/A **Food/Beverages:** Please indicate all food/beverage elements that apply:

 Sale of food/beverages Distribution of food/beverages

A Health Permit is required for each vendor selling or distributing food/beverages.

 Sale of Alcoholic beverages Distribution of Alcoholic beverages

You must obtain a TABC Permit for the sale/distribution of alcoholic beverages and will need permission from the Galveston County Parks & Senior Services Division to obtain your permit, if required.

Please state your plan(s) to keep others from bringing alcoholic beverages into your event and to keep patrons from taking alcoholic beverages out of the event.

 Yes **First Aid Plan:** Will you have a first aid station on-site? X **YES** NO

What are your plans for a minor/major emergency? Athletic Trainers will take care of emergencies and if needed they will call EMS _____

Does your event layout provide for emergency vehicle access? X **YES** NO

Insurance Requirements: Public liability and property damage insurance is required for all athletic user groups, amusement vendors (i.e. moonwalks), special event organizers Producing events that are open to the public , and for-profit commercial vendors, otherwise known as "vendor" in the amounts set forth below. Insurance must be issued by a casualty company authorized to do business in the State of Texas, and in standard form approved by the Board of Insurance Commissioners of the State of Texas, with coverage provisions insuring the public from any loss or damage that may arise to any person or property by reason of the acts or omissions of the vendor.

Vendor shall at its own expense be required to carry the following minimum insurance coverage:

- For damages arising out of bodily injury to or death of one person in any one occurrence – one hundred thousand and no/100 dollars (\$100,000.00);
- For damages arising out of bodily injury to or death of two or more persons in any one occurrence – three hundred thousand and no/100 dollars (\$300,000.00);
- For injury to or destruction of property in any one occurrence – one hundred thousand and no/100 dollars (\$100,000.00);
- Alcohol - If alcoholic beverages are sold, served, or allowed to be consumed during the event, the insurance certificate must state specifically that it also covers any losses resulting from the consumption of alcohol at the event.



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www.galvestoncountytexas.gov
PUBLIC EVENT/SPECIAL EVENT PERMIT APPLICATION
Page 5

INSURANCE - Continued

Certificate Holder:

The Certificate Holder is: The County of Galveston, 722 Moody (21st Street), Galveston, TX 77550

Additional Insured Required:

The County of Galveston shall be named as additional insured on policies listed in subparagraphs above and shall be notified of any changes to the policy(ies).

General requirements:

- Insurance is to be placed with insurers having a Best rating of no less than A.
- The vendor shall furnish the County with certificates of insurance and original endorsements affecting coverage required by these insurance clauses.
- The insurance certificates and endorsements for each insurance policy are to be signed by a person authorized by the insurer to bind coverage on its behalf.
- Proof of insurance must be provided at least five (5) business days before the start of the event, athletic season, or first permitted date, or the permit/event will be cancelled.
- The County reserves the right to pursue other remedies permitted by law or in equity.
- In no event shall the County be liable for any damage to or destruction of any property belonging to the event organizer/vendor unless specified in writing and agreed upon by both parties.

☒ **Security:**

The applicant is responsible for adequate security for the permitted event, including crowd control, emergency response access and safeguarding the applicant and park property.

Galveston County Parks & Senior Services requires that: Uniformed "Texas Commission Law Enforcement Officers Standards and Education" (TCLEOSE certified Peace Officers, with the exception of reserve Peace Officers, employed by Law Enforcement agencies located within Galveston County are required for any Public, Special Event, or Company Picnic at which alcohol is present, or any Public, Special, Private Event or Company Picnic with an estimated attendance of 100 or more (including vendors, staff, volunteers, etc.), or events where an admission fee is charged or has live music, bands, or a deejay. Such Peace Officers must also be present at any Event in which, in the opinion of the Director, the anticipated attendance or the planned activity may affect public health or safety. Requirements are listed below. The minimum number of Peace Officers required is two for the first 100 people in attendance; of the two, one of the required Peace Officers must be a TCLEOSE Certified Galveston County Sheriff's Deputy or a Galveston County Constable. If an Event exceeds the attendance as defined below, one additional Officer for each additional 100 people in attendance is required. The Park Patrol Security Supervisor may require additional peace officers, if in their opinion, it appears such additional officers are warranted and can do so at a Minimum of up to 24 hours in advance of the Event. Security is paid when the event begins (not during set-up) until the last event attendee leaves the facility. If officers arrive and the event has already begun, payment for each officer will be due according to the hours of the permit (retroactive).

12/14/2026 Request for Use of Walter Hall Park for an Intermediate District Cross Country Meet

Description:

Request for use of Walter Hall Park is for the District Intermediate Cross country Meet on 12/14/2026. Clear Creek ISD, Friendswood Junior High, & Dickinson ISD's three Junior Highs will compete for the District Championship. There will be a need to set up T-posts and string banners to clearly mark the course, which will be provided by CCISD. The use of ATV's/John Deer Gators will need to be used for guidance and medical assistance, which will be provided by CCISD. The races will be approx. 17 minutes each, with parents and athletes constantly coming and going. Even though the attendance amount may be a high number, the actual number will be half the attendance number throughout the four races.

Event Size Comment:

The races will be approx. 17 minutes each, with parents and athletes constantly coming and going. Even though the attendance amount may be a high number, the actual number will be half the attendance number throughout the four races.

Event History:

Walter Hall Park used to be the home of this meet. Somehow, we moved away from this venue and wish to begin a partnership again. This is the reason why yes and no are checked.

Event Clean-up:

There will be a minimal amount of clean-up to be done by coaches and athletes. We can bring portable waste containers if needed to assist with disposal of trash.

There will be no Food and Beverages sold or provided.

First Aid Plan:

CCISD trainers will handle all minor and major injuries on-site. They will call EMS if it is a severe emergency.

Insurance is through CCISD

Security will be provided by CCISD Liaison Galveston County Sherriff Officers

Rental Fees:

I am inquiring if the rental fees for this event would be less due to it being a school district led event from set-up to clean-up, with security and first aid being provided. I hope this is taken into consideration.

I appreciate the opportunity to partner and grow as a combined entity!

Please call me or email me if you need more explanation or questions about the event.

Approx. Quare Map

Untitled Map

Write a description for your map.

Legend

- Kayak Launch/ Boat Ramp
- Rockin R Collision Services
- Walter Hall Park



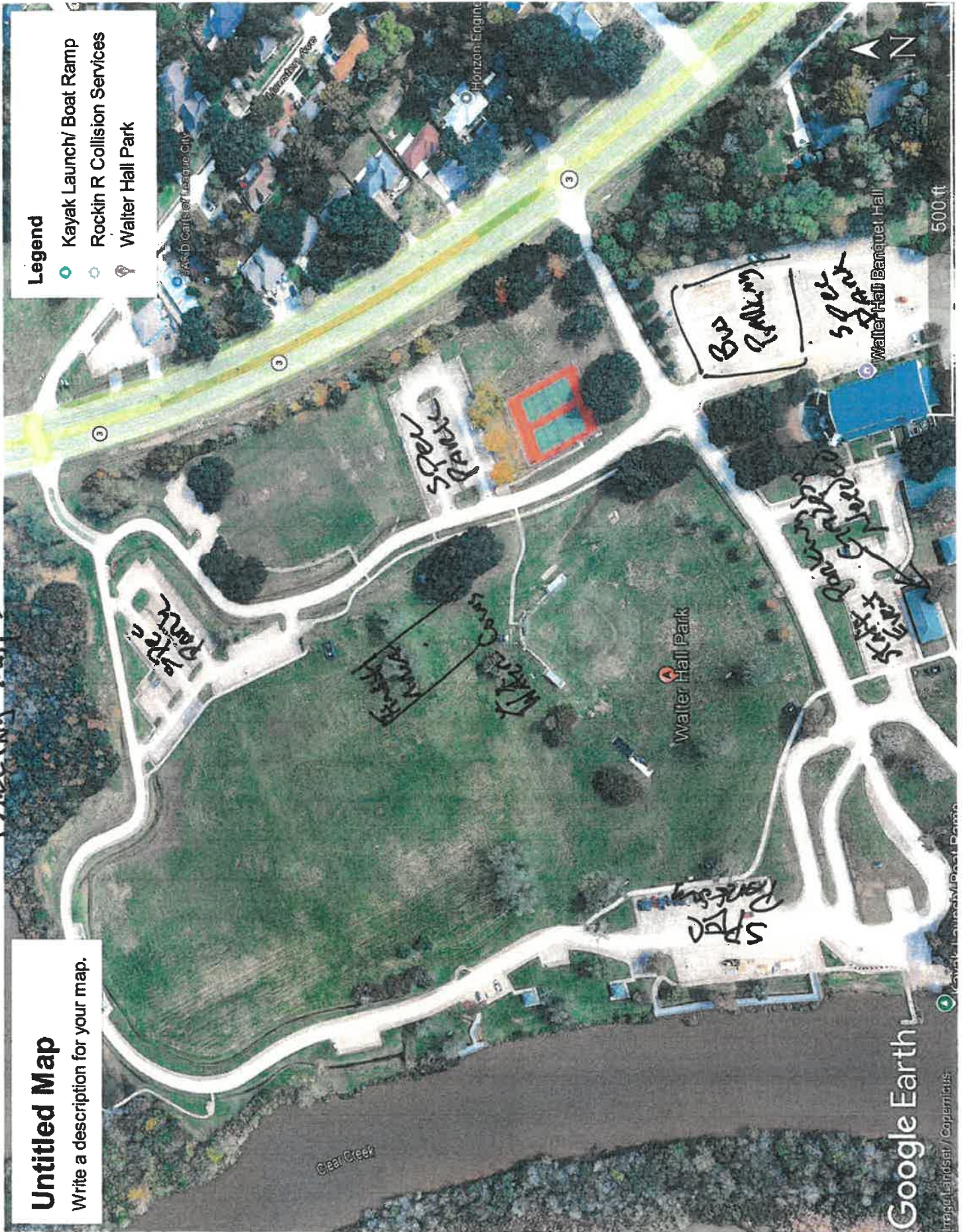
Parking Maps

Untitled Map

Write a description for your map.

Legend

- Kayak Launch/ Boat Ramp
- Rockin R Collision Services
- Walter Hall Park



TEXAS SALES AND USE TAX EXEMPTION CERTIFICATION

Name of purchaser, firm or agency Clear Creek Independent School District	
Address (Street & number, P.O. Box or Route number) 2425 East Main Street	Phone (Area code and number) 281-284-0000
City, State, ZIP code League City, TX 77573	

I, the purchaser named above, claim an exemption from payment of sales and use taxes (for the purchase of taxable items described below or on the attached order or invoice) from:

Seller: _____

Street address: _____ City, State, ZIP code: _____

Description of items to be purchased or on the attached order or invoice:

Purchaser claims this exemption for the following reason:

Government Agency Education ID 746001592

I understand that I will be liable for payment of all state and local sales or use taxes which may become due for failure to comply with the provisions of the Tax Code and/or all applicable law.

I understand that it is a criminal offense to give an exemption certificate to the seller for taxable items that I know, at the time of purchase, will be used in a manner other than that expressed in this certificate, and depending on the amount of tax evaded, the offense may range from a Class C misdemeanor to a felony of the second degree.

	Purchaser	Title	Date

NOTE: This certificate cannot be issued for the purchase, lease, or rental of a motor vehicle.

THIS CERTIFICATE DOES NOT REQUIRE A NUMBER TO BE VALID.

Sales and Use Tax "Exemption Numbers" or "Tax Exempt" Numbers do not exist.

This certificate should be furnished to the supplier. Do not send the completed certificate to the Comptroller of Public Accounts.



TEXAS RISK POOL CERTIFICATE OF LIABILITY COVERAGE

DATE (MM/DD/YYYY)
6/8/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE RISK POOL BELOW. THIS CERTIFICATE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING RISK POOL, AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL COVERED ENTITY / PERSON, the terms of coverage(s) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the coverage, certain terms of coverage may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER The TASB Risk Management Fund does not market its coverage through agents or producers. This certificate field remains blank.	CONTACT NAME: Danielle Lubner
	PHONE (A/C. No. Ext): 800-482-7276
	PHONE (A/C. No. Ext): 512-467-3699
	E-MAIL ADDRESS: Danielle.Lubner@tasb.org
	PRODUCER CUSTOMER ID:
	RISK POOL AFFORDING COVERAGE
COVERED ENTITY / PERSON Clear Creek ISD PO Box 799 League City, Texas 77574-0799	RISK POOL A: TASB Risk Management Fund
	RISK POOL B:
	RISK POOL C:
	Contract (policy #) P084910-2026-001

COVERAGES

CERTIFICATE NUMBER: 084910-0250

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE COVERAGES LISTED BELOW HAVE BEEN ISSUED TO THE COVERED ENTITY / PERSON NAMED ABOVE FOR THE COVERAGE PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE COVERAGE DOCUMENTS DESCRIBED HEREIN ARE SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH COVERAGE DOCUMENTS. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF COVERAGE	ADDL INSD	SUBR WVD	EFFECTIVE DATE (MM/DD/YYYY)	EXPIRATION DATE (MM/DD/YYYY)	LIMITS				
A	GENERAL LIABILITY	X		5/1/2026	4/30/2027	EACH OCCURRENCE	\$1,000,000			
	☐ COMMERCIAL GENERAL LIABILITY					DAMAGE TO RENTED PREMISES (Ea occurrence)	Excluded			
	☐ CLAIMS-MADE ☒ OCCUR					MED EXP (Any one person)	Excluded			
	☒ General Liability					PERSONAL & ADV INJURY	Included			
						PRODUCTS - COMP/OP AGG	Excluded			
						EMPLOYEE BENEFITS LIAB	\$100,000			
	GEN'L AGGREGATE LIMIT APPLIES PER:									
	☐ POLICY ☐ PRO-JECT ☐ LOC									
	AUTOMOBILE LIABILITY									
	☐ ANY AUTO					☐ SCHEDULED AUTOS				
☐ ALL OWNED AUTOS	☐ NON-OWNED AUTOS									
☐ HIRED AUTOS										

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Intermediate Cross Country Meet at Walter Hall Park - December 14, 2026

CERTIFICATE HOLDER

CANCELLATION

The County of Galveston 722 Moody (21st Street) Galveston, Texas 77550	SHOULD ANY OF THE ABOVE DESCRIBED COVERAGES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE PROVISIONS IN THE COVERAGE DOCUMENTS.
	AUTHORIZED REPRESENTATIVE

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GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

***21.**

Consideration of a release agreement with Christopher Collier for the settlement of a personal property claim submitted by Legal Services Manager

Approval History

Seq #	Approver	Action	Action Date
1	Veronica Van Horn	Approve	7/10/26 10:50 am
2	Dianna Martinez	Approve	7/10/26 3:08 pm



COUNTY of GALVESTON
COUNTY COURTHOUSE

722 MOODY AVENUE 2nd FLOOR GALVESTON, TEXAS 77550
Phone: 409-770-5562 Fax: 409-770-5560

July 20, 2026

Honorable Mark Henry,
Honorable County Commissioners' Court
Galveston County Courthouse
Galveston, Texas 77550

Re: Claim for damages: Personal property loss
Claimant: Christopher Collier
Amount: \$1,014.42
Date of Loss: June 02, 2026

Gentlemen:

On **June 17, 2026**, Sergeant V. Tobar, Booking/Medical Sergeant, was notified by Mr. Collier that personal property inventoried at the time of his incarceration was not provided to him upon transfer to Harris County. Mr. Collier was identified as Inmate #**436052**. Deputies at Harris County reported that no property belonging to Mr. Collier could be located at the time of transfer.

A full review was conducted by the Galveston County Sheriff's Office, documented under **Incident Report Case #26-00002690**. The report states: "An inventory was performed on all inmate property currently stored in the property room; no items belonging to Collier were located anywhere in the property room."

The Sheriff's Office has classified the matter as **Information Only**, with no recovery of the missing property.

Based on the documentation provided and the findings of the Sheriff's Office, it is recommended that Mr. Collier's personal property claim be settled.

Sincerely,

A handwritten signature in blue ink that reads "Veronica Van Horn".

Veronica Van Horn
Legal Services Manager

Enclosures: Release Agreement

Cc: Jimmy Fullen, Sheriff,
Mel Villarreal, Chief Deputy
Jennifer Cagnon, Captain

jimmy.fullen@galvestoncountytexas.gov
melencio.villarreal@co.galveston.tx.us
jennifer.cagnon@galvestoncountytexas.gov

RELEASE AGREEMENT

The following agreement is made and entered into by and between CHRISTOPHER COLLIER (hereinafter referred to as "COLLIER") and Galveston County, Texas (hereinafter referred to as "COUNTY"), WITNESSETH:

I.

COLLIER, for himself, or any one claiming through or under his, his heirs, administrators, executors, successors, or assigns, agree to release, and does hereby fully and forever release, acquit and discharge COUNTY, its Commissioners, Boards, elected officials, successors, assigns, agents, servants, employees, and any and all other persons, firms and/or corporations whomsoever from any and all claims or causes of action which COLLIER, for himself or any one claiming through or under his, his heirs, administrators, executors, successors, or assigns, now has or may hereafter have against COUNTY, its Commissioners, Boards, elected officials, successors, agents, servants, employees, and any and all other persons firms and/or corporations whomsoever, in any way arising from or out of any and all property losses and damages now known or that may hereafter develop from that one certain incident which occurred on or about June 02, 2026, wherein COLLIER was released and his personal property was not recovered at the Galveston County Jail.

II.

COUNTY agrees, upon execution of this agreement by COLLIER, to pay or procure to be paid to COLLIER within thirty (30) days from the date of execution thereof by COLLIER the sum of \$1,014.42 for the loss of his personal property that occurred on or about June 02, 2026.

III.

COLLIER warrants that he is under no incapacity which would render him unable to execute an agreement and make it legally binding.

IV.

Both parties hereto have carefully read and fully understand this agreement, which clearly expresses the entire agreement between them. No representation or promise has been made by either party to the other except as herein stated, and the sole consideration of and for this contract is herein correctly provided.

IN TESTIMONY WHEREOF, COLLIER has executed this instrument this 1st day
of July, 2026.


CHRISTOPHER COLLIER

STATE OF TEXAS

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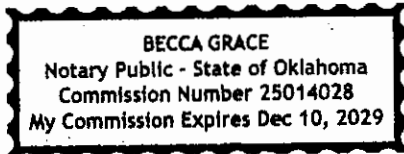
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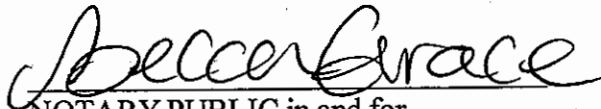
COUNTY OF GALVESTON

RELEASE IN FULL

BEFORE ME, the undersigned authority, on this day personally appeared CHRISTOPHER COLLIER, the person who executed the foregoing agreement, and having read the above instrument he did acknowledge and swear to me that he fully understood same and that such contract correctly expressed the entire agreement of the parties thereto and had been executed for the purposes and consideration therein expressed and for no other.

SIGNED AND SWORN TO BEFORE ME, the undersigned, on this the 1st day of
July, 2026, to certify which witness my hand and official seal.




NOTARY PUBLIC in and for
The State of ~~Texas~~ Oklahoma *BS*
My commission expires: 12/10/2029

#832-399-2572

cricket®

Sale

Order 1251649221009733



R1253900221972383

120: Houston TX 77088-9525 W Montgomery_Telenor
9525 W Montgomery Rd Ste E
Houston, TX 77088
09-Aug-2025 1:43:31 PM

Sales Person MOAZ K
Tendered By MOAZ K
Customer Information

Christopher Collier

Account 450076662
CTN 3469415650

SPN: 433300
BKC: 436052

Dem Screen Protectors 0610

sp1000610

1 @ \$29.99 \$29.99

Taxes

SALES	\$2.47
TX Harris Co ESD 17	\$0.30
TX Houston MTA	\$0.30
TX State	\$1.87

Item Total \$32.46

Dem Micro Car Charger

cc1000203

1 @ \$79.99 \$79.99

Taxes

SALES	\$6.60
TX Harris Co ESD 17	\$0.80
TX Houston MTA	\$0.80
TX State	\$5.00

Item Total \$86.59

Apple iPhone 14 128GB RED

DAPN4367

IMEI 356321747374957

1 @ \$629.99 \$629.99

Taxes

SALES	\$8.25
TX Harris Co ESD 17	\$1.00
TX Houston MTA	\$1.00
TX State	\$6.25

Cell \$714.42

Promotions

INMATE PROPERTY RELEASE FORM

Booking #: 436052 Inmate name: Collier, Christopher Oneal

Item	Receipt #	Bin	Qty	Value	Date Returned	Return By
MEDICATION		0080	1		09/30/2025	GUFFEY, M. C. (8564)
CAMO CROCS		0080	1		06/02/2026	SAMUELS, D. D.
BLUE BOXERS		0080	1		06/02/2026	SAMUELS, D. D.
BLACK SHORTS		0080	1		06/02/2026	SAMUELS, D. D.
WHITE SHIRT		0080	1		06/02/2026	SAMUELS, D. D.
ASSORTED HYGEINE		0080	1		06/02/2026	SAMUELS, D. D.
ASSORTED PAPERS		0080	1		06/02/2026	SAMUELS, D. D.
BLUE SUNGLASSES		0080	1		06/02/2026	SAMUELS, D. D.
RED PHONE		0080	1		06/02/2026	SAMUELS, D. D.

Camo Crocs estimated value	\$55.00
Clothing estimated value	\$75.00
Sunglasses estimated value	\$100.00
Remaining items value	\$70.00
Total	\$300.00

I, SAMUELS, D. D. (8272) hereby release the items of personal property listedabove to: COLLIER, CHRISTOPHER ONEAL Date: 06/02/2026 00:52All of the items of personal property listed above have been received by COLLIER, CHRISTOPHER Date: 06/11/2026

X

Inmate Signature

Officer Signature

I N C I D E N T D A T A	Agency Name Galveston County Sheriff's Office		INCIDENT/INVESTIGATION REPORT				Case# 26-00002690					
	ORI TX 0840000						Date / Time Reported 06/23/2026 13:58 Tue					
	Location of Incident 5700 BALL, Galveston TX 77550		Gang Relat	Premise Type		Agency/Beat GCSO, GPD		Last Known Secure 06/23/2026 13:58 Tue				
								At Found 06/23/2026 13:58 Tue				
M O	#1	Crime Incident(s) (Com)		Weapon / Tools				Activity				
				Entry		Exit		Security				
	#2	Crime Incident ()		Weapon / Tools				Activity				
				Entry		Exit		Security				
	#3	Crime Incident ()		Weapon / Tools				Activity				
				Entry		Exit		Security				
V I C T I M	# of Victims 0		Injury:									
	V1	Victim/Business Name (Last, First, Middle)			Victim of Crime #	DOB	Race	Sex	Relationship To Offender	Resident Status	Military Branch/Status	
			Age									
	Home Address					Email				Home Phone		
	Employer Name/Address					Business Phone				Mobile Phone		
	VYR	Make	Model	Style	Color	Lic/Lis	VIN					
O T H E R I N V O L V E D	CODES: V- Victim (Denote V2, V3) WI = Witness IO = Involved Other RP = Reporting Person (if other than victim)											
	Type:		Injury:									
	Code	Name (Last, First, Middle)			Victim of Crime #	DOB	Race	Sex	Relationship To Offender	Resident Status	Military Branch/Status	
			Age									
	Home Address					Email				Home Phone		
	Employer Name/Address					Business Phone				Mobile Phone		
P R O P E R T Y	1 = None 2 = Burned 3 = Counterfeit / Forged 4 = Damaged / Vandalized 5 = Recovered 6 = Seized 7 = Stolen 8 = Unknown ("OJ" = Recovered for Other Jurisdiction)											
	VI #	Code	Status Frm/To	Value	OJ	QTY	Property Description			Make/Model		Serial Number
Officer/ID# TOBAR, V. M. (JAIL, COPR) (8024)												
Invest ID# (0) Supervisor (0)												
Status	Complainant Signature				Case Status Information Only 06/23/2026			Case Disposition:			Page 1	

INCIDENT/INVESTIGATION REPORT

Galveston County Sheriff's Office

Case # 26-00002690

Status Codes 1 = None 2 = Burned 3 = Counterfeit / Forged 4 = Damaged / Vandalized 5 = Recovered 6 = Seized 7 = Stolen 8 = Unknown						
D R U G S	IBR	Status	Quantity	Type Measure	Suspected Type	Up to 3 types of activity

Assisting Officers

Suspect Hate / Bias Motivated:

INCIDENT/INVESTIGATION REPORT

Narr. (cont.) OCA: 26-00002690

Galveston County Sheriff's Office

NARRATIVE

Synopsis:

This report will document missing property of inmate located in the Galveston County Jail. located at 5700 Avenue H, Galveston, Texas 77550

REPORTING OFFICER NARRATIVE

Galveston County Sheriff's Office

OCA

26-00002690

Victim

Offense

Date / Time Reported

Tue 06/23/2026 13:58

THE INFORMATION BELOW IS CONFIDENTIAL - FOR USE BY AUTHORIZED PERSONNEL ONLY

Introduction:

On June 17, 2026 I Sergeant V. Tobar assigned as the Booking/ Medical Sergeant was advised by an individual identified as Collier, Christopher about his missing property that he did not receive when he was transferred/released. The former inmate was identified as Collier, Christopher #436052 was transferred to Harris County and the deputies could not locate any of his property. I was unable to review video due to the time exceeding 30 days in the camera system.

Scene Description:

The Galveston County Jail is located at 5700 Avenue H, Galveston, Texas. Galveston County Jail can hold 1171 inmates.

Details:

On the above date and time, I received information regarding missing property. I attempted to locate the property but was unable to. I received call from Collier regarding the phone in his property. I again attempted to locate the property to no avail, due to the amount of time from entry into the facility has exceed the time frame for the Pelco Camera System.

On June 17- June 23, 2026, an inventoried was performed on all inmate`s property that currently stored in the property room, no items that belonged to Collier was located anywhere in the property room.

On Tuesday June 23, 2026, I contacted Collier and informed him that his property was not located. He was provided the procedure on replacing the property through County Legal. He also provided a copy of the receipt for his lost phone.

Disposition:

Information Only



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

***22.**

Consideration of full and final waiver, release, and settlement agreement with Shyla Narayanan and Paramesh Madaswamy arising from an incident that occurred on or about May 18, 2026, submitted by Legal Services Manager

Approval History

Seq #	Approver	Action	Action Date
1	Veronica Van Horn	Approve	7/10/26 10:18 am
2	Dianna Martinez	Approve	7/10/26 3:25 pm

Douglas W. Poole
Michael B. Hughes
James B. Galbraith
Anthony P. Brown
David P. Salyer
Genevieve Bacak McGarvey
Bryan R. Lasswell
John W. Drewry, Jr.



MCLEOD, ALEXANDER, POWEL & APFFEL, P.C.

Galveston Office

802 Rosenberg
P.O. Box 629
Galveston, Texas 77553
(409) 763-2481 or (281) 488-7150
Fax: (409) 762-1155

Texas City Office

600 Gulf Freeway, Suite 223
Texas City, Texas 77591

www.mapalaw.com

Kurt A. Gonzalez
Kierra J. Klefas
Shelby R. Walding
Amy W. Slaughter

Of Counsel:
David E. Cowen
Susan K. Musch
Walter C. Brocato

V.W. McLeod (1914-1977)
Robert W. Alexander (1920-2017)
Benjamin R. Powell (1931-2025)
Ervin A. Apffel, Jr. (1929-2015)

Writer's Direct Number:
409-795-2032

Writer's Email Address:
gbmcgarvey@mapalaw.com

February 26, 2026

Honorable Mark Henry
Honorable County Commissioners' Court
Galveston County Courthouse
Galveston, Texas 77550

Re: Claim for damages: Motor Vehicle Accident Claim
Claimant: Paramesh Madaswamy
County Claim#: C260008M
Amount: \$9,142.47
Date of Incident: May 18, 2026

Gentlemen:

Claimants Paramesh Madaswamy and his wife Shyla Narayanan made a claim for property damage to their 2023 Tesla as a result of an accident on May 18, 2026, when our herbicide management employee, Ian Powers, driving an F-250 with a trailer in tow, struck the Tesla driven by Narayanan. Madaswamy was a passenger in the Tesla. Powers was turning from Harborside Drive, Galveston to the 1-45 Feeder Road when he struck the Tesla.

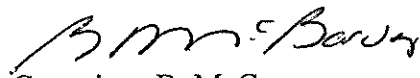
We reviewed the Crash Report, Interoffice Accident Report, the photos, and the estimate for repairs. This is a case of clear liability by Powers' own admission and the Crash Report.

The repair estimate for \$9,142.47 by a certified Tesla body shop is in line with what other Tesla shops would charge.

We are recommending the Commissioners' Court approve this settlement of \$9,142.47. Both Paramesh Madaswamy and his wife, Shyla Narayanan have signed a release for all claims, including personal injury claims, though none have been made. Note that the claimants are not asking for a rental car reimbursement.

Should you have any questions, please do not hesitate to contact me at 409-795-2032.

Very truly yours,



Genevieve B. McGarvey

GBM/krh

THE STATE OF TEXAS
COUNTY OF GALVESTON

§
§ KNOW ALL MEN BY THESE PRESENTS:
§

FULL AND FINAL WAIVER, RELEASE, AND SETTLEMENT AGREEMENT

WHEREAS, it is alleged that Shyla Narayanan and Paramesh Madaswamy ("Narayanan" and "Madaswamy") sustained property damage and/or bodily injury on or about May 18, 2026, allegedly caused, in whole or in part, by the negligence of the County of Galveston ("Galveston County, Texas"). This Release and Settlement Agreement ("Release") is made to compromise and to settle any and all claims, whether known or unknown, between Shyla Narayanan and Paramesh Madaswamy, and Galveston County, Texas (hereafter the "PARTIES").

NOTICE:

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THIS AGREEMENT IS SUBJECT TO THE APPROVAL OF THE GALVESTON COUNTY COMMISSIONERS THROUGH A FORMAL VOTE IN AN OPEN MEETING.

DEFINITIONS

1.1 Whenever the phrase "RELEASORS" is used herein, it means Shyla Narayanan and Paramesh Madaswamy, individually, and any of their heirs, successors, predecessors, assigns and former and present subsidiaries, parents, owners, divisions, affiliates, officers, directors, employees, legal representatives, and insurers.

1.2 Whenever the phrase "RELEASEE" is used herein, it means Galveston County, Texas, its Commissioners, Boards, Departments, successors and assigns, servants, agents, employees, including but not limited to Ian Powers, legal representatives, and attorneys.

1.3 Whenever the phrase "PARTIES" is used herein, it means Shyla Narayanan and

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Paramesh Madaswamy, and Galveston County, Texas.

1.4 Whenever the phrase "OCCURRENCE IN QUESTION" OR "INCIDENT IN QUESTION" is used herein, it means the alleged incident involving a motor-vehicle that occurred on or about May 18, 2026, in Galveston County, Texas, that involved Galveston County employee, Ian Powers, and that was assigned Case ID No.: 26-002951 on the Texas Peace Officer's Crash Report dated May 19, 2026.

CONSIDERATION

2.1 For the sole consideration of NINE THOUSAND ONE HUNDRED FORTY-TWO DOLLARS AND FORTY-SEVEN CENTS (\$9,142.47) less the amount of any liens on the proceeds of this settlement, as specified below in paragraph "17.1," RELEASORS enter into this Release in favor of RELEASEE. RELEASORS understand and agrees that this Release and Settlement Agreement is a contract between RELEASORS and RELEASEE.

CLAIMS RELEASED

3.1 In order to avoid further time, expense and uncertainties of litigation, the RELEASEE and the undersigned RELEASORS, desire to enter into a final compromise and settlement of any and all claims, whether known or unknown, which the undersigned RELEASORS may have, or may hereafter have, against the RELEASEE for the alleged injuries and damages, whether to person or property, made the basis of the claims alleged by RELEASORS.

3.2. NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

That WE, the RELEASORS, for and in consideration of the sum of NINE THOUSAND ONE HUNDRED FORTY-TWO DOLLARS AND FORTY-SEVEN CENTS (\$9,142.47) and other good and valuable consideration, hereinafter referred to as "the Consideration," the receipt and sufficiency

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of which is hereby acknowledged and confessed, do hereby fully RELEASE, ACQUIT, AND FOREVER DISCHARGE the RELEASEE from any and all liability or negligence now accrued or which may hereafter accrue for any and all claims, demands, rights, remedies, causes of action, suits, cross-claims, third-party actions, whether direct or derivative, of whatsoever nature or character which we may now have or hereafter have against the RELEASEE, including, by example but not limited to, expressed and implied warranties, strict products liability, negligence, statutory violations, gross negligence, intentional tort, claims under Section 408.001 of the Texas Labor Code, claims under Article XVI Section 26 of the Texas Constitution, claims under Chapter 71 of the Texas Civil Practice and Remedies Code, claims for wrongful death, claims for any type of damages including exemplary damages, claims based on claims of intentional acts or omissions, or alleged gross negligence, of RELEASEE; pollution tort, maintenance and cure, fraud, civil conspiracy, misrepresentation, debt, nuisance, trespass, any form of recovery pursuant to the Jones Act, general maritime law, unseaworthiness, in admiralty, at law, or in equity, liens, attorneys' fees, judgment and expenses of any type whatsoever, in any manner arising out of or in any way connected with the alleged injuries and/or property damages, and any claims, known or unknown, current or future, arising from any alleged personal injuries or property damages sustained in any way arising from, incident to, connected to, or related to the INCIDENT IN QUESTION.

DAMAGES RELEASED

4.1 This Release includes all claims for damages, general and special, arising from, connected, or related to the INCIDENT IN QUESTION, including but not limited to:

1. Past and future medical expenses;
2. Physical or vocational rehabilitation expenses;
3. Past and future physical pain and suffering;
4. Past and future lost income and benefits;
5. Loss of earning capacity;

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6. Past and future physical impairment, disfigurement, and mental anguish;
7. Diminished capacity to enjoy life;
8. Death or decreased life expectancy resulting, in whole or in part, from my injury;
9. All survival actions and/or wrongful death claims related, in whole or in part, to an alleged injury;
10. All derivative claims, including but not limited to:
 - a. Loss of consortium
 - b. Worker's compensation claims
11. All claims alleging malice and/or gross negligence;
12. All property damage; and
13. All punitive or exemplary damages as those damages are defined by Texas law.

FUTURE PROGRESSION

5.1 RELEASORS understand that damages, injuries, illnesses, and/or conditions, concerning person or property may be permanent, may progress, naturally or otherwise, and may become partially or totally disabling in the future. If RELEASORS have been misinformed concerning the damages and/or injuries sustained or later becomes aware of an error regarding diagnosis or rehabilitation to person and/or property, such error is *not* the responsibility of RELEASEE and will have no effect on the enforceability of this Release.

5.2 RELEASORS further understand that recovery, repair, and/or rehabilitation of any and all sustained injuries and/or damages to person or property and the condition of such person or property is uncertain, and that RELEASORS may require future treatment and/or repair to alleviate or cure RELEASORS' damages and/or injuries to person or property. RELEASORS covenant not to sue RELEASEE for any progression, natural or otherwise, of RELEASORS' injuries, illnesses, conditions, and/or damages to property, in exchange for the consideration referenced in this Release.

ADDITIONAL EFFECTS OF RELEASE

6.1 In exchange for the consideration referenced in this Release, RELEASORS covenant not to sue RELEASEE in the future for any claim arising from, incident to, connected to,

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or related to RELEASORS' property damage, injuries, illnesses, and/or conditions arising from, incident to, connected to, or related to the INCIDENT IN QUESTION, and/or pursuant to any federal laws or regulations and/or any equivalent or additional state statute or regulation and/or local ordinance and/or under common law to the fullest extent permissible by law as of the date of this Release.

6.2 RELEASORS further acknowledge and agree that no insurance proceeds have been used or will be used to cover any damages, losses, or expenses, whether known or unknown, allegedly sustained as a result of the INCIDENT IN QUESTION.

SATISFACTION OF LIENS

7.1 RELEASORS agree to satisfy, compromise, or adjudicate any and all liens against the proceeds of this settlement arising from, connected, or related to the INCIDENT IN QUESTION (except for liens that, as may be provided in paragraph "17.1," are otherwise satisfied), including but not limited to:

1. Liens to any insurance company providing coverage related to my damages or injury alleged in the claim that is the subject of this Release.
2. Liens asserted by any healthcare provider for past or future medical expenses incurred for the diagnosis or treatment of my injuries. RELEASOR agrees that RELEASEE has no obligation to pay or reimburse RELEASOR or any healthcare provider for any outstanding medical bills or expenses and/or any such bills or expenses in the future related to my injuries or property damage.
3. Attorney liens asserted by any attorney who has represented me or claims to have represented me, directly or indirectly, in this matter;
4. Employee Retirement Income Security Act ("ERISA") liens, 29 U.S.C. §1132;
5. Medicare liens, 42 U.S.C. §1395; and/or
6. Medicaid liens, 42 U.S.C. §1396.

INDEMNITY

8.1 In addition to the Release herein above recited given by RELEASORS, the consideration herein above receipted, RELEASORS agree to indemnify, defend, and forever

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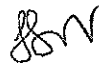
hold harmless RELEASEE from any and all claims, demands, causes of action, suits, cross-claims, third-party actions, and expenses, which may be brought by any individual and/or entity claiming by, through, or on behalf of RELEASEE, arising from, incident to, connected to, or related to the INCIDENT IN QUESTION. This includes but is not limited to hospital and/or medical liens held by any treating physicians.

MEDICARE LIENS

9.1 In addition to all liens referenced in paragraph 8.1 above, RELEASORS agree to indemnify, defend, and forever hold harmless RELEASEE against any and all claims, demands, causes of action, suits, crossclaims, third-party actions, and expenses associated with defending against any action to enforce the satisfaction of a Medicare lien, interest on any unpaid lien, any penalty assessed against RELEASEE and RELEASEE'S attorneys' fees. RELEASORS further agree to waive any right to file an action under the private attorney general provision of the Medicare Secondary Payer Act. *See* 42 U.S.C. § 1395y(b)(3)(A).

COVENANT NOT TO SUE REGARDING MEDICARE LIEN

10.1 In exchange for the consideration referenced in this Release, RELEASORS covenant not to sue and waives any right he may have to bring any claim, demand, cause of action, suit, or cross-claims against RELEASEE pursuant to 42 U.S.C. § 1395(y)(2), for RELEASEE'S alleged failure to satisfy any Medicare lien arising from, incident to, connected to, or related to the INCIDENT IN QUESTION "to the extent that payment has been made, or can reasonably be expected to be made, with respect to the item or service" on RELEASORS' behalf related to RELEASORS' injuries and/or illnesses covered by this Release. The PARTIES further agree this Release and settlement agreement does not include payment of damages for future medical




expenses.

MEDICAID LIENS

11.1 RELEASORS agree to assume sole and total liability to Medicaid or any state public assistance agency ("State Plan") "to reimburse it for medical assistance payments made on behalf of an individual with respect to whom such assignment was executed" 42 U.S.C. §1396(k)(b). In the event that Medicaid or a State Plan files a legal action to recover any unpaid lien, **RELEASOR agrees to indemnify, defend, and forever hold harmless RELEASEE AND for all costs associated with defending against any action to enforce the satisfaction of a Medicaid or State Plan lien, interest on any unpaid lien, any penalty assessed against RELEASEE, and RELEASEE'S attorneys' fees and costs incurred in the defense of any such action.** See 42 U.S.C. §1395(y)(b)(2)(B)(iii); 42 U.S.C. §1395(y)(b)(3)(A). Subsequent to the execution of this Release, RELEASOR will not submit any bill to Medicaid or a State Plan for healthcare expenses related to the injuries alleged in the claim that is the subject of this Release, until such time as the proceeds of this settlement have been exhausted to pay for future medical expenses related to the injuries.

LAWS OF CONSTRUCTION

12.1 The PARTIES agree and understand this Release shall be construed and governed, in all aspects, including validity, interpretation, and effect, according to the laws of the State of Texas.

ENTIRE AGREEMENT BETWEEN PARTIES

13.1 The PARTIES agree and acknowledge that no other promises or agreements have been made between them and that this Release contains the entire agreement between them. The terms of this Release are contractual and not a mere recital.





SEVERABILITY

14.1 In the event that one or more of the provisions of this Release shall for any reason be held to be illegal or unenforceable, in whole or in part, by any court of law, such a holding shall not affect the remainder of this Release, which shall remain enforceable.

USE OF RELEASE BY RELEASEE

15.1 RELEASORS specifically agree to the admission in evidence of the entirety of this Release and waives any objection to the admission in evidence of this Release in any legal proceeding, quasi-judicial proceeding, or administrative proceeding in any action against RELEASEE involving any and all claims, demands, causes of action, suits, crossclaims, third-party actions filed subsequent to the date hereof. RELEASORS understand that this Release may be asserted as an affirmative legal defense of release and/or accord and satisfaction in any and all subsequent claims, demands, causes of action, suits, crossclaims, third-party actions RELEASORS may file against RELEASEE for RELEASORS' alleged property damage and/or injuries alleged in the claim(s) that is the subject of this Release and/or any other claim covered by this Release. RELEASORS agree that a duplicate or copy of this Release is admissible to the same extent as an original.

OPPORTUNITY FOR LEGAL ADVICE

16.1 RELEASORS acknowledge that they have had an opportunity to seek legal advice from their attorney(s) concerning the meaning and effect of this Release. RELEASORS agree and acknowledge that they are not under any duress or undue influence to execute this Release, and has signed this Release knowingly, intelligently, and voluntarily.

16.2 RELEASORS hereby acknowledge and agree that they have not sought or



received any legal advice, counsel, or guidance regarding the terms of this Release from the RELEASEE, the RELEASEE'S attorneys, agents, or representatives. RELEASORS further affirm that any decision to execute this Release has been made independently and without reliance on any advice or representation from the RELEASEE or any of their affiliates.

PAYMENT OF CONSIDERATION

17.1 Payment shall be made as follows:

Payment in the total amount of NINE THOUSAND ONE HUNDRED FORTY-TWO DOLLARS AND FORTY-SEVEN CENTS (\$9,142.47) shall be made payable to all lienholders with the remainder to Shyla Narayanan and Paramesh Madaswamy.

Shyla Narayanan and Paramesh Madaswamy, and their attorney and/or attorneys, if any, represent and warrant that they have compromised and resolved all outstanding liens against the consideration of this settlement as stated above in this paragraph 17.1.

NO ADMISSION OF LIABILITY

18.1 It is AGREED and UNDERSTOOD that the undersigned RELEASORS represent and warrant that this Release and the payment of the above mentioned sum of money is being made by the RELEASEE as a final compromise and settlement of a disputed claim in order that such Parties may buy their peace, and such payment is not to be construed as an admission of liability of any fact on the part of the RELEASEE, or anyone else.

18.2 The RELEASEE has expressly denied any liability. It is contracted that neither this instrument, nor the compromise and settlement agreement evidenced hereby, shall be used against the RELEASEE as evidence of liability or for estoppel in any suit, claim, or proceeding of any nature. However, this Release may be asserted by the RELEASEE as an absolute and final bar to any claim or proceeding against the RELEASEE now pending or hereafter brought or asserted by

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any person, firm or corporation claiming by, through or under the RELEASORS as a result of the any injuries and/or damages to person or property.

NO REPRESENTATION BY RELEASEE OF TAX CONSEQUENCES

19.1 It is understood and agreed by and between the PARTIES that RELEASEE has not made and does not make any representation regarding the tax consequences of this settlement or of any payments provided for herein and that RELEASORS and the other Payees assume all responsibility, therefore.

SSN
MPK

SIGNED this 26 day of June 2026 in the County of Galveston, State of Texas.

I HAVE READ THE FOREGOING FULL AND FINAL WAIVER, RELEASE, AND SETTLEMENT AGREEMENT AND HAVE INITIALED EACH PAGE. I UNDERSTAND THAT IT IS A FULL RELEASE OF ALL MY CLAIMS. I HAVE ALSO RECEIVED A COMPLETE COPY OF THIS FULL AND FINAL WAIVER, RELEASE, AND SETTLEMENT AGREEMENT.

BY: [Signature]
Paramesh Madaswamy
PRINTED NAME

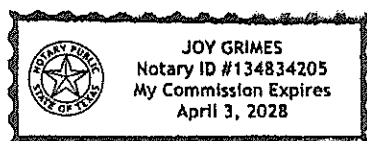
THE STATE OF Texas §
COUNTY OF Denton §

BEFORE ME, the undersigned authority, on this day personally appeared Paramesh Madaswamy known to me to be the person who executed the foregoing FULL AND FINAL WAIVER, RELEASE, AND SETTLEMENT AGREEMENT and acknowledged to me that they executed the same for the purposes and consideration therein express, that they executed the same as their own free act and deed after having it fully explained to them and after realizing the effect thereof to be a full and final discharge and release of all parties named therein, for any matter or thing dealt with in said instrument, and that the same was executed by him without any persuasion, promise, threat, force, duress, fraud or representation of any kind by any person whomsoever; and that at the time of execution of the said FULL AND FINAL WAIVER, RELEASE, AND SETTLEMENT AGREEMENT they were completely sober, sane, and capable of understanding the English language and the character of his acts and deeds, and was in complete charge of all of their faculties and capable of executing this FULL AND FINAL WAIVER, RELEASE, AND SETTLEMENT AGREEMENT and of understanding the significance of their acts.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 26 day of June, 2026.

[Signature]
NOTARY PUBLIC, STATE OF Texas

(Seal)



SIGNED this 26 day of June 2026 in the County of Galveston, State of Texas.

I HAVE READ THE FOREGOING FULL AND FINAL WAIVER, RELEASE, AND SETTLEMENT AGREEMENT AND HAVE INITIALED EACH PAGE. I UNDERSTAND THAT IT IS A FULL RELEASE OF ALL MY CLAIMS. I HAVE ALSO RECEIVED A COMPLETE COPY OF THIS FULL AND FINAL WAIVER, RELEASE, AND SETTLEMENT AGREEMENT.

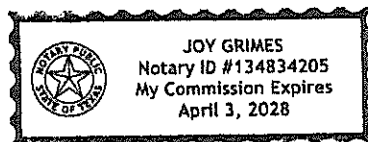
BY: [Signature]
Shyla-S. Narayanan.
PRINTED NAME

THE STATE OF Texas §
COUNTY OF Denton §

BEFORE ME, the undersigned authority, on this day personally appeared Shyla Narayanan, known to me to be the person who executed the foregoing FULL AND FINAL WAIVER, RELEASE, AND SETTLEMENT AGREEMENT and acknowledged to me that they executed the same for the purposes and consideration therein express, that they executed the same as their own free act and deed after having it fully explained to them and after realizing the effect thereof to be a full and final discharge and release of all parties named therein, for any matter or thing dealt with in said instrument, and that the same was executed by him without any persuasion, promise, threat, force, duress, fraud or representation of any kind by any person whomsoever; and that at the time of execution of the said FULL AND FINAL WAIVER, RELEASE, AND SETTLEMENT AGREEMENT they were completely sober, sane, and capable of understanding the English language and the character of his acts and deeds, and was in complete charge of all of their faculties and capable of executing this FULL AND FINAL WAIVER, RELEASE, AND SETTLEMENT AGREEMENT and of understanding the significance of their acts.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 26 day of June, 2026.

(Seal)



[Signature]
NOTARY PUBLIC, STATE OF Texas



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

***23.**

Consideration of an Order establishing the Boundaries of Election Precinct Lines in Galveston County submitted by Legal Services Manager

Approval History

Seq #	Approver	Action	Action Date
1	Veronica Van Horn	Approve	7/10/26 11:12 am
2	Dianna Martinez	Approve	7/13/26 6:20 pm



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

***24.**

Consideration of approval of cell phone request for the K9 Division with the Sheriff's Department with AT&T submitted by Information Technology

Approval History

Seq #	Approver	Action	Action Date
1	Veronica Van Horn	Approve	7/9/26 8:25 am
2	Dianna Martinez	Approve	7/9/26 6:00 pm



DEPARTMENT OF ENTERPRISE SERVICES

MISTY WITMER, CGCIO *Director/Chief Information Officer*

Chris Martinez, Assistant Director/Deputy Chief Information Officer

Mark Garcia, Assistant Facilities Director

DATE: 07/08/2026

TO: Commissioners Court

FROM: Misty Witmer, Director/Chief Information Officer *mw*

SUBJECT: Cell phone request- Sheriff's Office- K9 Division

MEMO:

The purpose of this memorandum is to serve as a request for one cell phone (Text/Talk/Data) for the following:

Sheriffs Office- K9 Division

- o Performs routine patrol duties that require immediate communication while in the field.
- o Responds to K9 callouts for major incidents outside of normal working hours.
- o Uses a mobile application to document K9 training and deployment records.
- o Relies on the phone's GPS capabilities to automatically capture deployment data, including location, weather conditions, and other incident-related information.
- o Requires reliable access to communication and documentation tools to support K9 operations and maintain accurate records

722 Moody Ave.
Galveston, TX 77550



Galveston County Sheriff's Office

Jimmy Fullen, Sheriff

07/06/2026

To Whom it may concern:

Deputy Paige Jiminez would utilize a county cell phone for multiple reasons. As a deputy assigned to the K9 division she would need and use a cell phone during her normal everyday functions as any other patrol deputy would. Furthermore, being assigned to the K9 division requires handlers to be subject to callouts for major incidents where a K9 would be needed. The K9 division also uses a mobile app for documenting training and deployment records. The app is designed for mobile use and uses the phone's GPS to record data during deployments such as location, weather, etc.

Courtesy, Protection, Service



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

***25.**

Contract Approval Request Form

To Be Completed by Requesting Department (#1-22)

- 1) **Date of Request:** 7/1/2026
- 2) **Contract Type:** Expense
- 3) **Renewal Contract:** No
- 4) **Department Name:** Mosquito Control
- 5) **Department Contact:** Ashley Wilson
- 6) **Description (language as it will appear on agenda):** Consideration of Interlocal Agreement with Harris County for laboratory diagnostic testing services for Mosquito Control
- 7) **Fund Name and Number:** Mosquito Control District 2410
- 8) **Cost Center:** 411100
- 9) **Ledger Account Summary:** Miscellaneous Contract Services
- 10) **Spend Category:** Other Contract Services
- 11) **Project Worktag (when applicable):**
- 12) **Grant Worktag (when applicable):**
- 13) **Vendor:** Harris County
- 14) **Vendor Contract Number:** ☐ Yes ☒ No: Click or tap here to enter text.

Expenditure Budget/Revenue Projections

- 15) **Budget Amendment Requested:** ☐ Yes ☒ No (if yes, provide BA request details): Click or tap here to enter text.
- 16) **Current Year Budgeted:** 50,000
- 17) **Current Year Projected:** 11,340
- 18) **Year 2:**
- 19) **Year 3:**
- 20) **Year 4:**
- 21) **Year 5:**
- 22) **Totals:**

To Be Completed by Purchasing Department

- 23) **Contract Start Date:** 7/20/2026
- 24) **Auto Renewal Contract:** No
- 25) **Bid No:** N/A

26) Contract End Date: 7/19/2027

27) Contract # Issued by Purchasing Department: SC-0001092

NOTES:

Approval History

Seq #	Approver	Action	Action Date
1	Ashley Wilson	Approve	7/1/26 2:12 pm
2	Melissa Fleming	Disapprove	7/1/26 3:58 pm
Notes:	Please attach the ILA in a PDF and add a CAR form.		
3	Ashley Wilson	Approve	7/6/26 3:42 pm
4	Melissa Fleming	Approve	7/6/26 4:09 pm
5	Francisco Rodriguez	Approve	7/7/26 9:18 am
6	Christian Monterrubio	Approve	7/8/26 9:59 am
7	Diana Huallpa	Approve	7/8/26 3:33 pm
8	Sergio Cruz	Approve	7/8/26 3:45 pm
9	Veronica Van Horn	Approve	7/9/26 8:24 am

INTERLOCAL AGREEMENT
BETWEEN HARRIS COUNTY AND
GALVESTON COUNTY

THE STATE OF TEXAS §
 §
COUNTY OF HARRIS §

THIS INTERLOCAL AGREEMENT (the "Agreement") is entered into upon signature by all parties ("Effective Date") by and between **Harris County, Texas** ("County"), a body corporate and politic under the laws of the State of Texas, by and through and Harris County Public Health Mosquito and Vector Control Division ("MVCD"), at 1111 Fannin St, Houston, TX 77002, and Galveston County, Texas and Galveston County Mosquito Control District ("District") at 5115 Highway 3, Dickinson, TX 77539, pursuant to the Interlocal Cooperation Act, Tex. Gov't Code Ann. §791.001 et seq. County and District are referred to herein collectively as the "Parties" and individually as a "Party."

RECITALS:

WHEREAS, County has laboratory diagnostic testing services related to vector-borne diseases;

WHEREAS District desires to use County's diagnostic testing services to gain valuable insight into vector borne diseases in its jurisdiction;

WHEREAS Parties desire to collaborate to identify pathogens such as West Nile virus and other vector-borne pathogens through validated molecular and immunological methods; and

WHEREAS Parties find that collaborating will primarily serve a public purpose.

NOW, THEREFORE, the Parties, in consideration of the mutual covenants and agreements herein contained, do mutually agree as follows:

T E R M S:

ARTICLE I. PURPOSE

The purpose of this Agreement is to establish the terms under which MVCD will provide specialized laboratory diagnostic testing services for vector-borne pathogens to the District. These services support regional surveillance, outbreak response, and public health prevention strategies. The specific Scope of Work for this project is found in Attachment A, attached hereto and incorporated herein by reference.

ARTICLE II. DISTRICT DUTIES

During the term of this Agreement, the District agrees to:

- A. Ensure all personnel involved in specimen collection are appropriately trained.
- B. Coordinate sample deliveries and ensure they arrive within the required timeframes and will meet with all required sample temperature and collection specifications with appropriate transport conditions.
- C. Maintain corporate communication with MVCD regarding changes in sample volume or testing needs.
- D. Use testing results solely for authorized surveillance and public health purposes.

ARTICLE III. COUNTY DUTIES

During the term of this Agreement, the County agrees to:

- A. Provide all testing equipment, materials, protocols, technicians to conduct testing, and forms upon request.
- B. Maintain compliance with biosafety, quality assurance, and all applicable federal regulatory standards for handling, storage, packaging, labeling, transport, and shipment of infectious substances and diagnostic specimens.
- C. Notify the District of any irregularities, delays, or significant findings.
- D. Provide technical consultation regarding test interpretation or vector-borne disease response, as appropriate.
- E. Sign and maintain a chain of custody form for each sample or batch of samples submitted.

ARTICLE IV. FEE SCHEDULE

Fees for diagnostic testing rendered under this Agreement are set forth in Attachment B, and incorporated by reference as though fully set forth, word for word in accordance with Texas Health & Safety Code § 121.006 and 25 TAC § 1.61. The Fee Schedule may be updated periodically with notice to the District.

ARTICLE V. TERM AND TERMINATION

The term of this Agreement commences on the Effective Date and is for one (1) year, unless

sooner terminated pursuant to the terms herein contained. Upon mutual agreement, the County may renew the agreement on the same terms and conditions for two (2) additional one-year terms (each a "Renewal Term") unless it is terminated by either Party by giving the other Party prior written notice of its intention to terminate not less than thirty (30) days prior to the expiration of the term of this Agreement. Notwithstanding the foregoing, either Party may terminate this Agreement at any time during the Initial Term or any Renewal Term, with or without cause, upon thirty (30) days' written notice to the other Party.

ARTICLE VI. NOTICE

All notices and communications permitted or required under this Agreement are to be mailed by United States Postal Service, certified mail, return-receipt requested, to the following addresses:

FOR HARRIS COUNTY: All notices and communications must be mailed as follows:

FOR THE COUNTY: **Harris County Public Health
Mosquito and Vector Control Division
Dr. Courtney Standlee, MVCD Director
3330 Old Spanish Trail, Building D
Houston, TX 77021**

FOR THE DISTRICT: **Galveston County Mosquito Control District
Ashley Wilson, Mosquito Control Manager
5115 Highway 3
Dickinson, Texas 77539**

With a Copy: **Galveston County
Mark Henry, County Judge
722 Moody Ave., 2nd Floor
Galveston, TX 77550**

These addresses may be changed upon giving prior written notice to the other Party. All mailed notices and communications which have been properly addressed are deemed given and complete upon depositing them in the United States Mail.

ARTICLE VII. GENERAL PROVISIONS

- A. Amendment. This Agreement may be amended only by an instrument in writing that is signed by the Parties. Amendments will be effective on the date stipulated therein.
- B. Change in Law. If federal or state laws or regulations or other federal or state requirements are amended or judicially interpreted so that a Party cannot reasonably fulfill this Agreement, and if the Parties cannot agree to an amendment that would enable substantial continuation of this Agreement, the Parties will be discharged from any further obligations under this

Agreement upon ten (10) business days' written notice.

- C. Counterparts. This Agreement may be executed in one or more counterparts, each of which is deemed an original and all of which together constitute one and the same agreement.
- D. Integration. This Agreement constitutes the entire agreement between the Parties and supersedes all prior and contemporaneous, oral, or written, understandings between the Parties with respect to the subject matter hereof.
- E. News Releases or Pronouncements. News releases and publications pertaining to this Agreement that are made by a Party must be approved in writing by all Parties prior to public dissemination. Notwithstanding the foregoing, disclosure of information and/or this Agreement as may be required by the Texas Public Information Act, or mandatory reporting of results or data to the CDC and state for notifiable conditions, shall not require prior notice or agreement between the Parties.
- F. No Implied Authority. Any authority delegated to one Party by another Party is limited to the terms of this Agreement. No Party shall rely upon implied authority, and specifically, there is no delegated authority under this Agreement to:
 - a. Make public policy.
 - b. Promulgate, amend, or disregard any Party's programs or policies; or
 - c. Unilaterally communicate or negotiate on behalf of the other Party, with any member of the U.S. Congress or any member of its staff, any member of the Texas Legislature or any member of its staff, or any federal or state agency.
- G. NO WAIVER OF SOVEREIGN IMMUNITY. THE PARTIES EXPRESSLY AGREE THAT NO PROVISION OF THIS AGREEMENT IS IN ANY WAY INTENDED TO CONSTITUTE A WAIVER BY THE PARTIES OF ANY IMMUNITIES FROM SUIT OR FROM LIABILITY THAT THEY MAY HAVE BY OPERATION OF LAW.
- H. Insurance. HARRIS COUNTY is self-insured in accordance with its limited liabilities under the Texas Torts Claims Act as set forth in the Texas Civil Practice and Remedies Code, Chapters 101, 104, 108. Harris County has provided documentation of the self-insured letter as Attachment B, attached hereto, and incorporated herein by reference.
- I. Severability. If any provision of this Agreement is held invalid, illegal, or unenforceable:
 - a. such provision will be severed from this Agreement;
 - b. the validity, legality, and enforceability of the remaining provisions of this Agreement will not be affected or impaired in any way; and

- c. the Parties shall negotiate in good faith in an attempt to agree to a substitute provision that is valid, legal, and enforceable and which carries out the Parties' intentions to the greatest lawful extent under this Agreement.
- J. Survivability. The termination of this Agreement for any reason will not release any Party from its obligations to comply with federal and state laws regarding the use and disclosure of the information exchanged under this Agreement.
- K. No Intended Third-Party Beneficiaries. Nothing contained in this Agreement is intended nor will it be construed to create rights running to the benefit of third parties, unless otherwise expressly provided in this Agreement.
- L. Assignment. This Agreement is not assignable.

[EXECUTION PAGE FOLLOWS]

GALVESTON COUNTY

By: _____
Mark Henry, County Judge

Date: _____

Galveston County Mosquito Control
District

By: _____
Ashley Wilson,
Mosquito Control Manager

HARRIS COUNTY

By: _____
Lina Hidalgo, County Judge

Date: _____

APPROVED AS TO FORM:
CHRISTIAN D. MENESEE
COUNTY ATTORNEY

By: _____
Shannon Fleming
Senior Assistant County Attorney
CAO File no: 25GEN2380

ATTACHMENT A
Scope of Work

1. Sample Types Accepted: MVCD will accept the following specimen types for testing:

- Mosquito pools (identified to genus or species where applicable)
- Ticks and other arthropods collected for pathogen surveillance
- Avian tissue or blood/serum specimens

2. Pathogens Tested: MVCD will test for a range of vector-borne pathogens, which may include:

- West Nile virus (WNV)
- St. Louis Encephalitis virus (SLEV)
- Eastern Equine Encephalitis virus (EEEV)
- Other pathogens as mutually agreed upon and validated by MVCD

3. Testing Methods:

- Nucleic acid detection using real-time PCR (RT-qPCR/qPCR)
- Enzyme-linked immunosorbent assays (ELISA), where applicable
- Additional methods may be introduced upon validation and notification to the Partner Agency

4. Turnaround Time:

- MVCD will provide test results to the Partner Agency within five (5) business days of receiving the samples.
- In the event of a delay due to workload or technical constraints, MVCD will notify the Partner Agency as soon as reasonably possible.

5. Reporting:

- Test results will be reported electronically to the designated representative of the Partner Agency.
- Positive findings for notifiable conditions will be reported to the Texas Department of State Health Services as required by law.

6. Sample Storage and Disposal:

- All specimens must be packaged and shipped in accordance with U.S. Department of Transportation regulations for Division 6.2 Category B infectious substances under **49 CFR §173.199**.
- Partner Agency must use leak-proof primary and secondary receptacles, absorbent materials, and rigid outer packaging labeled as required.

- All packages must include appropriate shipping documents and comply with current IATA and DOT standards.
- Submitted samples will be stored under appropriate biosafety conditions until testing is complete.
- Samples will be disposed of following laboratory biosafety protocols unless the Partner Agency requests return or retention in writing prior to submission.

Under this Agreement, MVCD will:

- Receive and process submitted vector or avian samples from the Partner Agency.
- Perform laboratory diagnostic testing for designated vector-borne pathogens.
- Provide electronic reporting of test results within five (5) business days of sample receipt.
- Maintain quality control and assurance in accordance with internal laboratory protocols.

The Partner Agency will:

- Collect and submit samples according to current Centers for Disease Control and Prevention (CDC) biosafety guidelines for handling and transport of potentially infectious materials.
- Ensure appropriate packaging, labeling, and documentation of samples.
- Pay for services rendered as outlined in the Fee Schedule.
- Sign and maintain a chain of custody form for each sample or batch of samples submitted.

Serve as the primary contact for receiving test results and coordinating communications

ATTACHMENT B
Fee Schedule

(follows behind)

Molecular testing of vector-borne diseases (WNV, SLEV, EEEV, DENV, CHIV, ZIKV) via singleplex molecular diagnostics	\$ 42
Molecular testing of vector-borne diseases (WNV, SLEV, EEEV or DENV, ZIKV, CHIV) via multiplex molecular diagnostics	\$ 63
Live bird serology testing	\$ 43

ORDER OF COMMISSIONERS COURT
Authorizing execution of an
Agreement

The Commissioners Court of Harris County, Texas, convened at a meeting of said Court at the Harris County Administration Building in the City of Houston, Texas, on _____, with all members present except _____

A quorum was present. Among other business, the following was transacted:

ORDER AUTHORIZING EXECUTION OF AN AGREEMENT BETWEEN HARRIS COUNTY
AND GALVESTON COUNTY

Commissioner _____ introduced an order and moved that Commissioners Court adopt the order. Commissioner _____ seconded the motion for adoption of the order. The motion, carrying with it the adoption of the order, prevailed by the following vote:

Vote of the Court	<u>Yes</u>	<u>No</u>	<u>Abstain</u>
Judge Hidalgo	☐	☐	☐
Comm. Ellis	☐	☐	☐
Comm. Garcia	☐	☐	☐
Comm. Ramsey, P.E.	☐	☐	☐
Comm. Briones	☐	☐	☐

The County Judge thereupon announced that the motion had duly and lawfully carried and that the order had been duly and lawfully adopted. The order adopted follows:

IT IS ORDERED that County Judge is hereby authorized to execute for and on behalf of Harris County an Agreement with Galveston County for laboratory diagnostic testing services. Agreement is fully incorporated into incorporated herein as though fully set forth word for word.

All Harris County officials and employees are authorized to do any and all things necessary or convenient to accomplish the purposes of this order.



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

***26.**

Consideration for authorization to approve a rate adjustment for contract #SC-0000202 to WasteWater Transport Services, LLC submitted by the Purchasing Agent

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/13/26 10:26 am



THE COUNTY OF GALVESTON

FRANK RODRIGUEZ
PURCHASING AGENT

ASHLEY CLARK
ASST. PURCHASING AGENT

COUNTY COURTHOUSE
722 Moody (21st Street), Fifth (5th) Floor
Galveston, Texas 77550
(409) 770-5371

July 20, 2026

Honorable County Judge
And Commissioners' Court
County Courthouse Galveston, Texas

RE: WasteWater Transport Services, LLC
Contract #SC-0000202

Gentlemen,

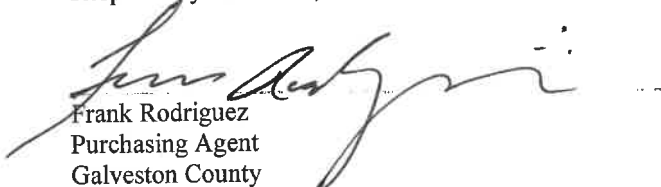
WasteWater Transport Services, LLC has requested a contract rate adjustment reflecting current market conditions. The vendor has proposed an increase from \$0.22 per gallon to \$0.24 per gallon. This adjustment represents a 9.1% increase and is consistent with rising operational costs in the wastewater transport industry, including fuel, labor, and disposal expenses.

The Department of Enterprise Services director has reviewed the request and approved the proposed rate adjustment as fair and reasonable given current market conditions.

The Purchasing Department respectfully requests that Commissioners Court authorize the rate price adjustment for this contract.

Your consideration in this matter will be respectfully requested.

Respectfully submitted,


Frank Rodriguez
Purchasing Agent
Galveston County



June 23rd, 2026

Galveston County Jail

ATTN: Melissa Fleming

RE: HCMUD 127 Mobile Dewatering

Wastewater Transport Services values the relationship with Galveston County and our history with this district. After multiple years of holding our rate steady and absorbing rising fuel, labor and landfill costs, we raised our rate effective March 1st from \$0.22/gallon to \$0.24/gallon

We appreciate the opportunity to do business in this district and hope to build on our relationship through not only transportation and disposal needs but through the additional value-added solutions our company is able to offer by supporting both solid and liquid waste transport support.

If you have any questions regarding this proposal or any aspect of our services, please feel free to reach out.

Sincerely,

Miller Boyle
Operations Manager
Wastewater Transport Services
713-828-5487 - Office
713-412-8159 - Mobile



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

***27.**

Consideration for authorization to dispose of salvage or surplus property submitted by the Purchasing Agent

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/13/26 10:19 am



THE COUNTY OF GALVESTON

FRANK RODRIGUEZ
PURCHASING AGENT

ASHLEY CLARK
ASST. PURCHASING AGENT

COUNTY COURTHOUSE
722 Moody (21st Street), Fifth (5th) Floor
Galveston, Texas 77550
(409) 770-5371

July 20, 2026

Honorable County Judge
And Commissioners' Court
County Courthouse
Galveston, Texas

Re: Disposal of Salvage or Surplus Property

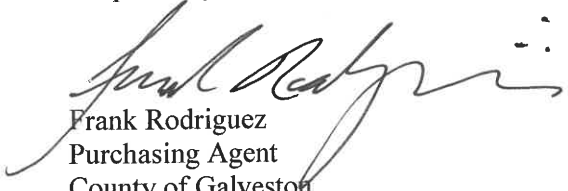
Gentlemen,

It is requested that authorization be granted to dispose of the salvage and/or surplus property items represented on the attached awaiting disposal (AD) list. This request is per the instructions outlined in the Texas Local Government Code, section 263.152, Disposition.

These items will be placed on the GovDeals website or other authorized means of disposal within 30 days after authorization is granted and efforts to transfer them to other departments have been exhausted.

Your consideration in this matter will be greatly appreciated.

Respectfully submitted,


Frank Rodriguez
Purchasing Agent
County of Galveston

Dickey, Tammy

From: Nolan, Edward
Sent: Tuesday, June 30, 2026 5:10 PM
To: Dickey, Tammy
Subject: Agenda request for commissioners court 7/20/2026: 151500. Tax Office 20260630
Attachments: 151500. Tax Office 20260630.pdf

Good evening,

Could we please place the following property items on the next available commissioners court for salvage: **(151500. Tax Office 20260630.pdf)**:

	Qty	Asset Tag	Description	Serial #	Make	Model	Notes
1	1	n/a	green filing cabinet				2 drawer cabinet, metal
2	4	yes	computer monitors		Dell	P2222H	no longer used
3	4	n/a	stackable letter trays		Newell Office Products		black, plastic; no longer needed
4	1	n/a	calculator	2D125683	Sharp	EL-180V	screen burnt out
5	1	n/a	three hole punch		Swingline		missing part

Thanks!

**PURCHASING
DEPARTMENT**



Edward Nolan
Sourcing Manager - Assets

722 Moody, 5th floor, Galveston, TX 77550 Main: 409/770-5417

✉ Edward.Nolan@co.galveston.tx.us 🌐 Galvestoncountytx.gov

Ensuring Fair Access, Real Value, and Local Impact in County Purchasing



PROPERTY DISPOSAL REPORT

DATE: 06/30/2026

To: Purchasing Department, Attention: Fixed Asset Property Manager

From: 151500 Tax Office Kathleen Moreno
Department No. & Name, Department Asset Custodian Authorized Signature

Re: Please amend the inventory to reflect the following change(s) due to DISPOSAL

METHOD OF DISPOSAL

☐ Auction
Date

☐ Theft (Attach the Law Enforcement Agency Theft Report)
Date

☐ Destroyed by
☐ Natural Disaster
Date
☐ Traffic Accident
Date

☐ Trade-In
Date

☐ Donated Agency receiving donation:
Date

Disposal of: N/A - See attached sheet
FAID No. & Description

Reason for disposal: No longer needed

Serial No./VIN #:

From: 151500 Tax Office Location: Old Courthouse TO
Department No. & Name Building, Floor, Suite, or Room No.

Comments:

PLEASE RETAIN A COPY OF THIS FORM FOR YOUR RECORDS

PURCHASING DEPARTMENT USE ONLY

6/30/2026
Date Form Processed

Edward J. [Signature]
Fixed Asset Property Manager



GENERAL PROPERTY PRE-DISPOSAL DISCLOSURE FORM

Date: 06/30/2026

To: Purchasing Department, Attention: Fixed Asset Property Manager

from Kathleen Moreno
Authorized Signature

Kathleen Moreno 151500 Tax Office
Print Name Department/Division

Re: Pre-disposal disclosure

Method of Disposal: ☐ Destroy ☐ Scrap ☐ Salvage Starting Bid \$

Please describe the item to the best of your knowledge. Please list any and all defects.

Disposal of FAID No: N/A Description: See attached sheet

Make: See attached sheet Model:

Serial/VIN: Year: Color:

Description of Use: Office items

Reason for Disposal: No longer needed

Is this item currently in sound working condition? ☐ Yes ☐ No

If no, please describe and list all defects.

Other:

PLEASE RETAIN A COPY OF THIS FORM FOR YOUR RECORDS

PURCHASING DEPARTMENT USE ONLY

6/30/2026
Date Form Processed

Edward J. [Signature]
Fixed Asset Property Manager

Form No. FA-10
04/20/2015

	Qty	Asset Tag	Description	Serial #	Make	Model	Notes
1	1	n/a	green filing cabinet				2 drawer cabinet, metal
2	4	yes	computer monitors		Dell	P2222H	no longer used
3	4	n/a	stackable letter trays		Newell Office Products		black, plastic; no longer needed
4	1	n/a	calculator	2D125683	Sharp	EL-180V	screen burnt out
5	1	n/a	three hole punch		Swingline		missing part
6							

Dickey, Tammy

From: Nolan, Edward
Sent: Thursday, July 9, 2026 3:51 PM
To: Dickey, Tammy
Subject: Agenda request for commissioners court 7/20/2026: 172111, Fleet Mgt (8) vehicles 20260720
Attachments: 172111, Fleet Mgt (8) vehicles 20260720.pdf

Good afternoon,

Could we please place the following assets on the next available commissioners court appropriate removal as surplus:
(172111, Fleet Mgt (8) vehicles 20260720.pdf):

#	FAID	Unit	VIN	Desc	Notes
1	32000	C3628	1FM5K8AR7GGA72077	2016 FORD EXPLORER	99,206 miles / Age / mileage / blue / two holes in carpet /
2	32012	C4614	1GNLCDEC8GR147856	2015 CHEVROLET TAHOE	144,183 miles / age / mileage
3	32053	C0661	3FA6P0G77GR227114	2016 FORD FUSION	39,795 miles / age
4	32064	C2604	3FA6P0G79GR227115	2016 FORD FUSION	64,705 miles / age / driver's seat is torn / shifter is torn / tire condition fair
5	32072	C4626	1GNLCDEC4GR252703	2016 FORD FUSION	139,439 miles / age / fair tire condition
6	32194	C3732	1GAZGNFG6H1207107	2017 Chev Express Van (15)	180,280 miles / age / good tire condition
7	32195	C3734	1GAZGNFG2H1208593	2017 Chev Express Van (15)	105,060 miles / age / fair tire condition
8	32768	C3992	1GNLCDEC6LR245696	2020 CHEVROLET TAHOE	106,808 miles / age / mileage / peeling paint / engine condition unknown
9					

Thanks!

**PURCHASING
DEPARTMENT**



Edward Nolan
Sourcing Manager - Assets

722 Moody, 5th floor, Galveston, TX 77550 Main: 409/770-5417

Edward.Nolan@co.galveston.tx.us Galvestoncountytx.gov

Ensuring Fair Access, Real Value, and Local Impact in County Purchasing

#	FAID	Unit	VIN	Desc	Notes
1	32000	C3628	1FM5K8AR7GGA72077	2016 FORD EXPLORER	99,206 miles / Age / mileage / blue / two holes in carpet /
2	32012	C4614	1GNLCDEC8GR147856	2015 CHEVROLET TAHOE	144,183 miles / age / mileage /
3	32053	C0661	3FA6P0G77GR227114	2016 FORD FUSION	39,795 miles / age
4	32064	C2604	3FA6P0G79GR227115	2016 FORD FUSION	64,705 miles / age / driver's seat is torn / shifter is torn / tire condition fair
5	32072	C4626	1GNLCDEC4GR252703	2016 FORD FUSION	139,439 miles / age / fair tire condition
6	32194	C3732	1GAZGNFG6H1207107	2017 Chev Express Van (15)	180,280 miles / age / good tire condition
7	32195	C3734	1GAZGNFG2H1208593	2017 Chev Express Van (15)	105,060 miles / age / fair tire condition
8	32768	C3992	1GNLCDEC6LR245696	2020 CHEVROLET TAHOE	106,808 miles / age / mileage / peeling paint / engine condition unknown
9					

6/10/'26 1:31 PM



ASSET DISPOSAL REPORT

DATE: 06/10/2026

To: Purchasing Department, Attention: Fixed Asset Property Manager

From: 172111 / FLEET MGMT

Department No. & Name, Department Asset Custodian Authorized Signature

Re: Please amend the inventory to reflect the following change(s) due to DISPOSAL

METHOD OF DISPOSAL

- ☐ Auction _____
Date
- ☐ Theft _____ (Attach the Law Enforcement Agency Theft Report)
Date
- ☐ Destroyed by
☐ Natural Disaster _____
Date
☐ Traffic Accident _____
Date
- ☐ Trade-In _____
Date
- ☐ Donated _____ Agency receiving donation: _____
Date

Disposal of: 32000 2016 FORD EXPLORER

FAID No.

Reason for disposal: AGE OF ASSET, ASSET HAS BEEN REPLACED

Serial No./VIN #: 1FM5K8AR7GGA72077

From: 172111 FLEET MGMT
Department No. & Name

Location: 2875 NICHOLAS AVE DICKINSON
Building, Floor, Suite, or Room No.

Comments: _____

PLEASE RETAIN A COPY OF THIS FORM FOR YOUR RECORDS

PURCHASING DEPARTMENT USE ONLY

7/9/2026
Date Form Processed

Edward J. [Signature]
Fixed Asset Property Manager



FLEET PRE-AUCTION DISCLOSURE FORM

DATE: 06/10/2026

To: Purchasing Department, Attention: Fixed Asset Property Manager

From: *Elizabeth Bryant* **ELIZABETH BRYANT** **172111/FLEET MGMT**
Signature Print Name Department/Division

Re: Pre-auction vehicle disclosure

Starting Bid:

Disposal of FAID No: 32000 Description: 2016 FORD EXPLORER

Unit # C3628 Serial/VIN: 1FM5K8AR7GGA72077 Mileage: 99206

Reason for Disposal: AGE / MILAGE / ASSET HAS BEEN REPLACED

Has this vehicle ever been in a wreck? ☐ Yes ☐ No If Yes, what year: _____

What type of damaged resulted from wreck? _____

List any engine issues: _____

List any transmission issues: _____

List any fluid leaks (oil, fuel, radiator, transmission, etc.) _____

Are all tires road-worthy? ☐ Yes ☐ No If No, please explain: _____

Is there a spare tire? ☐ Yes ☐ No Is the full jack present? ☐ Yes ☐ No

Other: PLEASE REFERENCE FINAL INSPECTION SHEET

PLEASE RETAIN A COPY OF THIS FORM FOR YOUR RECORDS

PURCHASING DEPARTMENT USE ONLY

7/9/2026
Date Form Processed

Edward J. [Signature]
Fixed Asset Property Manager

Form No. FA-06



ASSET TRANSFER REQUEST

Date: 04/08/2026

To: Purchasing Department, Fixed Asset Property Manager

Transferor: [Signature] Chris Ham Department / Division: SHERIFF
(Authorized Asset Custodian Signature) (Print Name)

Receiver: [Signature] E. Bryant Department / Division: 172111/FLEET MGMT
(Authorized Asset Custodian Signature) (Print Name)

RE: Please amend the inventory to reflect the following change(s) due to TRANSFER

Transfer 32000 Unit # C3628 Description 2016 Ford Explorer SerialVIN 72077
(FAID#, last 5 digits) (last 5 digits)

From SHERIFF Location _____
(Department/Division Name) (Building, Floor, Suite or Room No)

To 172111/FLEET MGMT Location 2875 NICHOLAS AVE, DKN 77539
(Department/Division Name) (Building, Floor, Suite or Room No)

Reason for Transfer AGE / MILAGE OF ASSET

Transfer _____ Unit # _____ Description _____ SerialVIN _____
(FAID#, last 5 digits) (last 5 digits)

From _____ Location _____
(Department/Division Name) (Building, Floor, Suite or Room No)

To _____ Location _____
(Department/Division Name) (Building, Floor, Suite or Room No)

Reason for Transfer _____

PLEASE RETAIN A COPY OF THIS FORM FOR YOUR RECORDS

PURCHASING DEPARTMENT USE ONLY

7/19/2026
Date Form Processed

[Signature]
Fixed Asset Property Manager

W:/Fixed Assets/FA Forms/FA-02, Transfer
revised 10/05/2020

Vehicle Inspection Form

Inventory ID:	Asset Number: <u>C3628</u>	Fair Market Value:
Short Description:		
Year <u>2016</u>	Make <u>Ford</u>	Model _____
VIN: <u>1FMSK8AR7GGA72074</u>		Title Restriction: ☐ Y ☐ N
Odometer: <u>99206</u>	☒ Miles ☐ Kilometers Odometer Accurate ☐ Y ☐ N: _____	
Long Description:		
This Vehicle: ☐ Starts ☒ Starts with a Boost & ☒ Runs/Driveable ☐ Engine Runs ☐ Does Not Run ☐ For Parts Only		
Engine- Type: <u>3.7L, V</u> ☒ Gas ☐ Diesel Engine ☐ Propane/Natural Gas ☐ Gas/Electric Hybrid		
Engine Condition: ☒ Runs ☐ Needs repair ☐ is in unknown condition		
Repairs needed: _____		
This vehicle was maintained every <u>5,000</u> ☐ Days ☒ Hours ☐ Miles		
Date Removed From Service: _____ Maintenance Records: ☐ Available ☐ Not Available For Inspection		
Transmission: ☒ Automatic ☐ Manual _____ Speed Condition: ☒ Operable ☐ Needs repair ☐ Is Unknown Condition		
Repairs Needed: _____		
Drivetrain: ☒ 2 Wheel Drive ☐ 4 Wheel Drive Condition: _____		
Exterior: Color: <u>Navy Blue</u> Windows: ☐ No Cracked Glass ☐ Cracked		
Minor: ☐ Dents ☐ Scratches ☒ Dings Tire Condition: <u>900</u> Tread: _____ #Flat _____ Hubcaps # _____		
Major Damage to: <u>N/A</u>		
Additional Damage: <u>N/A</u>		
Decals: ☒ None ☐ Have Been Sprayed or ☐ Have been Removed & ☐ Impressions Remain ☐ No Impressions		
Emergency equip: ☐ None ☐ Has been removed & ☐ There are holes in the exterior ☐ There are no holes		
Interior: Color <u>Black</u> ☐ Cloth ☐ Vinyl ☐ Leather		
Damage to Seats: _____		
Damage to Dash/Floor: <u>Two holes one under carpet one under tire</u>		
Radio: ☐ Stock or ☐ Brand & Model: _____ ☐ AM ☐ AM/FM ☐ AM/FM Cassette ☒ AM/FM CD		
☐ AC (Condition: ☐ Cold ☐ Unknown) ☐ No AC Air Bags: ☐ Driver's Side ☐ Dual		
☐ Cruise Control ☐ Tilt Steering ☐ Remote Mirrors ☐ Climate Control		
Power: ☐ Steering ☐ Windows ☐ Door Locks ☒ Seats		
Additional Equipment: _____		
Manufacturer _____ Model _____ Serial # _____		
☐ Tool Box ☐ Light Bar ☐ Ladder Rack ☐ Utility Body: Brand _____ ☐ Hitch: Type _____		
Location of Asset: _____		
For more information contact: _____		
Reminder: Do not close items on or surrounding a Holiday, on Friday nights, or Weekends. Stagger closing times by 10 minutes.		

5/27/'26 9:26 AM



ASSET DISPOSAL REPORT

DATE: 5/27/2026

To: Purchasing Department, Attention: Fixed Asset Property Manager

From: 172111 / FLEET MGMT

Department No. & Name, Department Asset Custodian Authorized Signature

Re: Please amend the inventory to reflect the following change(s) due to DISPOSAL

METHOD OF DISPOSAL

- ☐ Auction _____
Date
- ☐ Theft _____ (Attach the Law Enforcement Agency Theft Report)
Date
- ☐ Destroyed by
☐ Natural Disaster _____
Date
☐ Traffic Accident _____
Date
- ☐ Trade-In _____
Date
- ☐ Donated _____ Agency receiving donation: _____
Date

Disposal of: 32012 2015 CHEVORLET TAHOE

FAID No.

Reason for disposal: AGE OF ASSET, ASSET HAS BEEN REPLACED

Serial No./VIN #: 1GNLCDEC8GR147856

From: 172111 FLEET MGMT

Department No. & Name

Location: 2875 NICHOLAS AVE DICKINSON

Building, Floor, Suite, or Room No.

Comments: _____

PLEASE RETAIN A COPY OF THIS FORM FOR YOUR RECORDS

PURCHASING DEPARTMENT USE ONLY

7/9/2026
Date Form Processed

Edward J. [Signature]
Fixed Asset Property Manager

Form No. FA-03



FLEET PRE-AUCTION DISCLOSURE FORM

DATE: 5/27/2026

To: Purchasing Department, Attention: Fixed Asset Property Manager

From: Elizabeth Bryant ELIZABETH BRYANT 172111/FLEET MGMT
Signature Print Name Department/Division

Re: Pre-auction vehicle disclosure

Starting Bid:

Disposal of FAID No: 32012 Description: 2015 CHEVORLET TAHOE

Unit # C4614 Serial/VIN: 1GNLCDEC8GR147856 Mileage: 144183

Reason for Disposal: AGE / MILAGE / ASSET HAS BEEN REPLACED

Has this vehicle ever been in a wreck? ☐ Yes ☐ No If Yes, what year. _____

What type of damaged resulted from wreck? _____

List any engine issues: _____

List any transmission issues: _____

List any fluid leaks (oil, fuel, radiator, transmission, etc.) _____

Are all tires road-worthy? ☐ Yes ☐ No If No, please explain: _____

Is there a spare tire? ☐ Yes ☐ No Is the full jack present? ☐ Yes ☐ No

Other: PLEASE REFERENCE FINAL INSPECTION REPORT

PLEASE RETAIN A COPY OF THIS FORM FOR YOUR RECORDS

PURCHASING DEPARTMENT USE ONLY

7/9/2026
Date Form Processed

Edward J. Bryant
Fixed Asset Property Manager

Form No. FA-06



ASSET TRANSFER REQUEST

Date: 6/13/2024

To: Purchasing Department, Fixed Asset Property Manager

Transferor: *J.J. Freeze* J.J. FREEZE Department / Division: 127100 / DA
(Authorized Asset Custodian Signature) (Print Name)

Receiver: *Elizabeth Bryant* ELIZABETH BRYANT Department / Division: 172111FLT MGMT
(Authorized Asset Custodian Signature) (Print Name)

RE: Please amend the inventory to reflect the following change(s) due to TRANSFER

Transfer 32012 Unit # C1614 Description 2015 CHEVY TAHOE Serial/VIN 47856
(FAID#, last 5 digits) (last 5 digits)
From 127100 / DISTRICT ATTORNEY Location 600 59TH ST GALVESTON TX 7751
(Department/Division Name) (Building, Floor, Suite or Room No)
To 172100 / FLEET MGMT Location 2875 NICHOLAS AVE DKN 77539
(Department/Division Name) (Building, Floor, Suite or Room No)
Reason for Transfer REPLACED ASSET / ASSET GOING TO AUCTION

Transfer _____ Unit # _____ Description _____ Serial/VIN _____
(FAID#, last 5 digits) (last 5 digits)
From _____ Location _____
(Department/Division Name) (Building, Floor, Suite or Room No)
To _____ Location _____
(Department/Division Name) (Building, Floor, Suite or Room No)
Reason for Transfer _____

PLEASE RETAIN A COPY OF THIS FORM FOR YOUR RECORDS

PURCHASING DEPARTMENT USE ONLY

6/20/2024

Date Form Processed

Edward J. [Signature]
Fixed Asset Property Manager

W/Fixed Assets/FA Forms/FA-03, Transfer
revised 10/25/2020

Vehicle Inspection Form

Inventory ID: <u>32012</u>	Asset Number: <u>C4614</u>	Fair Market Value: _____
Short Description: Year <u>2003</u> Make <u>Chrysler</u> Model <u>Tahoe</u>		
VIN: <u>1GNLCDECBGR147B56</u>		Title Restriction: ☐ Y ☐ N
Odometer: <u>144183</u> ☒ Miles ☐ Kilometers		Odometer Accurate ☐ Y ☐ N: _____
Long Description: This Vehicle: ☒ Starts ☐ Starts with a Boost & ☒ Runs/Driveable ☐ Engine Runs ☐ Does Not Run ☐ For Parts Only Engine- Type: <u>5.3L V8</u> ☒ Gas ☐ Diesel Engine ☐ Propane/Natural Gas ☐ Gas/Electric Hybrid Engine Condition: ☒ Runs ☐ Needs repair ☐ is in unknown condition Repairs needed: _____ This vehicle was maintained every _____ ☐ Days ☐ Hours ☐ Miles Date Removed From Service: _____ Maintenance Records: ☐ Available ☐ Not Available For Inspection Transmission: ☒ Automatic ☐ Manual <u>6</u> Speed Condition: ☒ Operable ☐ Needs repair ☐ Is Unknown Condition Repairs Needed: _____ Drivetrain: ☒ 2 Wheel Drive ☐ 4 Wheel Drive Condition: _____ Exterior: Color: <u>White</u> Windows: ☒ No Cracked Glass ☐ Cracked _____ Minor: ☐ Dents ☒ Scratches ☒ Dings Tire Condition: <u>Fair</u> Tread: _____ #Flat <u>1</u> Hubcaps # <u>4</u> Major Damage to: _____ Additional Damage: _____ Decals: ☐ None ☐ Have Been Sprayed or ☒ Have been Removed & ☐ Impressions Remain ☐ No Impressions Emergency equip: ☐ None ☒ Has been removed & ☐ There are holes in the exterior ☐ There are no holes Interior: Color <u>Black</u> ☒ Cloth ☐ Vinyl ☒ Leather Damage to Seats: <u>NO</u> Damage to Dash/Floor: <u>NO</u> Radio: ☒ Stock or ☐ Brand & Model: <u>ACDelco</u> ☐ AM ☒ AM/FM ☐ AM/FM Cassette ☒ AM/FM CD ☒ AC (Condition: ☐ Cold ☐ Unknown) ☐ No AC Air Bags: ☐ Driver's Side ☒ Dual ☒ Cruise Control ☒ Tilt Steering ☒ Remote Mirrors ☒ Climate Control Power: ☒ Steering ☒ Windows ☒ Door Locks ☒ Seats Additional Equipment: _____ Manufacturer _____ Model _____ Serial # _____ ☐ Tool Box ☐ Light Bar ☐ Ladder Rack ☐ Utility Body: Brand _____ ☐ Hitch: Type _____ Location of Asset: _____ For more information contact: _____ Reminder: Do not close items on or surrounding a Holiday, on Friday nights, or Weekends. Stagger closing times by 10 minutes.		

6/4/'26 8:47 AM



ASSET DISPOSAL REPORT

DATE: 06/03/2026

To: Purchasing Department, Attention: Fixed Asset Property Manager

From: 172111 / FLEET MGMT

Department No. & Name, Department Asset Custodian Authorized Signature

Re: Please amend the inventory to reflect the following change(s) due to DISPOSAL

METHOD OF DISPOSAL

☐ **Auction** _____
Date

☐ **Theft** _____ (Attach the Law Enforcement Agency Theft Report)
Date

☐ **Destroyed by**

☐ **Natural Disaster** _____
Date

☐ **Traffic Accident** _____
Date

☐ **Trade-In** _____
Date

☐ **Donated** _____ **Agency receiving donation:** _____
Date

Disposal of: **32053 2015 FORD FUSION**
FAID No. _____

Reason for disposal: **AGE OF ASSET, ASSET HAS BEEN REPLACED**

Serial No./VIN #: **3FA6P0G77GR227114**

From: **172111 FLEET MGMT** Location: **2875 NICHOLAS AVE DICKINSON**
Department No. & Name Building, Floor, Suite, or Room No.

Comments:

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PURCHASING DEPARTMENT USE ONLY

7/9/2026
Date Form Processed


Fixed Asset Property Manager

Form No. FA-03



FLEET PRE-AUCTION DISCLOSURE FORM

DATE: 06/03/2026

To: Purchasing Department, Attention: Fixed Asset Property Manager

From: [Signature] ELIZABETH BRYANT 172111/FLEET MGMT
Signature Print Name Department/Division

Re: Pre-auction vehicle disclosure

Starting Bid:

Disposal of FAID No: 32053 Description: 2015 FORD FUSION
Unit # C0661 Serial/VIN: 3FA6P0G77GR227114 Mileage: 39796

Reason for Disposal: AGE / MILAGE / ASSET HAS BEEN REPLACED

Has this vehicle ever been in a wreck? ☐ Yes ☐ No If Yes, what year. _____

What type of damaged resulted from wreck? _____

List any engine issues: _____

List any transmission issues: _____

List any fluid leaks (oil, fuel, radiator, transmission, etc.) _____

Are all tires road-worthy? ☐ Yes ☐ No If No, please explain: _____

Is there a spare tire? ☐ Yes ☐ No Is the full jack present? ☐ Yes ☐ No

Other: PLEASE REFERENCE FINAL INSPECTION REPORT

PLEASE RETAIN A COPY OF THIS FORM FOR YOUR RECORDS

PURCHASING DEPARTMENT USE ONLY

7/9/2026
Date Form Processed

[Signature]
Fixed Asset Property Manager

Form No. FA-06

5/14/'26 11:56 AM



ASSET TRANSFER REQUEST

Date: 5/14/2026

To: Purchasing Department, Fixed Asset Property Manager

Transferor: [Signature] Misty H Witmer Department / Division: I.T.
(Authorized Asset Custodian Signature) (Print Name)

Receiver: [Signature] ELIZABETH BRYANT Department / Division: 172111/FLEET MGMT
(Authorized Asset Custodian Signature) (Print Name)

RE: Please amend the inventory to reflect the following change(s) due to TRANSFER

Transfer 32064 Unit # C2604 Description 2016 FORD FUSION Serial/VIN 27115
(FAID#, last 5 digits) (last 5 digits)

From INFORMATION TECHNOLOGY Location 722 MOODY AVE
(Department/Division Name) (Building, Floor, Suite or Room No)

To 172111/FLEET MGMT Location 2875 NICHOLAS AVE, DKN 77539
(Department/Division Name) (Building, Floor, Suite or Room No)

Reason for Transfer AGE / MILAGE OF ASSET

Transfer 32053 Unit # C0661 Description 2016 FORD FUSION Serial/VIN 27114
(FAID#, last 5 digits) (last 5 digits)

From INFORMATION TECHNOLOGY Location 722 MOODY AVE
(Department/Division Name) (Building, Floor, Suite or Room No)

To 172111/FLEET MGMT Location 2875 NICHOLAS AVE, DKN 77539
(Department/Division Name) (Building, Floor, Suite or Room No)

Reason for Transfer AGE / MILAGE OF ASSET

PLEASE RETAIN A COPY OF THIS FORM FOR YOUR RECORDS

7/9/2026
Date Form Processed

PURCHASING DEPARTMENT USE ONLY

[Signature]
Fixed Asset Property Manager

w/ Fixed Assets/FA Forms/FA-02, Transfer
revised 10/05/2020

Vehicle Inspection Form

Inventory ID: <u>32053</u>	Asset Number: <u>COHH1</u>	Fair Market Value: _____
Short Description: Year <u>2016</u> Make <u>FORD</u> Model <u>FUSION</u>		
VIN: <u>3FA6P0G77GR227114</u> Title Restriction: ☐ Y ☐ N		
Odometer: <u>39795</u> ☒ Miles ☐ Kilometers Odometer Accurate ☒ Y ☐ N:		
Long Description: This Vehicle: ☐ Starts ☒ Starts with a Boost & ☒ Runs/Driveable ☒ Engine Runs ☐ Does Not Run ☐ For Parts Only Engine- Type: <u>2.5</u> L, V ☒ Gas ☐ Diesel Engine ☐ Propane/Natural Gas ☐ Gas/Electric Hybrid Engine Condition: ☒ Runs ☐ Needs repair ☐ is in unknown condition Repairs needed: _____ This vehicle was maintained every <u>5000</u> ☐ Days ☒ Hours ☐ Miles Date Removed From Service: _____ Maintenance Records: ☐ Available ☐ Not Available For Inspection Transmission: ☒ Automatic ☐ Manual Speed Condition: ☒ Operable ☐ Needs repair ☐ Is Unknown Condition Repairs Needed: _____ Drivetrain: ☒ 2 Wheel Drive ☐ 4 Wheel Drive Condition: _____		
Exterior: Color: <u>WHITE</u> Windows: ☒ No Cracked Glass ☐ Cracked Minor: ☒ Dents ☒ Scratches ☒ Dings Tire Condition: <u>GOOD</u> Tread: _____ #Flat _____ Hubcaps # _____ Major Damage to: _____ Additional Damage: _____ Decals: ☐ None ☐ Have Been Sprayed or ☒ Have been Removed & ☒ Impressions Remain ☐ No Impressions Emergency equip: ☐ None ☐ Has been removed & ☐ There are holes in the exterior ☐ There are no holes		
Interior: Color: <u>BLACK & GREY</u> ☒ Cloth ☐ Vinyl ☐ Leather Damage to Seats: <u>NONE</u> Damage to Dash/Floor: <u>NONE</u> Radio: ☒ Stock or ☐ Brand & Model: _____ ☐ AM ☒ AM/FM ☐ AM/FM Cassette ☒ AM/FM CD ☐ AC (Condition: ☒ Cold ☐ Unknown) ☐ No AC Air Bags: ☐ Driver's Side ☒ Dual ☒ Cruise Control ☒ Tilt Steering ☒ Remote Mirrors ☒ Climate Control Power: ☒ Steering ☒ Windows ☒ Door Locks ☒ Seats		
Additional Equipment: Manufacturer _____ Model _____ Serial # _____ ☐ Tool Box ☐ Light Bar ☐ Ladder Rack ☐ Utility Body: Brand _____ ☐ Hitch: Type _____		
Location of Asset: _____ For more information contact: _____ Reminder: Do not close items on or surrounding a Holiday, on Friday nights, or Weekends. Stagger closing times by 10 minutes.		

6/3/'26 9:34 AM



ASSET DISPOSAL REPORT

DATE: 06/03/2026

To: Purchasing Department, Attention: Fixed Asset Property Manager

From: 172111 / FLEET MGMT

Department No. & Name, Department Asset Custodian Authorization Signature

Re: Please amend the inventory to reflect the following change(s) due to DISPOSAL

METHOD OF DISPOSAL

☐ Auction _____
Date

☐ Theft _____ (Attach the Law Enforcement Agency Theft Report)
Date

☐ Destroyed by
☐ Natural Disaster _____
Date
☐ Traffic Accident _____
Date

☐ Trade-In _____
Date

☐ Donated _____ Agency receiving donation: _____
Date

Disposal of: 32064 2016 FORD FUSION

FAID No.

Reason for disposal: AGE OF ASSET, ASSET HAS BEEN REPLACED

Serial No./VIN #: 3FA6P0G79GR227115

From: 172111 FLEET MGMT
Department No. & Name

Location: 2875 NICHOLAS AVE DICKINSON
Building, Floor, Suite, or Room No.

Comments:

PLEASE RETAIN A COPY OF THIS FORM FOR YOUR RECORDS

PURCHASING DEPARTMENT USE ONLY

7/9/2026
Date Form Processed

Edward J. [Signature]
Fixed Asset Property Manager



FLEET PRE-AUCTION DISCLOSURE FORM

DATE: 06/03/2026

To: Purchasing Department, Attention: Fixed Asset Property Manager

From: Elizabeth Bryant ELIZABETH BRYANT 172111/FLEET MGMT
Signature Print Name Department/Division

Re: Pre-auction vehicle disclosure

Disposal of FAID No: 32064 Description: 2016 FORD FUSION
Unit # C2604 Serial/VIN: 3FA6P0G79GR227115 Mileage: 64705
Reason for Disposal: AGE / MILAGE / ASSET HAS BEEN REPLACED

Has this vehicle ever been in a wreck? ☐ Yes ☐ No If Yes, what year. _____

What type of damaged resulted from wreck? _____

List any engine issues: _____

List any transmission issues: _____

List any fluid leaks (oil, fuel, radiator, transmission, etc.) _____

Are all tires road-worthy? ☐ Yes ☐ No If No, please explain: _____

Is there a spare tire? ☐ Yes ☐ No Is the full jack present? ☐ Yes ☐ No

Other: PLEASE REFERENCE FINAL INSPECTION REPORT

PLEASE RETAIN A COPY OF THIS FORM FOR YOUR RECORDS

PURCHASING DEPARTMENT USE ONLY

7/9/2026
Date Form Processed

Elizabeth Bryant
Fixed Asset Property Manager

Form No. FA-06

5/14/'26 11:56 AM



ASSET TRANSFER REQUEST

Date: 5/14/2026

To: Purchasing Department, Fixed Asset Property Manager

Transferor: [Signature] Misty H Witmer Department / Division: I.T.
(Authorized Asset Custodian Signature) (Print Name)

Receiver: [Signature] ELIZABETH BRYANT Department / Division: 172111/FLEET MGMT
(Authorized Asset Custodian Signature) (Print Name)

RE: Please amend the inventory to reflect the following change(s) due to TRANSFER

Transfer 32064 Unit # C2604 Description 2016 FORD FUSION Serial/VIN 271 15
(FAID#, last 5 digits) (last 5 digits)

From INFORMATION TECHNOLOGY Location 722 MOODY AVE
(Department/Division Name) (Building, Floor, Suite or Room No)

To 172111/FLEET MGMT Location 2875 NICHOLAS AVE, DKN 77539
(Department/Division Name) (Building, Floor, Suite or Room No)

Reason for Transfer AGE / MILAGE OF ASSET

Transfer 32053 Unit # C0661 Description 2016 FORD FUSION Serial/VIN 271 14
(FAID#, last 5 digits) (last 5 digits)

From INFORMATION TECHNOLOGY Location 722 MOODY AVE
(Department/Division Name) (Building, Floor, Suite or Room No)

To 172111/FLEET MGMT Location 2875 NICHOLAS AVE, DKN 77539
(Department/Division Name) (Building, Floor, Suite or Room No)

Reason for Transfer AGE / MILAGE OF ASSET

PLEASE RETAIN A COPY OF THIS FORM FOR YOUR RECORDS

PURCHASING DEPARTMENT USE ONLY

7/19/2026
Date Form Processed

[Signature]
Fixed Asset Property Manager

cc/Fixed Assets/FA Forms/FA-02, Transfer
revised 10/05/2020

Vehicle Inspection Form

Inventory ID: _____	Asset Number: <u>2604</u>	Fair Market Value: _____																	
Short Description: Year <u>2015</u> Make <u>Ford</u> Model <u>Fusion</u>																			
VIN: <table border="1" style="display: inline-table; text-align: center; font-family: monospace;"> <tr><td>3</td><td>F</td><td>A</td><td>6</td><td>P</td><td>0</td><td>G</td><td>7</td><td>9</td><td>G</td><td>R</td><td>2</td><td>2</td><td>7</td><td>1</td><td>1</td><td>S</td></tr> </table>		3	F	A	6	P	0	G	7	9	G	R	2	2	7	1	1	S	Title Restriction: ☐ Y ☐ N
3	F	A	6	P	0	G	7	9	G	R	2	2	7	1	1	S			
Odometer: <table border="1" style="display: inline-table; text-align: center; font-family: monospace;"> <tr><td>6</td><td>4</td><td>7</td><td>0</td><td>S</td></tr> </table>		6	4	7	0	S	Miles ☒ Kilometers ☐ Odometer Accurate ☐ Y ☐ N: _____												
6	4	7	0	S															
Long Description: This Vehicle: ☐ Starts ☒ Starts with a Boost & ☒ Runs/Driveable ☐ Engine Runs ☐ Does Not Run ☐ For Parts Only Engine- Type: _____ L, V _____ ☒ Gas ☐ Diesel Engine ☐ Propane/Natural Gas ☐ Gas/Electric Hybrid Engine Condition: ☒ Runs ☐ Needs repair ☐ is in unknown condition Repairs needed: _____ This vehicle was maintained every <u>5,000</u> ☐ Days ☐ Hours ☐ Miles Date Removed From Service: _____ Maintenance Records: ☐ Available ☐ Not Available For Inspection Transmission: ☒ Automatic ☐ Manual <u>4</u> Speed Condition: ☒ Operable ☐ Needs repair ☐ Is Unknown Condition Repairs Needed: _____ Drivetrain: ☒ 2 Wheel Drive ☐ 4 Wheel Drive Condition: _____																			
Exterior: Color: <u>White</u> Windows: ☒ No Cracked Glass ☐ Cracked _____ Minor: ☐ Dents ☒ Scratches ☐ Dings Tire Condition: <u>Fair</u> Tread: _____ #Flat <u>0</u> Hubcaps # <u>4</u> Major Damage to: _____ Additional Damage: _____ Decals: ☒ None ☐ Have Been Sprayed or ☒ Have been Removed & ☐ Impressions Remain ☐ No Impressions Emergency equip: ☒ None ☒ Has been removed & ☐ There are holes in the exterior ☐ There are no holes																			
Interior: Color <u>Blk + gray</u> ☒ Cloth ☐ Vinyl ☐ Leather Damage to Seats: <u>yes drivers seat is torn & shifter is torn</u> Damage to Dash/Floor: <u>NO</u> Radio: ☒ Stock or ☐ Brand & Model: _____ ☐ AM ☐ AM/FM ☐ AM/FM Cassette ☒ AM/FM CD ☒ AC (Condition: ☒ Cold ☐ Unknown) ☐ No AC Air Bags: ☐ Driver's Side ☐ Dual ☒ Cruise Control ☐ Tilt Steering ☒ Remote Mirrors ☒ Climate Control Power: ☒ Steering ☒ Windows ☒ Door Locks ☐ Seats																			
Additional Equipment: _____ Manufacturer _____ Model _____ Serial # _____ ☐ Tool Box ☐ Light Bar ☐ Ladder Rack ☐ Utility Body: Brand _____ ☐ Hitch: Type _____																			
Location of Asset: _____ For more information contact: _____ Reminder: Do not close items on or surrounding a Holiday, on Friday nights, or Weekends. Stagger closing times by 10 minutes.																			



ASSET DISPOSAL REPORT

DATE: 5/27/2026

To: Purchasing Department, Attention: Fixed Asset Property Manager

From: 172111 / FLEET MGMT

Department No. & Name, Department Asset Custodian Authorized Signature

Re: Please amend the inventory to reflect the following change(s) due to DISPOSAL

METHOD OF DISPOSAL

- ☐ Auction _____
Date
- ☐ Theft _____ (Attach the Law Enforcement Agency Theft Report)
Date
- ☐ Destroyed by
☐ Natural Disaster _____
Date
☐ Traffic Accident _____
Date
- ☐ Trade-In _____
Date
- ☐ Donated _____ Agency receiving donation: _____
Date

Disposal of: 32072 2016 CHEVORLET TAHOE

FAID No.

Reason for disposal: AGE OF ASSET, ASSET HAS BEEN REPLACED

Serial No./VIN #: 1GNLCDEC4GR252703

From: 172111 FLEET MGMT

Department No. & Name

Location: 2875 NICHOLAS AVE DICKINSON

Building, Floor, Suite, or Room No.

Comments: _____

PLEASE RETAIN A COPY OF THIS FORM FOR YOUR RECORDS

PURCHASING DEPARTMENT USE ONLY

7/19/2026
Date Form Processed

[Signature]
Fixed Asset Property Manager



FLEET PRE-AUCTION DISCLOSURE FORM

DATE: 5/27/2026

To: Purchasing Department, Attention: Fixed Asset Property Manager

From: Signature ELIZABETH BRYANT 172111/FLEET MGMT
Signature Print Name Department/Division

Re: Pre-auction vehicle disclosure

Starting Bid:

Disposal of FAID No: 32072 Description: 2016 CHEVORLET TAHOE

Unit # C4626 Serial/VIN: 1GNLCDEC4GR252703 Mileage: 139439

Reason for Disposal: AGE / MILAGE / ASSET HAS BEEN REPLACED

Has this vehicle ever been in a wreck? ☐ Yes ☐ No If Yes, what year. _____

What type of damaged resulted from wreck? _____

List any engine issues: _____

List any transmission issues: _____

List any fluid leaks (oil, fuel, radiator, transmission, etc.) _____

Are all tires road-worthy? ☐ Yes ☐ No If No, please explain: _____

Is there a spare tire? ☐ Yes ☐ No Is the full jack present? ☐ Yes ☐ No

Other: PLEASE REFERENCE FINAL INSPECTION REPORT

PLEASE RETAIN A COPY OF THIS FORM FOR YOUR RECORDS

PURCHASING DEPARTMENT USE ONLY

7/9/2026
Date Form Processed

Signature
Fixed Asset Property Manager

Form No. FA-06

3/4/24 2:13PM



ASSET TRANSFER REQUEST

Date: 4 MAR 2024

To: Purchasing Department, Fixed Asset Property Manager

Transferor: *E. Bryant* ELIZABETH BRYANT
(Authorized Asset Custodian Signature) (Print Name)

Department / Division: FLEET/172111

Receiver: *D. Sullivan* DWIGHT SULLIVAN
(Authorized Asset Custodian Signature) (Print Name)

Department / Division: COUNTY CLERK/114000

RE: Please amend the inventory to reflect the following change(s) due to TRANSFER

Transfer 32059 Unit # C3608 Description FORD E-150, VAN Serial/VIN 18370
(FAID#, last 5 digits) (last 5 digits)
From FLEET/172111 Location 2875 NICHOLAS AVE DICKINSON
(Department/Division Name) (Building, Floor, Suite or Room No)
To COUNTY CLERK/114000 Location _____
(Department/Division Name) (Building, Floor, Suite or Room No)
Reason for Transfer REPURPOSED ASSET - ASSET NUMBER CHANGED FROM C3608 TO C2608

Transfer 32072 Unit # C2626 Description 2016 CHEVROLET TAHOE Serial/VIN 52703
(FAID#, last 5 digits) (last 5 digits)
From COUNTY CLERK / 114000 Location _____
(Department/Division Name) (Building, Floor, Suite or Room No)
To FLEET / 17211 Location 2875 NICHOLAS AVE
(Department/Division Name) (Building, Floor, Suite or Room No)
Reason for Transfer TRADE BACK IN FOR VAN C2608

PLEASE RETAIN A COPY OF THIS FORM FOR YOUR RECORDS

PURCHASING DEPARTMENT USE ONLY

3/18/2024
Date Form Processed

E. Bryant
Fixed Asset Property Manager

wp/Fixed Assets/FA Form/FA-02, Transfer
revised 10/05/2020

Vehicle Inspection Form

Inventory ID: <u>32072</u>	Asset Number: <u>24626</u>	Fair Market Value: _____																	
Short Description: Year <u>2005</u> Make <u>Chevy</u> Model <u>Tahoe</u>																			
VIN: <table border="1" style="display: inline-table; text-align: center; font-family: monospace;"> <tr><td>1</td><td>G</td><td>N</td><td>L</td><td>C</td><td>D</td><td>E</td><td>C</td><td>4</td><td>G</td><td>R</td><td>Z</td><td>S</td><td>Z</td><td>7</td><td>0</td><td>3</td></tr> </table> Title Restriction: ☐ Y ☐ N			1	G	N	L	C	D	E	C	4	G	R	Z	S	Z	7	0	3
1	G	N	L	C	D	E	C	4	G	R	Z	S	Z	7	0	3			
Odometer: <table border="1" style="display: inline-table; text-align: center; font-family: monospace;"> <tr><td>1</td><td>3</td><td>9</td><td>4</td><td>3</td><td>8</td></tr> </table> ☒ Miles ☐ Kilometers Odometer Accurate ☐ Y ☐ N: _____			1	3	9	4	3	8											
1	3	9	4	3	8														
Long Description: This Vehicle: ☐ Starts ☒ Starts with a Boost & ☒ Runs/Driveable ☐ Engine Runs ☐ Does Not Run ☐ For Parts Only Engine- Type: <u>5.3L V 8</u> ☒ Gas ☐ Diesel Engine ☐ Propane/Natural Gas ☐ Gas/Electric Hybrid Engine Condition: ☒ Runs ☐ Needs repair ☐ is in unknown condition Repairs needed: _____ This vehicle was maintained every _____ ☐ Days ☐ Hours ☐ Miles Date Removed From Service: _____ Maintenance Records: ☐ Available ☐ Not Available For Inspection Transmission: ☒ Automatic ☐ Manual <u>6</u> Speed Condition: ☒ Operable ☐ Needs repair ☐ Is Unknown Condition Repairs Needed: _____ Drivetrain: ☒ 2 Wheel Drive ☐ 4 Wheel Drive Condition: _____																			
Exterior: Color: <u>White</u> Windows: ☒ No Cracked Glass ☐ Cracked Minor: ☐ Dents ☐ Scratches ☐ Dings Tire Condition: <u>Fair</u> Tread: _____ #Flat <u>0</u> Hubcaps # <u>3</u> Major Damage to: _____ Additional Damage: _____ Decals: ☐ None ☐ Have Been Sprayed or ☒ Have been Removed & ☐ Impressions Remain ☐ No Impressions Emergency equip: ☒ None ☒ Has been removed & ☐ There are holes in the exterior ☐ There are no holes																			
Interior: Color: <u>Black</u> ☒ Cloth ☐ Vinyl ☐ Leather Damage to Seats: <u>NO</u> Damage to Dash/Floor: <u>NO</u> Radio: ☒ Stock or ☐ Brand & Model: _____ ☐ AM ☐ AM/FM ☐ AM/FM Cassette ☒ AM/FM CD ☒ AC (Condition: ☐ Cold ☐ Unknown) ☐ No AC Air Bags: ☐ Driver's Side ☒ Dual ☒ Cruise Control ☒ Tilt Steering ☒ Remote Mirrors ☒ Climate Control Power: ☒ Steering ☒ Windows ☒ Door Locks ☒ Seats																			
Additional Equipment: _____ Manufacturer _____ Model _____ Serial # _____ ☐ Tool Box ☐ Light Bar ☐ Ladder Rack ☐ Utility Body: Brand _____ ☐ Hitch: Type _____																			
Location of Asset: _____ For more information contact: _____ Reminder: Do not close items on or surrounding a Holiday, on Friday nights, or Weekends. Stagger closing times by 10 minutes.																			

6/10/'26 1:38 PM

6/4/'26 11:53 AM



ASSET DISPOSAL REPORT

DATE: 06/03/2026

To: Purchasing Department, Attention: Fixed Asset Property Manager

From: 172111 / FLEET MGMT

Department No. & Name, Department Asset Custodian Authorized Signature

Re: Please amend the inventory to reflect the following change(s) due to DISPOSAL

METHOD OF DISPOSAL

☐ Auction _____
Date

☐ Theft _____ (Attach the Law Enforcement Agency Theft Report)
Date

☐ Destroyed by
☐ Natural Disaster _____
Date
☐ Traffic Accident _____
Date

☐ Trade-In _____
Date

☐ Donated _____ Agency receiving donation:
Date

Disposal of: 32194 2017 CHEVORLET EXPRESS
FAID No.

Reason for disposal: AGE OF ASSET, ASSET HAS BEEN REPLACED

Serial No./VIN #: 1GAZGNFG6H1207107

From: 172111 FLEET MGMT Location: 2875 NICHOLAS AVE DICKINSON
Department No. & Name Building, Floor, Suite, or Room No.

Comments: _____

PLEASE RETAIN A COPY OF THIS FORM FOR YOUR RECORDS

PURCHASING DEPARTMENT USE ONLY

7/9/2026
Date Form Processed

Edward J. [Signature]
Fixed Asset Property Manager



FLEET PRE-AUCTION DISCLOSURE FORM

DATE: 06/03/2026

To: Purchasing Department, Attention: Fixed Asset Property Manager

From: *Elizabeth Bryant* ELIZABETH BRYANT 172111/FLEET MGMT
Signature Print Name Department/Division

Re: Pre-auction vehicle disclosure

Disposal of FAID No: 32194 Description: 2017 CHEVORLET EXPRESS Starting Bid:

Unit # C3732 Serial/VIN: 1GAZGNFG6H1207107 Mileage: 180280

Reason for Disposal: AGE / MILAGE / ASSET HAS BEEN REPLACED

Has this vehicle ever been in a wreck? ☐ Yes ☐ No If Yes, what year. _____

What type of damaged resulted from wreck? _____

List any engine issues: _____

List any transmission issues: _____

List any fluid leaks (oil, fuel, radiator, transmission, etc.) _____

Are all tires road-worthy? ☐ Yes ☐ No If No, please explain: _____

Is there a spare tire? ☐ Yes ☐ No Is the full jack present? ☐ Yes ☐ No

Other: PLEASE REFERENCE FINAL INSPECTION REPORT

PLEASE RETAIN A COPY OF THIS FORM FOR YOUR RECORDS

7/19/2026
Date Form Processed

PURCHASING DEPARTMENT USE ONLY

Edward G. [Signature]
Fixed Asset Property Manager

Form No. FA-06

5/14/26 11:57 AM



ASSET TRANSFER REQUEST

Date: 04/07/2026

To: Purchasing Department, Fixed Asset Property Manager

Transferor: [Signature] (Authorized Asset Custodian Signature) Willis Hwa (Print Name) Department / Division: SHERIFF

Receiver: [Signature] (Authorized Asset Custodian Signature) E. Bryant (Print Name) Department / Division: 172111/FLEET MGMT

RE: Please amend the inventory to reflect the following change(s) due to TRANSFER

Transfer 32194 Unit # C3732 Description 2017 Chev Express 3500 SerialVIN 07107
(FAIDN, last 5 digits) (last 5 digits)

From SHERIFF Location _____
(Department/Division Name) (Building, Floor, Suite or Room No)

To 172111/FLEET MGMT Location 2875 NICHOLAS AVE, DKN 77539
(Department/Division Name) (Building, Floor, Suite or Room No)

Reason for Transfer AGE / MILAGE OF ASSET

Transfer _____ Unit # _____ Description _____ SerialVIN _____
(FAIDN, last 5 digits) (last 5 digits)

From _____ Location _____
(Department/Division Name) (Building, Floor, Suite or Room No)

To _____ Location _____
(Department/Division Name) (Building, Floor, Suite or Room No)

Reason for Transfer _____

PLEASE RETAIN A COPY OF THIS FORM FOR YOUR RECORDS

PURCHASING DEPARTMENT USE ONLY

7/9/2026
Date Form Processed

[Signature]
Fixed Asset Property Manager

W:/Fixed Assets/FA Forms/FA-02, Transfer
revised 10/05/2020

Vehicle Inspection Form

Inventory ID: <u>32194</u>	Asset Number: <u>23732</u>	Fair Market Value:
Short Description: Year <u>2017</u> Make <u>Chrysler</u> Model <u>Express</u>		
VIN: <u>1H4AZH5F421207107</u>		Title Restriction: ☐ Y ☐ N
Odometer: <u>180,280</u> ☒ Miles ☐ Kilometers		Odometer Accurate ☐ Y ☐ N:
Long Description:		
This Vehicle: ☐ Starts ☒ Starts with a Boost & ☒ Runs/Driveable ☒ Engine Runs ☐ Does Not Run ☐ For Parts Only		
Engine- Type: <u>6.0 L, V 8</u> ☒ Gas ☐ Diesel Engine ☐ Propane/Natural Gas ☐ Gas/Electric Hybrid		
Engine Condition: ☒ Runs ☐ Needs repair ☐ is in unknown condition		
Repairs needed: _____		
This vehicle was maintained every _____ ☐ Days ☐ Hours ☒ Miles		
Date Removed From Service: _____ Maintenance Records: ☐ Available ☐ Not Available For Inspection		
Transmission: ☒ Automatic ☐ Manual _____ Speed Condition: ☒ Operable ☐ Needs repair ☐ Is Unknown Condition		
Repairs Needed: _____		
Drivetrain: ☒ 2 Wheel Drive ☐ 4 Wheel Drive Condition: _____		
Exterior: Color: <u>Heavy White</u> Windows: ☒ No Cracked Glass ☐ Cracked		
Minor: ☐ Dents ☐ Scratches ☐ Dings Tire Condition: <u>Good</u> Tread: _____ #Flat <u>0</u> Hubcaps # <u>3</u>		
Major Damage to: _____		
Additional Damage: _____		
Decals: ☒ None ☐ Have Been Sprayed or ☒ Have been Removed & ☐ Impressions Remain ☐ No Impressions		
Emergency equip: ☐ None ☒ Has been removed & ☐ There are holes in the exterior ☐ There are no holes		
Interior: Color <u>Gray</u> ☐ Cloth ☐ Vinyl ☒ Leather		
Damage to Seats: <u>yes</u>		
Damage to Dash/Floor: <u>no</u>		
Radio: ☒ Stock or ☐ Brand & Model: _____ ☐ AM ☒ AM/FM ☐ AM/FM Cassette ☐ AM/FM CD		
☒ AC (Condition: ☒ Cold ☐ Unknown) ☐ No AC Air Bags: ☐ Driver's Side ☒ Dual		
☒ Cruise Control ☒ Tilt Steering ☒ Remote Mirrors ☒ Climate Control		
Power: ☒ Steering ☒ Windows ☒ Door Locks ☒ Seats		
Additional Equipment:		
Manufacturer _____ Model _____ Serial # _____		
☐ Tool Box ☐ Light Bar ☐ Ladder Rack ☐ Utility Body: Brand _____ ☐ Hitch: Type _____		
Location of Asset: _____		
For more information contact: _____		
Reminder: Do not close items on or surrounding a Holiday, on Friday nights, or Weekends. Stagger closing times by 10 minutes.		

6/3/26 9:24 AM



ASSET DISPOSAL REPORT

DATE: 06/03/2026

To: Purchasing Department, Attention: Fixed Asset Property Manager

From: 172111 / FLEET MGMT

Department No. & Name, Department Asset Custodian Authorized Signature

Re: Please amend the inventory to reflect the following change(s) due to DISPOSAL

METHOD OF DISPOSAL

☐ Auction _____
Date

☐ Theft _____ (Attach the Law Enforcement Agency Theft Report)
Date

☐ Destroyed by
☐ Natural Disaster _____
Date
☐ Traffic Accident _____
Date

☐ Trade-In _____
Date

☐ Donated _____ Agency receiving donation: _____
Date

Disposal of: 32195 2017 CHEVORLET EXPRESS

FAID No.

Reason for disposal: AGE OF ASSET, ASSET HAS BEEN REPLACED

Serial No./VIN #: 1GAZGNFG2H1208593

From: 172111 FLEET MGMT

Department No. & Name

Location: 2875 NICHOLAS AVE DICKINSON

Building, Floor, Suite, or Room No.

Comments: _____

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7/9/2026
Date Form Processed

Edward G. - Alva
Fixed Asset Property Manager



FLEET PRE-AUCTION DISCLOSURE FORM

DATE: 06/03/2026

To: Purchasing Department, Attention: Fixed Asset Property Manager

From: Capra ELIZABETH BRYANT 172111/FLEET MGMT
Signature Print Name Department/Division

Re: Pre-auction vehicle disclosure

Disposal of FAID No: 32195 Description: 2017 CHEVORLET EXPRESS
Unit # C3734 Serial/VIN: 1GAZGNFG2H1208593 Mileage: 105060
Reason for Disposal: AGE / MILAGE / ASSET HAS BEEN REPLACED

Has this vehicle ever been in a wreck? ☐ Yes ☐ No If Yes, what year. _____

What type of damaged resulted from wreck? _____

List any engine issues: _____

List any transmission issues: _____

List any fluid leaks (oil, fuel, radiator, transmission, etc.) _____

Are all tires road-worthy? ☐ Yes ☐ No If No, please explain: _____

Is there a spare tire? ☐ Yes ☐ No Is the full jack present? ☐ Yes ☐ No

Other: PLEASE REFERENCE FINAL INSPECTION REPORT

PLEASE RETAIN A COPY OF THIS FORM FOR YOUR RECORDS

PURCHASING DEPARTMENT USE ONLY

7/9/2026
Date Form Processed

Edward J. Bryant
Fixed Asset Property Manager

Form No. FA-06



ASSET TRANSFER REQUEST

Date: 05/26/2026

To: Purchasing Department, Fixed Asset Property Manager

Transferor: [Signature] [Signature] Department / Division: SHERIFF
(Authorized Asset Custodian Signature) (Print Name)

Receiver: [Signature] E. Bryant Department / Division: 172111/FLEET MGMT
(Authorized Asset Custodian Signature) (Print Name)

RE: Please amend the inventory to reflect the following change(s) due to TRANSFER

Transfer 32195 Unit # C3734 Description 2017 Chevy 3500 Express Van Serial/VIN 08593
(FAID#, last 5 digits) (last 5 digits)

From SHERIFF Location _____
(Department/Division Name) (Building, Floor, Suite or Room No)

To 172111/FLEET MGMT Location 2875 NICHOLAS AVE, DKN 77539
(Department/Division Name) (Building, Floor, Suite or Room No)

Reason for Transfer AGE / MILEAGE OF ASSET

Transfer _____ Unit # _____ Description _____ Serial/VIN _____
(FAID#, last 5 digits) (last 5 digits)

From _____ Location _____
(Department/Division Name) (Building, Floor, Suite or Room No)

To _____ Location _____
(Department/Division Name) (Building, Floor, Suite or Room No)

Reason for Transfer _____

PLEASE RETAIN A COPY OF THIS FORM FOR YOUR RECORDS

PURCHASING DEPARTMENT USE ONLY

7/9/2026
Date Form Processed

[Signature]
Fixed Asset Property Manager

ws/Fixed Assets/FA Forms/FA-02, Transfer
revised 10/05/2020

Vehicle Inspection Form

Inventory ID: <u>32795</u>	Asset Number: <u>C3734</u>	Fair Market Value: _____
Short Description: Year <u>2017</u> Make <u>Cherry</u> Model <u>Express</u>		
VIN: <u>1HAZ4H1F42H1208593</u>		Title Restriction: ☐ Y ☐ N
Odometer: <u>105060</u>	☒ Miles ☐ Kilometers	Odometer Accurate ☐ Y ☐ N: _____
Long Description:		
This Vehicle: ☒ Starts ☐ Starts with a Boost & ☒ Runs/Driveable ☒ Engine Runs ☐ Does Not Run ☐ For Parts Only		
Engine- Type: _____ L, V ☒ Gas ☐ Diesel Engine ☐ Propane/Natural Gas ☐ Gas/Electric Hybrid		
Engine Condition: ☒ Runs ☐ Needs repair ☐ is in unknown condition		
Repairs needed: _____		
This vehicle was maintained every <u>5000</u> ☐ Days ☐ Hours ☒ Miles		
Date Removed From Service: _____ Maintenance Records: ☐ Available ☐ Not Available For Inspection		
Transmission: ☒ Automatic ☐ Manual _____ Speed Condition: ☒ Operable ☐ Needs repair ☐ Is Unknown Condition		
Repairs Needed: _____		
Drivetrain: ☒ 2 Wheel Drive ☐ 4 Wheel Drive Condition: _____		
Exterior: Color: <u>White</u> Windows: ☒ No Cracked Glass ☐ Cracked _____		
Minor: ☒ Dents ☐ Scratches ☐ Dings Tire Condition: <u>Fair</u> Tread: _____ #Flat _____ Hubcaps # <u>4</u>		
Major Damage to: <u>no</u>		
Additional Damage: <u>no</u>		
Decals: ☒ None ☐ Have Been Sprayed or ☒ Have been Removed & ☐ Impressions Remain ☐ No Impressions		
Emergency equip: ☐ None ☐ Has been removed & ☐ There are holes in the exterior ☐ There are no holes		
Interior: Color <u>Gray</u> ☐ Cloth ☐ Vinyl ☒ Leather		
Damage to Seats: <u>Yes Front First + Second Row have cuts</u>		
Damage to Dash/Floor: <u>no</u>		
Radio: ☒ Stock or ☐ Brand & Model: _____ ☐ AM ☒ AM/FM ☐ AM/FM Cassette ☐ AM/FM CD		
☒ AC (Condition: ☒ Cold ☐ Unknown) ☐ No AC Air Bags: ☐ Driver's Side ☐ Dual		
☒ Cruise Control ☒ Tilt Steering ☒ Remote Mirrors ☒ Climate Control		
Power: ☒ Steering ☒ Windows ☒ Door Locks ☒ Seats		
Additional Equipment:		
Manufacturer _____ Model _____ Serial # _____		
☐ Tool Box ☐ Light Bar ☐ Ladder Rack ☐ Utility Body: Brand _____ ☐ Hitch: Type _____		
Location of Asset: _____		
For more information contact: _____		
Reminder: Do not close items on or surrounding a Holiday, on Friday nights, or Weekends. Stagger closing times by 10 minutes.		

6/4/26 12:50 PM



ASSET DISPOSAL REPORT

DATE: 10/31/2025

To: Purchasing Department, Attention: Fixed Asset Property Manager

From: 172111 / FLEET MGMT

Department No. & Name, Department Asset Custodian Authorized Signature

Re: Please amend the inventory to reflect the following change(s) due to DISPOSAL

METHOD OF DISPOSAL

- ☐ Auction _____
Date
- ☐ Theft _____ (Attach the Law Enforcement Agency Theft Report)
Date
- ☐ Destroyed by
☐ Natural Disaster _____
Date
☐ Traffic Accident _____
Date
- ☐ Trade-In _____
Date
- ☐ Donated _____ Agency receiving donation: _____
Date

Disposal of: 32768 2020 CHEVROLET TAHOE
FAID No.

Reason for disposal: AGE/MILAGE OF ASSET

Serial No./VIN #: 1GNLCDEC6LR245696

From: 172111 FLEET MGMT
Department No. & Name

Location: 2875 NICHOLAS AVE DICKINSON
Building, Floor, Suite, or Room No.

Comments: C3992

PLEASE RETAIN A COPY OF THIS FORM FOR YOUR RECORDS

PURCHASING DEPARTMENT USE ONLY

7/9/2026
Date Form Processed

Edward J. [Signature]
Fixed Asset Property Manager

Form No. FA-03



FLEET PRE-AUCTION DISCLOSURE FORM

DATE: 10/31/2025

To: Purchasing Department, Attention: Fixed Asset Property Manager

From: ELIZABETH BRYANT 172111/FLEET MGMT
Signature Print Name Department/Division

Re: Pre-auction vehicle disclosure

Starting Bid:

Disposal of FAID No: 32768 Description: 2020 CHEVROLET TAHOE

Unit # C3992 Serial/VIN: 1GNLCDEC6LR245696 Mileage: 106808

Reason for Disposal: AGE / MILAGE / ASSET HAS BEEN REPLACED

Has this vehicle ever been in a wreck? Yes ☒ No If Yes, what year. _____

What type of damaged resulted from wreck? _____

List any engine issues: _____

List any transmission issues: _____

List any fluid leaks (oil, fuel, radiator, transmission, etc.) _____

Are all tires road-worthy? ☒ Yes _____ No If No, please explain: _____

Is there a spare tire? Yes ☒ No Is the full jack present? Yes ☒ No

Other: _____

PLEASE RETAIN A COPY OF THIS FORM FOR YOUR RECORDS

PURCHASING DEPARTMENT USE ONLY

7/9/2026
Date Form Processed

Edward J. - [Signature]
Fixed Asset Property Manager

Form No. FA-06



ASSET TRANSFER REQUEST

Date: 11/5/2024

To: Purchasing Department, Fixed Asset Property Manager

Transferor: Henry Trachsel Henry Trachsel Department / Division: Sheriff
(Authorized Asset Custodian Signature) (Print Name)

Receiver: Elizabeth Bryant Elizabeth Bryant Department / Division: 1101 172111
(Authorized Asset Custodian Signature) (Print Name)

RE: Please amend the inventory to reflect the following change(s) due to TRANSFER

Transfer 32768 Unit # 3006 Description 2020 TAHOE Serial/VIN 45696
(FAID#, last 5 digits) (last 5 digits)

From SHRIF PATROL Location 601 54TH ST.
(Department/Division Name) (Building, Floor, Suite or Room No)

To FLEET MANAGEMENT Location 5115 HWY 3
(Department/Division Name) (Building, Floor, Suite or Room No)

Reason for Transfer SURPLUS, REPLACED WITH C3338

Transfer 32767 Unit # 3009 Description 2020 TAHOE Serial/VIN 44961
(FAID#, last 5 digits) (last 5 digits)

From SHERIFF PATROL Location 601 54TH ST.
(Department/Division Name) (Building, Floor, Suite or Room No)

To FLEET MANAGEMENT Location 5115 HWY 3
(Department/Division Name) (Building, Floor, Suite or Room No)

Reason for Transfer SURPLUS, REPLACED WITH C3337

PLEASE RETAIN A COPY OF THIS FORM FOR YOUR RECORDS

PURCHASING DEPARTMENT USE ONLY

11/14/2024
Date Form Processed

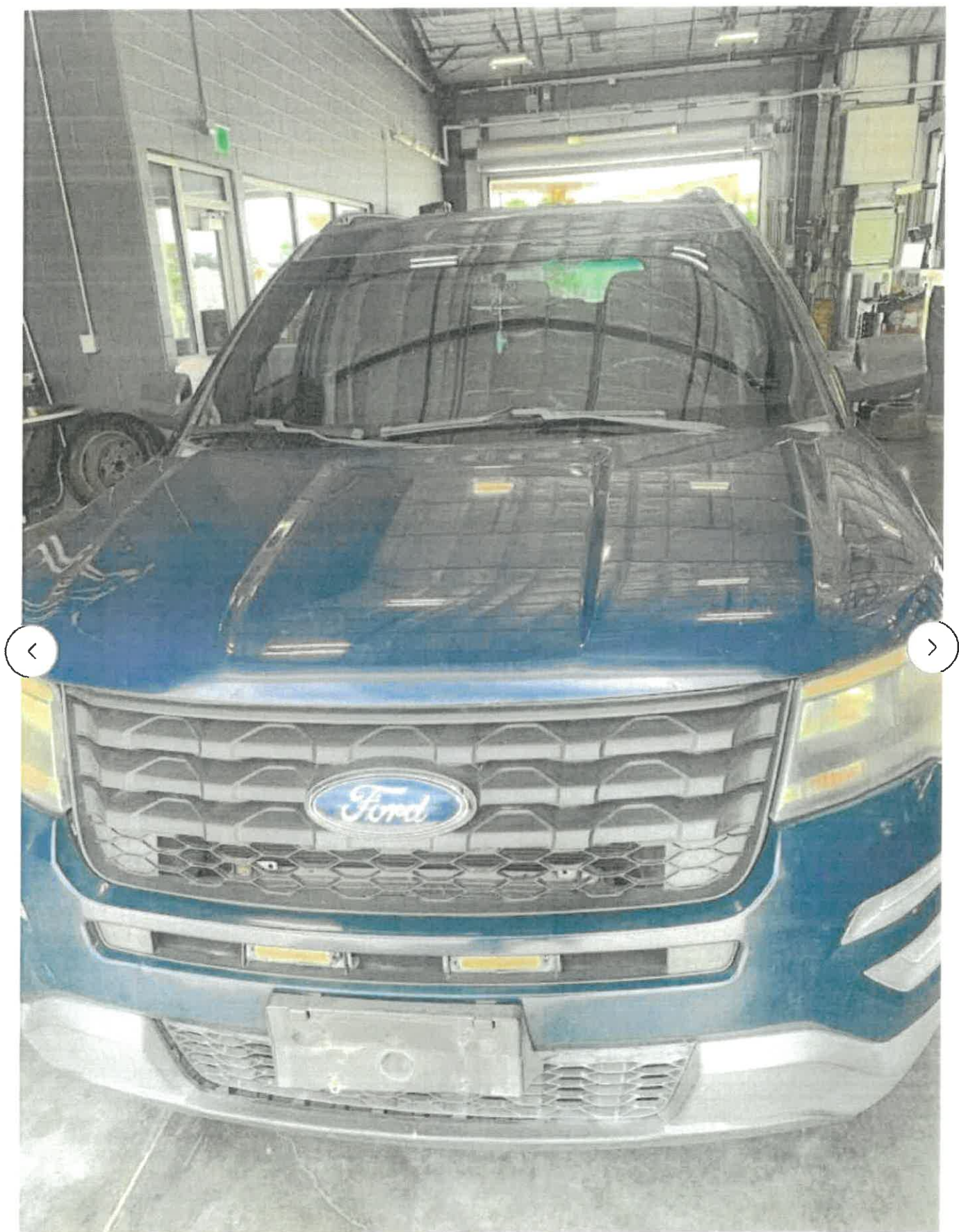
Edward J. [Signature]
Fixed Asset Property Manager

Printed Name of Receiver
(Last Name, First Name, Middle Initial)

10/30/25 1:55 PM

Vehicle Inspection Form

Inventory ID: C3992		Asset Number: 32768	Fair Market Value:																	
Short Description: Year 2020		Make CHEVROLET	Model TAHOE MPV																	
VIN: <table border="1" style="display:inline-table"><tr><td>1</td><td>G</td><td>N</td><td>L</td><td>C</td><td>D</td><td>E</td><td>C</td><td>6</td><td>L</td><td>R</td><td>2</td><td>4</td><td>5</td><td>6</td><td>9</td><td>6</td></tr></table>		1	G	N	L	C	D	E	C	6	L	R	2	4	5	6	9	6	Title Restriction: ☐ Y ☐ N	
1	G	N	L	C	D	E	C	6	L	R	2	4	5	6	9	6				
Odometer: <table border="1" style="display:inline-table"><tr><td>1</td><td>0</td><td>6</td><td>8</td><td>0</td><td>8</td></tr></table>		1	0	6	8	0	8	☒ Miles ☐ Kilometers Odometer Accurate ☐ Y ☒ N: LAST TIME FUELED												
1	0	6	8	0	8															
Long Description:																				
This Vehicle: ☐ Starts ☐ Starts with a Boost & ☐ Runs/Driveable ☐ Engine Runs ☐ Does Not Run ☐ For Parts Only																				
Engine- Type: 5.3L, V8 ☐ Gas ☐ Diesel Engine ☐ Propane/Natural Gas ☐ Gas/Electric Hybrid																				
Engine Condition: ☐ Runs ☒ Needs repair ☐ is in unknown condition																				
Repairs needed: MISSING BATTERY																				
This vehicle was maintained every ☐ Days ☐ Hours ☐ Miles																				
Date Removed From Service: Maintenance Records: ☐ Available ☐ Not Available For Inspection																				
Transmission: ☒ Automatic ☐ Manual Speed Condition: ☐ Operable ☐ Needs repair ☐ Is Unknown Condition																				
Repairs Needed:																				
Drivetrain: ☒ 2 Wheel Drive ☐ 4 Wheel Drive Condition:																				
Exterior: Color: WHITE Windows: ☒ No Cracked Glass ☐ Cracked																				
Minor: ☒ Dents ☒ Scratches ☒ Dings Tire Condition: GOOD Tread: #Flat Hubcaps #																				
Major Damage to: LEFT FRONT FENDER DENT; LEFT REAR QUARTER PANEL PEELING PAINT																				
Additional Damage:																				
Decals: ☐ None ☐ Have Been Sprayed or ☒ Have been Removed & ☒ Impressions Remain ☐ No Impressions																				
Emergency equip: ☐ None ☒ Has been removed & ☒ There are holes in the exterior ☐ There are no holes																				
Interior: Color BLACK ☐ Cloth ☐ Vinyl ☐ Leather																				
Damage to Seats: WORN & STAINED																				
Damage to Dash/Floor: WORN & STAINED																				
Radio: ☒ Stock or ☐ Brand & Model: ☐ AM ☐ AM/FM ☐ AM/FM Cassette ☒ AM/FM CD																				
☒ AC (Condition: ☐ Cold ☒ Unknown) ☐ No AC Air Bags: ☒ Driver's Side ☒ Dual																				
☒ Cruise Control ☐ Tilt Steering ☒ Remote Mirrors ☐ Climate Control																				
Power: ☒ Steering ☐ Windows ☐ Door Locks ☐ Seats																				
Additional Equipment:																				
Manufacturer		Model	Serial #																	
☐ Tool Box ☐ Light Bar ☐ Ladder Rack ☐ Utility Body: Brand		☐ Hitch: Type																		
Location of Asset:		DSY 10/30/2025																		
For more information contact:																				
Reminder: Do not close items on or surrounding a Holiday, on Friday nights, or Weekends. Stagger closing times by 10 minutes.																				

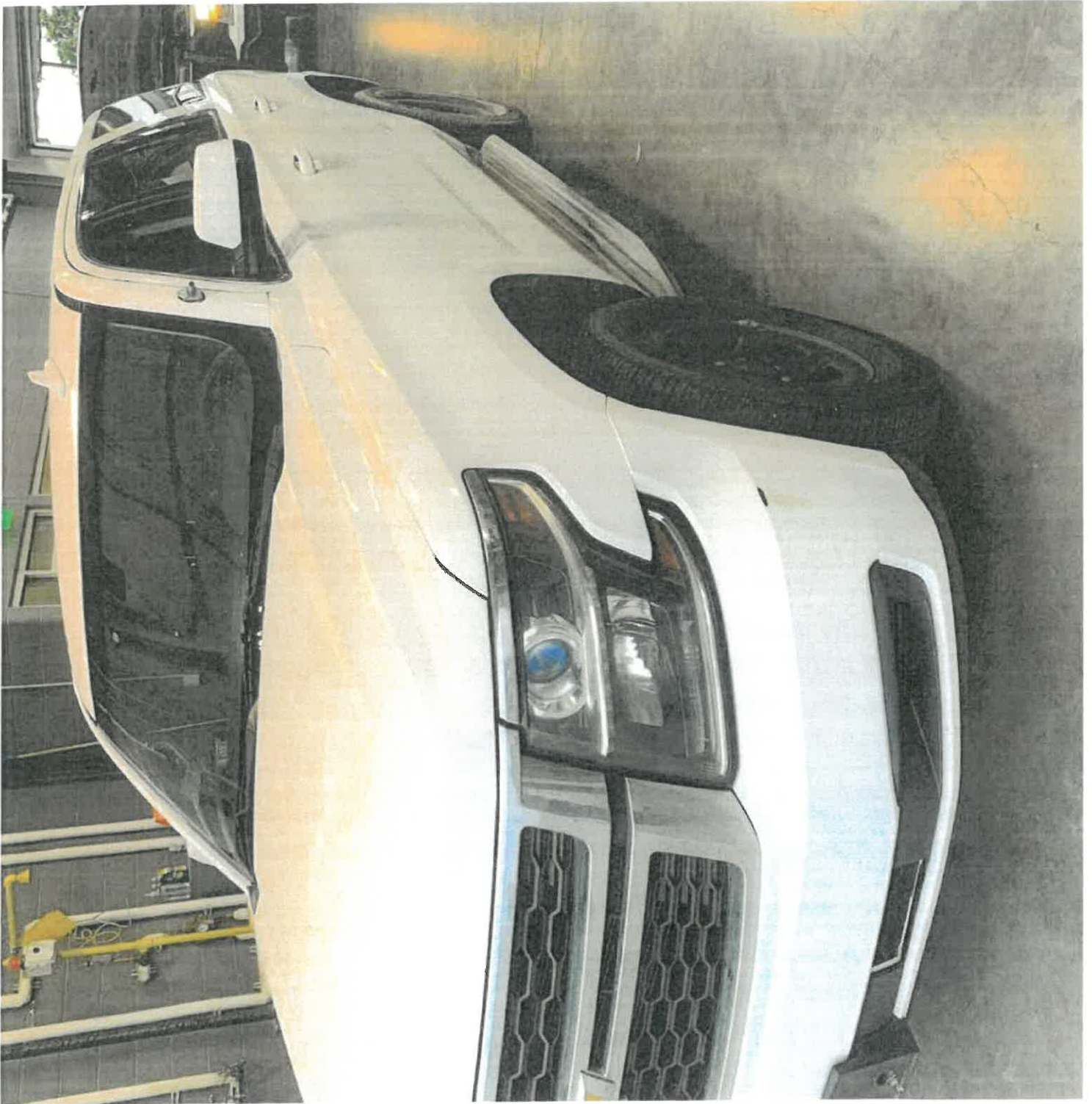






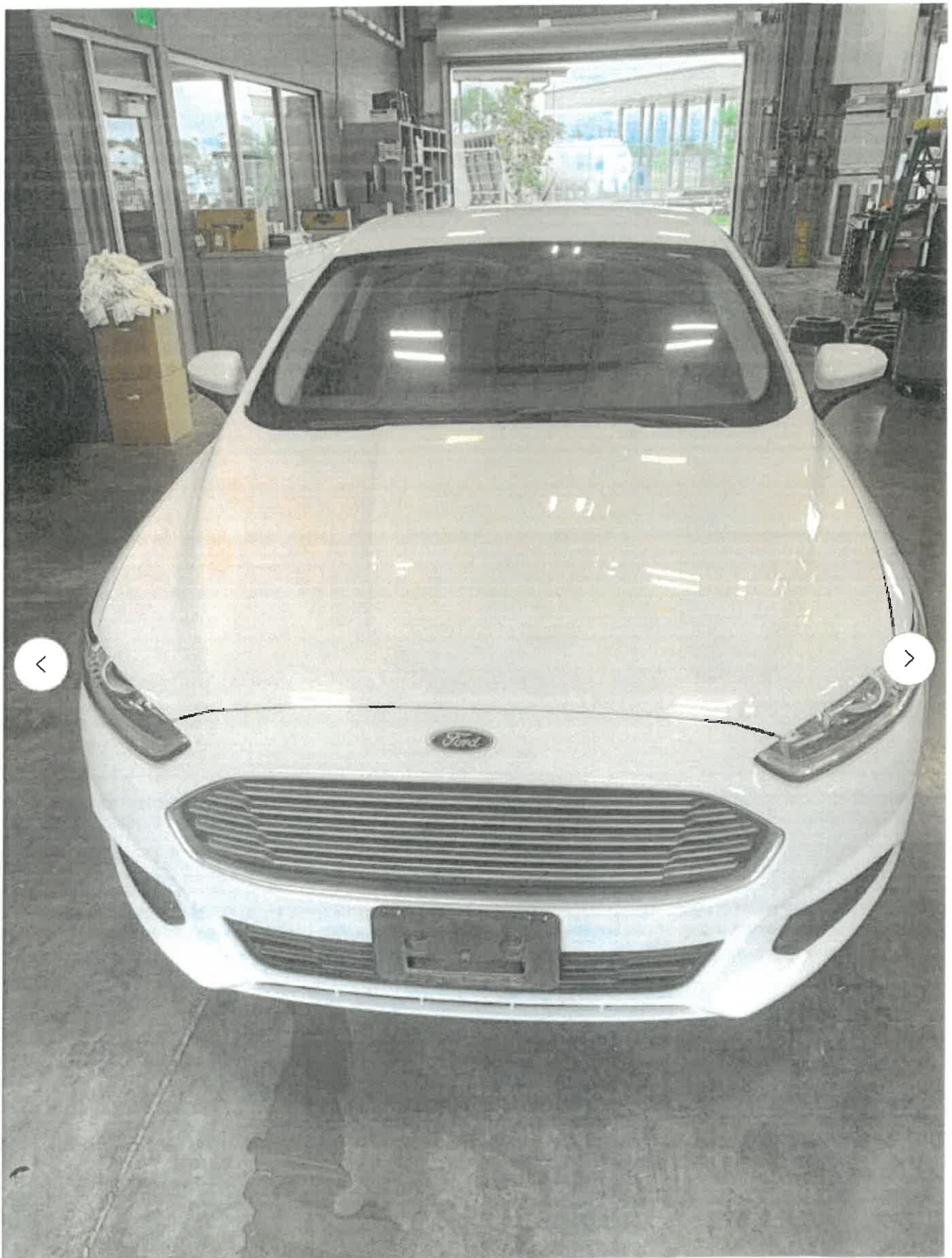


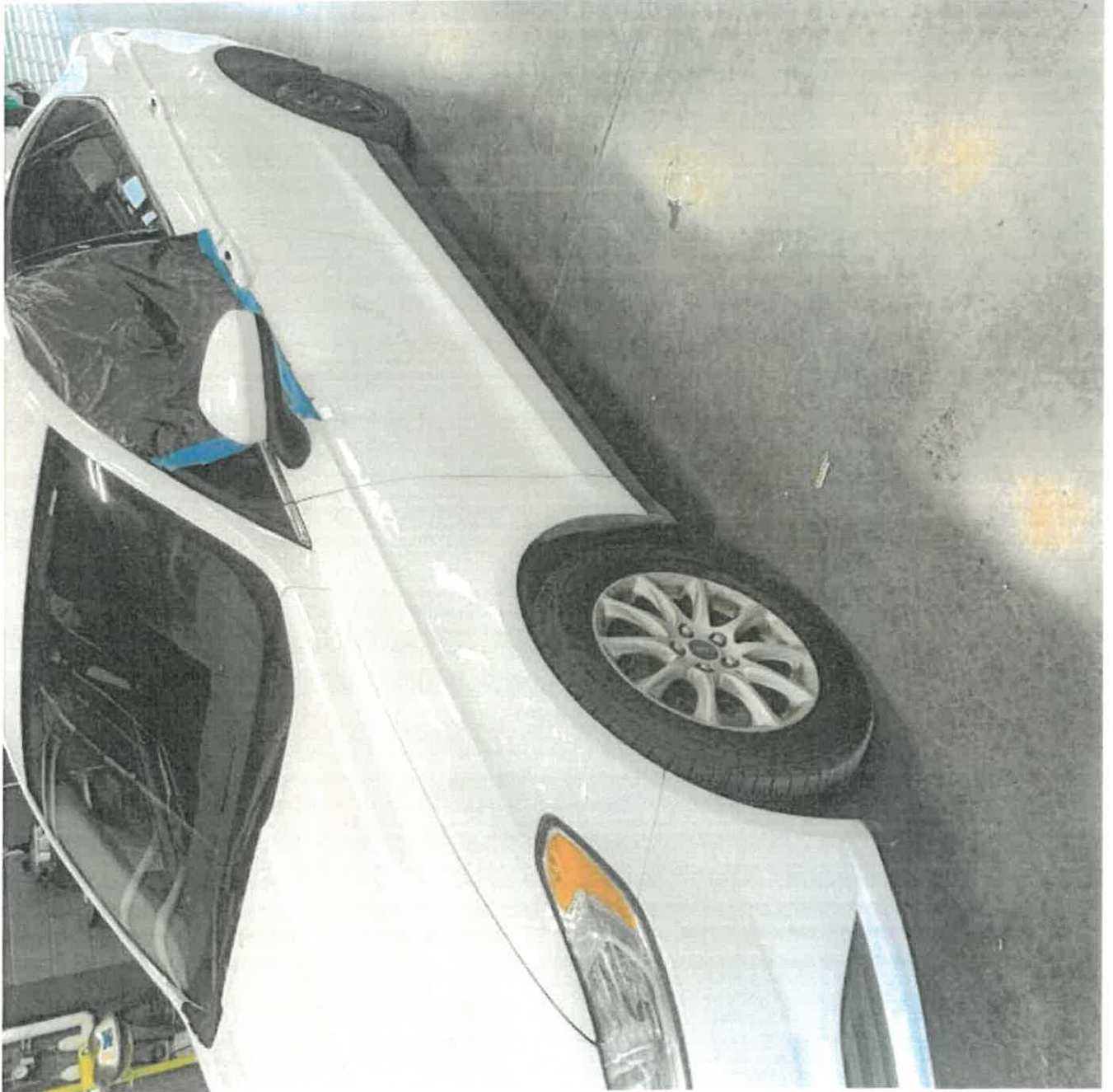








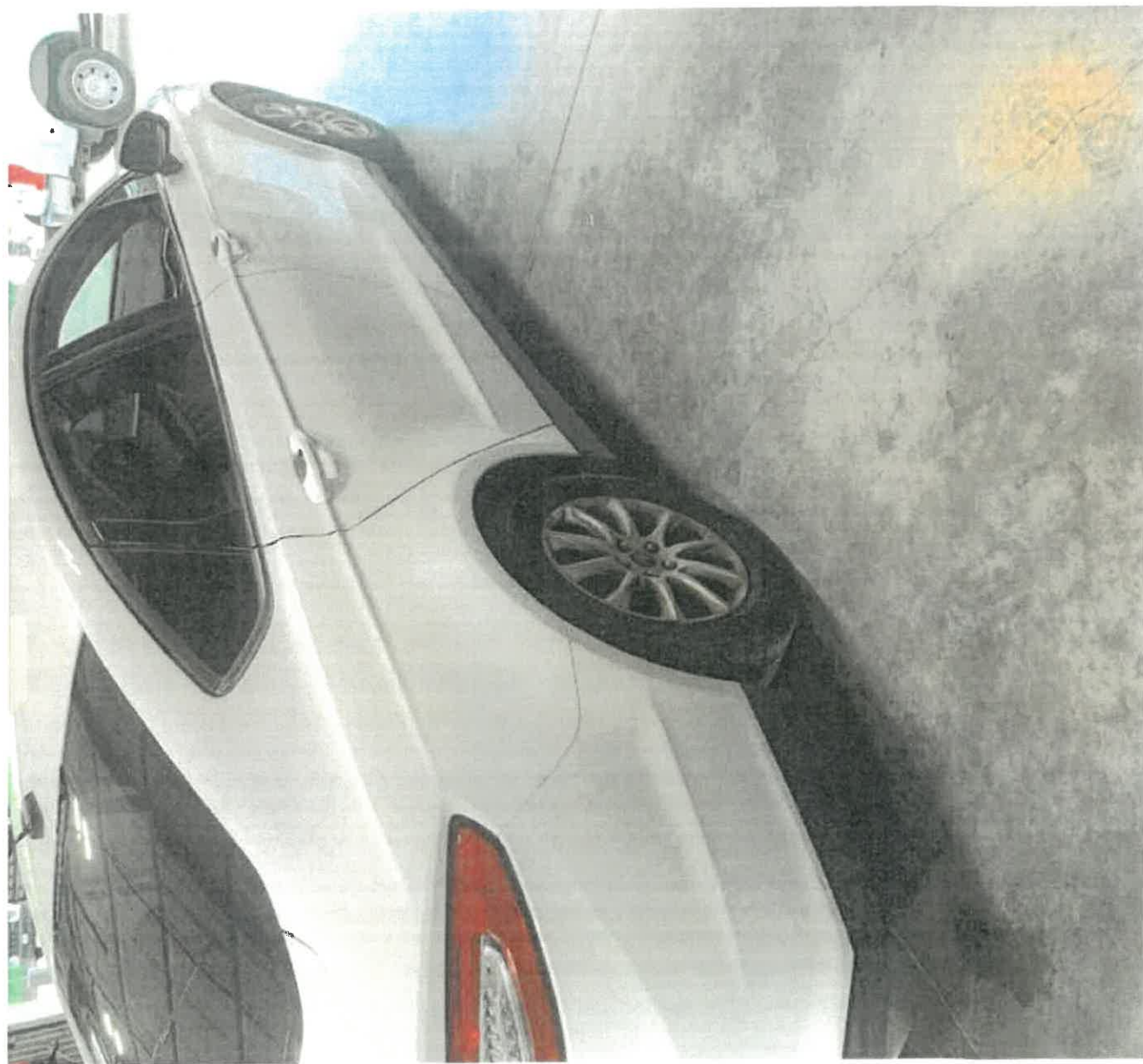




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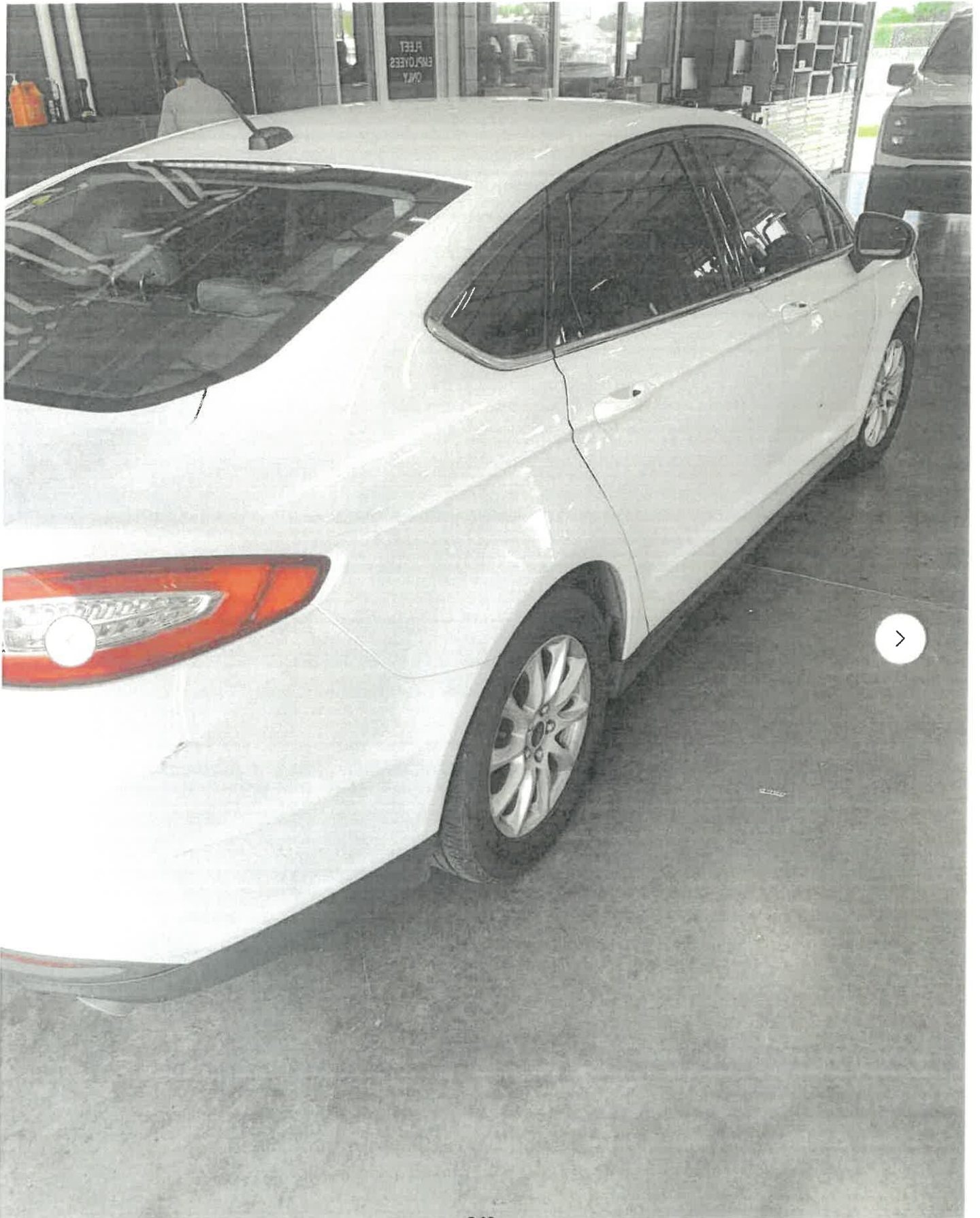
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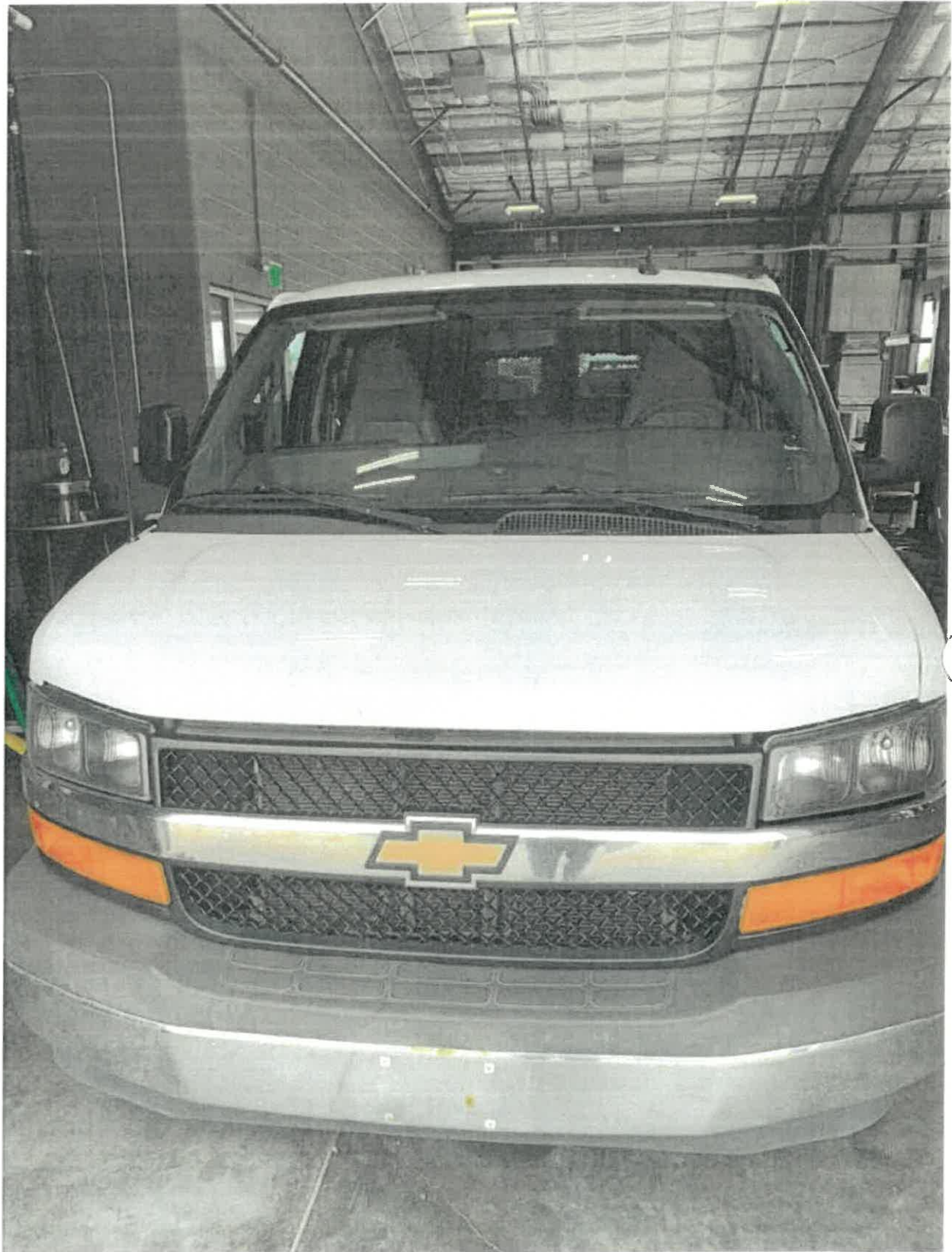


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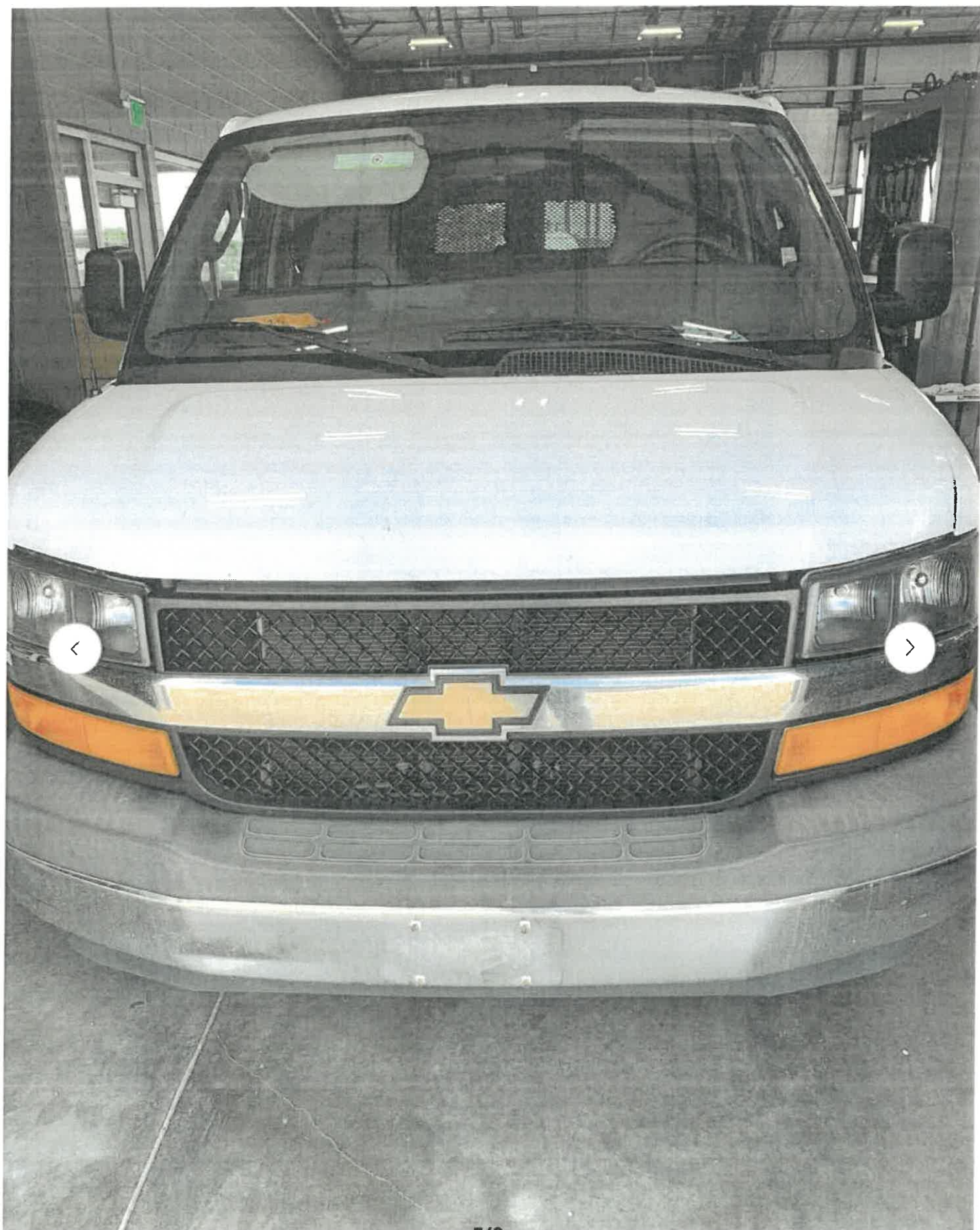






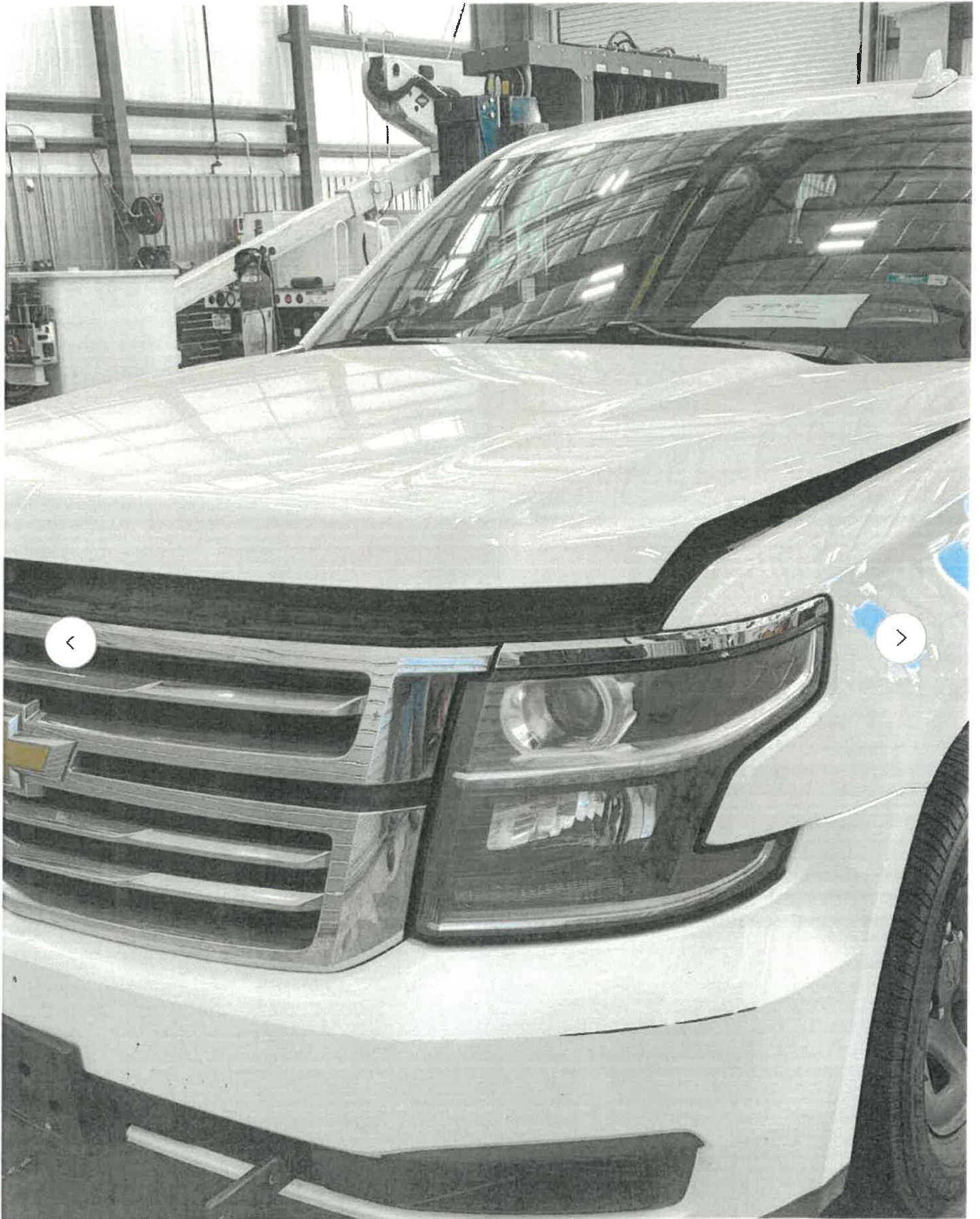


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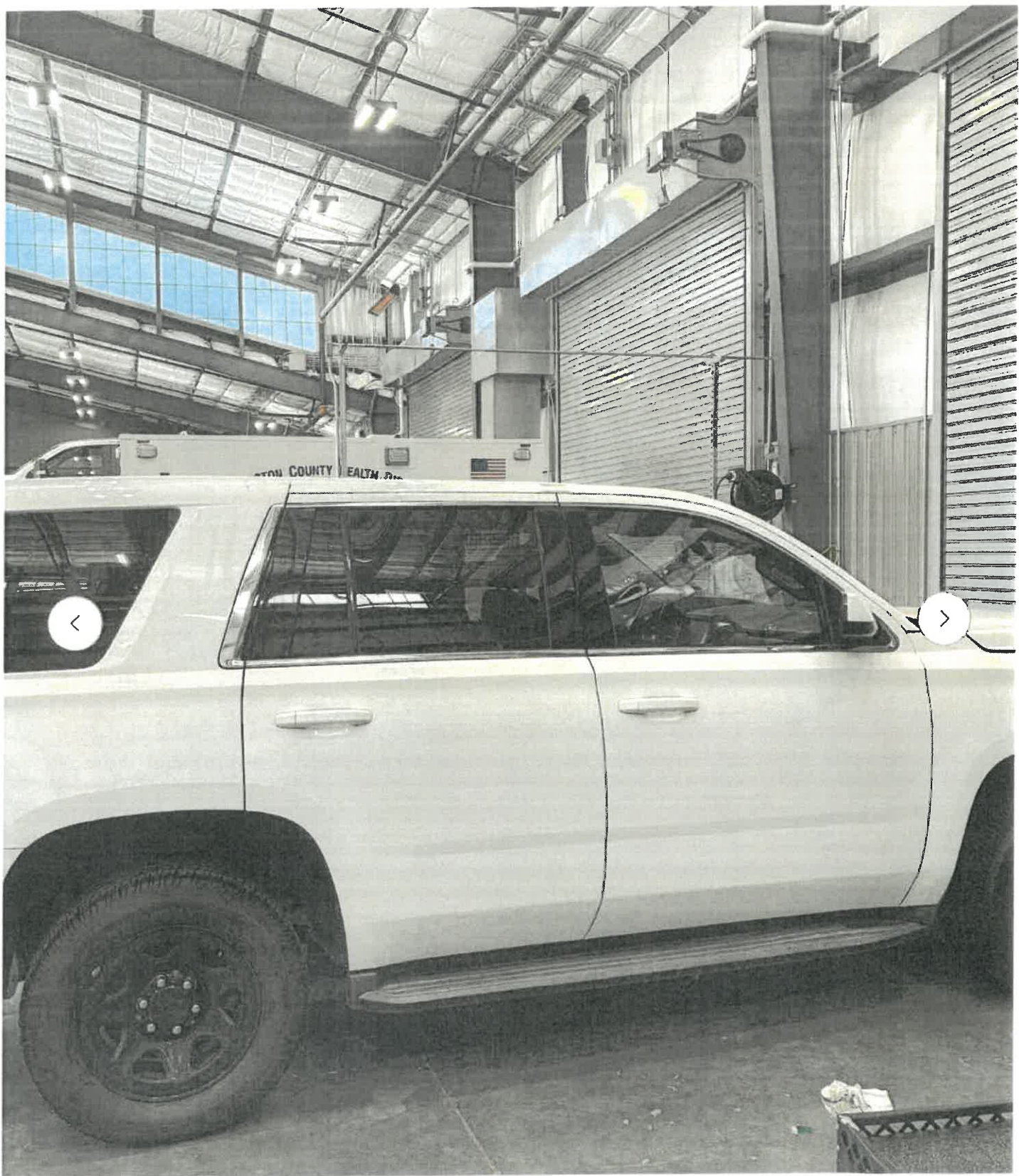












Nolan, Edward

From: Nolan, Edward
Sent: Thursday, July 9, 2026 4:16 PM
To: Dickey, Tammy
Subject: Agenda request for commissioners court 7/20/2026: 211101, SO Forf vehicle 20260720
Attachments: 211101, SO Forf vehicle 20260720.pdf

Good afternoon,

Could we please place the following asset on the next available commissioners court for acquisition as a working vehicle:
(211101, SO Forf vehicle 20260720.pdf):

#	FAID	Unit	VIN	Desc	Notes
1	N/A		1GT49XEY3RF135837	2024 GMC Sierra Denali	16,421 miles / Black / case 25-CV-2214

Thanks!

PURCHASING
DEPARTMENT



Edward Nolan

Sourcing Manager - Assets

722 Moody, 5th floor, Galveston, TX 77550

Main: 409/770-5417

✉ Edward.Nolan@co.galveston.tx.us

🌐 Galvestoncountytx.gov

Ensuring Fair Access, Real Value, and Local Impact in County Purchasing



ASSET ACQUISITION FORM

DATE: 7/9/26

To: Purchasing Department, Attention: Fixed Asset Property Manager

From: [Signature] Chris Ham Sheriff Admin.
Department Asset Custodian Authorized Signature Print Name Department/Division

Re: Please amend the inventory to reflect the following change(s) due to ACQUISITION

ACQUISITION METHOD: Donation ☒ Seizure Other:

Description: 2024 GMC Sierra Denali Color: Black

Year: 2024 Make: GMC Model: Sierra Denali

Serial/VIN: 1G1T49XEY3RF135837 Date received: 11/24/25

Acquired From: Name: Pena, Carlos Alberto Phone No: 713-890-9049

Address: 1902 Marlock Ln.

City State: Pasadena, Tx. 77502

**Fair market value at time of receipt: \$ 81,610

****FAIR MARKET VALUE IS REQUIRED. Use Kelley Blue Book, NADA Guides, or other source(s) to determine value and ATTACH PRINTOUT.**

Approved by Commissioner's Court: Yes ☒ No If Yes, date approved: _____

If No, date scheduled to go before Commissioner's Court: 7/20/26

Other: Odometer Reading - 16,401

*Please attach any/all documentation pertaining to the donation or seizure of this item. Including donation letter, court/seizure order, vehicle title, departmental request to go before Commissioner's Court, etc.

PLEASE RETAIN A COPY OF THIS FORM FOR YOUR RECORDS

PURCHASING DEPARTMENT USE ONLY

7/9/2026
Date Form Processed

[Signature]
Fixed Asset Property Manager

Form No. FA-01
Revised 02/04/2013

CAUSE No. 25-CV-2214

THE STATE OF TEXAS

v.

ONE 2024 GMC SIERRA DENALI

IN THE DISTRICT COURT OF

GALVESTON COUNTY, TEXAS

122ND JUDICIAL DISTRICT

FILED

MAY 26 AM 10:11

DISTRICT CLERK
GALVESTON COUNTY TEXAS

ORDER GRANTING FINAL SUMMARY JUDGMENT

The State of Texas' Motion for Final Summary Judgment Against **CARLOS ALBERTO PENA** is **GRANTED**.

THE COURT FINDS that the **ONE 2024 GMC SIERRA DENALI, V.I.N. 1GT49XEY3RF135837** is contraband under Texas Code of Criminal Procedure Chapter 59.

IT IS, THEREFORE, ORDERED, ADJUDGED, AND DECREED that said **ONE 2024 GMC SIERRA DENALI, V.I.N. 1GT49XEY3RF135837** is hereby forfeited to the State of Texas. Said property shall be administered by the Galveston County Criminal District Attorney pursuant to Texas Code of Criminal Procedure Article 59.06.

IT IS FURTHER ORDERED, pursuant to Texas Code of Criminal Procedure Article 59.06(f), that the Texas Department of Motor Vehicles, and all other appropriate state agencies, shall issue good and sufficient title to said vehicle effective **11/14/2025**, such that will perfect title in the **GALVESTON COUNTY SHERIFF'S OFFICE** and any subsequent purchaser from said agency.

25-CV-2214
DCORGSJF
Order Granting Summary Judgment - Final -
3190912



This is a final judgment. All relief not expressly granted herein is hereby denied.

SIGNED on the 22nd day of May, 2026.



JUDGE PRESIDING



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

***28.**

Contract Approval Request Form

To Be Completed by Requesting Department (#1-22)

- 1) **Date of Request:** 7/20/2026
- 2) **Contract Type:** Expense
- 3) **Renewal Contract:** No
- 4) **Department Name:** Sheriff's Office
- 5) **Department Contact:** Clayton Pope
- 6) **Description (language as it will appear on agenda):** Guardian Background Investigation Solutions Account Activation Request
- 7) **Fund Name and Number:** Sheriff Admin
- 8) **Cost Center:** 1101.211101
- 9) **Ledger Account Summary:** 5419000
- 10) **Spend Category:** Software Licensing
- 11) **Project Worktag (when applicable):**
- 12) **Grant Worktag (when applicable):**
- 13) **Vendor:** Guardian
- 14) **Vendor Contract Number:** ☐ Yes ☐ No: Click or tap here to enter text.

Expenditure Budget/Revenue Projections

- 15) **Budget Amendment Requested:** ☐ Yes ☒ No (if yes, provide BA request details): Click or tap here to enter text.
- 16) **Current Year Budgeted:** \$110,968
- 17) **Current Year Projected:** \$10,000
- 18) **Year 2:** \$21,187.5
- 19) **Year 3:**
- 20) **Year 4:**
- 21) **Year 5:**
- 22) **Totals:**

To Be Completed by Purchasing Department

- 23) **Contract Start Date:** 7/20/2026
- 24) **Auto Renewal Contract:** Yes
- 25) **Bid No:** N/A
- 26) **Contract End Date:** 7/19/2027

27) Contract # Issued by Purchasing Department: SC-0001097

NOTES: Professional service agreement

Approval History

Seq #	Approver	Action	Action Date
1	Jimmy Fullen	Approve	7/1/26 9:52 am
2	Melissa Fleming	Approve	7/2/26 3:52 pm
Notes:	Approved without contract assignment, pending new vendor setup. (7/2/26 MF)		
3	Francisco Rodriguez	Approve	7/7/26 9:18 am
4	Christian Monterrubio	Approve	7/8/26 9:55 am
Notes:	Please add Ledger Account and Spend Category information.		
5	Diana Huallpa	Disapprove	7/8/26 9:56 am
Notes:	Please add all the required budget information.		
6	Jimmy Fullen	Approve	7/9/26 10:04 am
7	Melissa Fleming	Approve	7/9/26 10:25 am
8	Francisco Rodriguez	Approve	7/9/26 10:50 am
9	Christian Monterrubio	Approve	7/9/26 11:02 am
10	Diana Huallpa	Approve	7/9/26 11:41 am
11	Sergio Cruz	Approve	7/9/26 4:58 pm
12	Veronica Van Horn	Approve	7/10/26 10:20 am



Account Activation Request

By executing and submitting this Account Activation Request (“Activation Request”), Customer hereby requests that Guardian Alliance Technologies, Inc. (“Guardian”) establish and activate an account on Guardian’s cloud-based software platform (the “Guardian Platform”) for use by Customer and its Authorized Users (the “Customer Account”).

Galveston County Sheriff's Office (County of Galveston)		
Customer Name (Agency Name) 601 54th St Galveston, TX 77551		
Street Address, City, State, Zip Mark Henry County Judge		409-766-2244
Authorized Representative Name and Title Clayton Pope		Authorized Rep Phone Number 409-342-4423
Contact Name for Billing clayton.pope@galvestoncountytexas.gov	Billing Contact Phone #	Ext
Billing Contact Email Address		
Agency Size Total Personnel (check one): ☐ 1-49 ☐ 50-99 ☐ 100-199 ☐ 200-399 ☒ 400+		
Please provide the figures below based on best estimates if you don't know actual numbers.		
Total Agency Personnel: <u> 560 </u> Authorized Sworn Strength: <u> 360 </u> Sworn Officers Actual: <u> 354 </u>		
Approximately how many backgrounds did your agency conduct in the last 12 months? <u> 180 </u>		

Upon receipt of a signed copy of your Activation Request, Guardian will establish a User Account for an Account Administrator. The “Account Administrator” will be the individual responsible for authorizing and managing activity occurring under the Customer Account.

The Account Administrator will have the authority and ability, through their User Account, to establish a User Account for each other individual authorized by Customer to use the Guardian Platform on Customer’s behalf (each, an “Authorized User”). Additionally, the Account Administrator shall be responsible for deactivating Authorized User accounts when necessary.

1. General.

- 1.1 Fees.** Customer agrees to pay all of the fees associated with its use of the Guardian Platform in accordance with the Platform Pricing set forth on Exhibit A, as may be updated as set forth herein (the “Fees”).

- 1.2 Price Assurance.** The prices reflected in Exhibit A shall remain in effect for a minimum of 12 months (“Price Lock Period”) from the Effective Date on the signature page hereof.
- 1.3 Price Changes.** After the expiration of the Price Lock Period, Guardian reserves the right to change any price/fee, provided that Guardian provides Customer with written notice of the change at least 60 days prior to the date the change is to become effective.
- 1.4 Payment Terms.** Unless opting for an Annual Payment Plan, Customer will be invoiced at the end of each calendar month for all use of the fee-based features that occurred during such calendar month. Invoices will be due upon receipt. Invoices shall be considered past due after 45 days after issuance. NOTE: The Annual Platform Fee will be billed at the end of the calendar month in which your signed Activation Request is received.
- 1.5 Failure to Pay.** Guardian reserves the right to deactivate Customer’s access to the Guardian Platform if any payment is not received within 60 days of the invoice date.
- 1.6 Terms of Service.** By accessing and using the Guardian Platform, Customer agrees to be bound by the Guardian Terms of Service and Privacy Policy to the extent such terms do not conflict with applicable law or Customer’s mandatory legal requirements.
- 1.7 Termination by Customer.** Customer may terminate this Agreement and request that their Account be deactivated at any time, for any reason. In the event of Termination by Customer, Customer agrees to pay for all system use that occurred prior to the date of Notice of Termination.
- 1.8 Notice of Termination.** In the event Customer wishes to Terminate this Agreement and deactivate their Account, a Notice of Termination (“Notice”) shall be delivered to Guardian by emailing billing@guardianalliancetechnologies.com
 - (a) Customer shall receive acknowledgement of receipt by Guardian on the same business day that Notice is sent.
 - (b) In the event that Customer does not receive an email response acknowledging receipt of Notice of Termination, Customer shall call 415-655-2733 to confirm receipt verbally and request an email confirmation. With or without “same day” confirmation, Customer will be deemed to have Terminated on the date that Notice is sent.
- 2. Whitelist.** Content filtering systems in use by Customer, if any, may unexpectedly cut parts of html pages out of the user interface as well as some email traffic, lead to unexpected errors, broken links, unclickable buttons, partially loaded pages or other unintended/unpredictable behaviors with the Guardian Platform. These issues are completely resolved by “whitelisting” all Guardian domains. By whitelisting the domains below, these potential problems can be avoided.
 - (a) guardian.network
 - (b) www.guardianalliancetechnology.com
 - (c) www.guardianalliancetechnologies.com
- 3. Marketing.** Guardian may use Customer’s name as part of a general list of Customers and may refer to Customer as a user of the Services in its general advertising and marketing materials, subject to Customer’s prior written approval.

IN WITNESS WHEREOF, Customer is causing this Account Activation Request to be executed by its duly authorized representative:

Customer:

Signature of Authorized Representative

Print Name
Date

Title

Effective

IMPORTANT INFORMATION ABOUT GUARDIAN PRICING

Guardian's unique pricing and system deployment model allows you to maximize system functionality and value, while minimizing your costs. One of the major advantages of using the Guardian Platform is that **you can add all of your applicants to the system and pre-screen them at no cost.** This is a very important distinction as compared to other pricing models as it maximizes the value of the system while minimizing your costs of deploying technology in this area.

When agencies must pay a fee for every applicant added to a system, one of the following occurs:

- 1) Either the agency will perform manual prescreening (wasting precious man hours in the process) in an effort to keep applicants out of the system and thereby reduce system costs; or
- 2) The agency will pay the same fee for an applicant that is immediately DQ'd as they do for one that undergoes a full background investigation.

Neither scenario is ideal.

With Guardian, you only incur a fee when you perform an in-depth background investigation on an applicant. This paves the way for your agency to add all applicants to the system without concern over costs.

Key Advantages of Adding All Applicants to the Guardian Platform are:

- 1) Rapid pre-screening of the full applicant pool using tools in the Triage Center.
- 2) Immediate visibility as to whether the applicant has applied at any other Guardian agencies (including yours).
- 3) Immediate visibility of a "change report" for applicants who have applied with a Guardian agency before. The change report presents any/all changes applicant has made to information in their PHS since the last time they certified and submitted. This enables you to detect applicants who are attempting to work their way into your agency through deception.
- 4) Having 100% of your applicant pool in the system will give you the ability to pull comprehensive reports regarding who is applying with your agency and related statistical data.

We are excited about the possibility of welcoming you to the Guardian Alliance. Should you have any questions or require further information, please don't hesitate to reach out. We look forward to assisting you in enhancing your background investigation processes.

EXHIBIT A

Guardian Background Investigation Software Major System Features and Line Item Prices

Agencies only incur a fee for those applicants who survive pre-screening and are moved to the Investigation Center and assigned to an investigator to undergo a more in-depth investigation. As an example, if you add 300 applicants to the system, and only 100 of them pass pre-screening, with Guardian you only incur a fee for the 100. This unique model ensures that you can maximize use of the system while minimizing your costs.

Both Monthly and Annual payment plans are available. Fees for annual plans are based on your anticipated system usage during the 12 month term. Please reach out to us for price quote if you are interested in an annual payment plan.

TRIAGE CENTER (APPLICANT PRE-SCREENING)	Invite an unlimited number of applicants to submit their information electronically at no cost, prescreen them and send only those eligible for a background into the Investigation Center. Includes, smart PHQ™, Concerns Report, Document Management, Access to Guardian's National Applicant Information Center (NAIC), and easy access to the National Decertification Index (NDI)	FREE UNLIMITED USE
INVESTIGATION CENTER	Once an applicant has been deemed eligible for a full background through pre-screening, they are assigned to an investigator and the applicant file moves to the Investigation Center which contains tools to automate and manage investigation assets. Includes checklist of areas completed, Online forms for references, Auto-generates final report, simplify repetitive tasks, store and retrieve documents, tools for building and using templates.	\$65.00 per investigation (no minimums)
APPROVAL CENTER	Send a link to a complete investigation report up the chain-of-command for approvals. Customize chain-of-command sign-offs, re-open an investigation any time, log & access all approval attempts.	INCLUDED
SOCIAL MEDIA SCREENING REPORTS	Advanced machine learning easily identifies pertinent information from popular social media sites and compiles a summary report including links to relevant posts, based on agency preferences (available within the investigation file). SMS Reports comply with FCRA & EEOC.	\$45.00 per screening (no minimums)
CREDIT REPORTS	Order credit reports on any applicant without leaving the applicant investigation file. Reports automatically populate to the final investigation report. Reports comply with FCRA.	\$15.00 per report (no minimums)
TRAINING, SUPPORT, AND DATA STORAGE FEE (always billed annually)		AGENCY SIZE
		1-49
		50-99
		100-199
		200-399
		400+
		FEE
		\$500
		\$750
		\$1,000
		\$1,500
		\$2,500

THE FOLLOWING DOCUMENTS ARE REQUIRED
IF YOU WOULD LIKE TO ORDER CREDIT REPORTS
FROM WITHIN YOUR GUARDIAN ACCOUNT
THE FEES OUTLINED ON PAGE 4 ABOVE WILL APPLY
ONLY IF YOU ELECT TO USE YOUR CREDIT REPORT FEATURE



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

***29.**

Receive and file settlement statement for an easement approved on the June 22, 2026 agenda for the TxDOT SH 146 project (W of SH 146, N of FM 646, Parcel 347) submitted by Platting & Right-of-Way

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/13/26 5:45 pm

A. U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT SETTLEMENT STATEMENT		B. TYPE OF LOAN 1. ☐ FHA 2. ☐ FmHA 3. ☐ Conv. Unins 4. ☐ VA 5. ☐ Conv. Ins 6. FILE NUMBER: CH-3501-1035012300219T-SS 7. LOAN NUMBER 8. MORTGAGE INS CASE NUMBER:	
C. NOTE: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "[POC]" were paid outside the closing; they are shown here for informational purposes and are not included in the totals. 1.0 3/98			
D. NAME AND ADDRESS OF BUYER: The State of Texas, acting by and through the Texas Transportation Commission 125 E. 11th Street Austin, TX 78701		E. NAME AND ADDRESS OF SELLER: Dean Pipeline Company, LLC, a Texas limited liability company c/o Enterprise Products Attn: Douglas Wagner, 1100 Louisiana Street, RM 12.003 Houston, TX 77002	
G. PROPERTY LOCATION: TX Galveston County, Texas Parcel ID(s): Parcel 347 RCSJ 0389-06-092 0.1332 Edward Payne Svy A164		H. SETTLEMENT AGENT: Charter Title Company PLACE OF SETTLEMENT: 1717 West Loop South 12th Floor Houston, TX 77027	
I. SETTLEMENT DATE: 5/6/29/26 DISBURSEMENT DATE: 5/7-1-26			

J. SUMMARY OF BUYER'S TRANSACTION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">100. GROSS AMOUNT DUE FROM BUYER:</td> </tr> <tr> <td>101. Contract sales price</td> <td style="text-align: right;">3,772.00</td> </tr> <tr> <td>102. Personal property</td> <td></td> </tr> <tr> <td>103. Settlement charges to buyer (line 1400)</td> <td style="text-align: right;">1,184.00</td> </tr> <tr> <td>104.</td> <td></td> </tr> <tr> <td>105.</td> <td></td> </tr> <tr> <td colspan="2"><i>Adjustments for items paid by seller in advance</i></td> </tr> <tr> <td>106. City/Town taxes</td> <td></td> </tr> <tr> <td>107. County taxes</td> <td></td> </tr> <tr> <td>108. Assessments</td> <td></td> </tr> <tr> <td>109.</td> <td></td> </tr> <tr> <td>110.</td> <td></td> </tr> <tr> <td>111.</td> <td></td> </tr> <tr> <td>112.</td> <td></td> </tr> <tr> <td>120. GROSS AMOUNT DUE FROM BUYER</td> <td style="text-align: right;">4,956.00</td> </tr> <tr> <td colspan="2">200. 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L. Settlement Charges

700. TOTAL COMMISSION Based on Price \$ @ %				PAID FROM BUYER'S FUNDS AT SETTLEMENT	PAID FROM SELLER'S FUNDS AT SETTLEMENT
Division of Commission (line 700) as Follows:					
701.	to				
702.	to				
703. Commission Paid at Settlement					
704.	to				
800. ITEMS PAYABLE IN CONNECTION WITH LOAN					
801.	Loan Origination Fee	% to			
802.	Loan Discount	% to			
803.	Appraisal fee	to			
804.	Credit report	to			
805.	Lender's inspection fee	to			
806.	Mortgage insurance application fee	to			
807.	Assumption fee	to			
808.		to			
809.		to			
810.		to			
811.		to			
900. ITEMS REQUIRED BY LENDER TO BE PAID IN ADVANCE					
901.	Interest from to to @ \$ /day (days @ %)				
902.	Mortgage insurance premium	for month to			
903.	Hazard insurance premium	for year to			
904.		for year to			
905.		to			
1000. RESERVES DEPOSITED WITH LENDER					
1001.	Hazard Insurance	months @ \$	per month to		
1002.	Mortgage Insurance	months @ \$	per month to		
1003.	City property taxes	months @ \$	per month to		
1004.	County property taxes	months @ \$	per month to		
1005.	Annual assessments	months @ \$	per month to		
1006.		months @ \$	per month to		
1007.		months @ \$	per month to		
1008.		months @ \$	per month to		
1100. TITLE CHARGES					
1101.	Settlement or closing fee	to			
1102.	Abstract or title search	to			
1103.	Title examination	to			
1104.	Title insurance binder	to			
1105.	Document preparation	to			
1106.	Notary fees	to			
1107.	Attorney's fees	to			
1108.	Title Insurance	to Charter Title Company		310.00	
1109.	Lender's coverage				
1110.	Owner's coverage	\$ 3,772.00	308.00		
1111.	Escrow Fee	to Charter Title Company		700.00	
1112.	eRecording Fee - FBO CSC e-Recordir	to Charter Title Company		15.00	
1113.		to			
1114.		to			
1115.		to			
1116.		to			
1117.		to			
1118.		to			
1200. GOVERNMENT RECORDING AND TRANSFER CHARGES					
1201.	Recording fees: Deed ; Mortgage ; Releases	to Charter Title Cor			
1202.	City/County tax/stamps: Deed ; Mortgage	to			
1203.	State tax/stamps: Deed ; Mortgage	to			
1204.	Easement	to Charter Title Company		53.00	
1205.	Easement	to Charter Title Company		106.00	
1300. ADDITIONAL SETTLEMENT CHARGES					
1301.	Survey	to			
1302.	Pest Inspection	to			
1303.		to			
1304.		to			
1305.		to			
1400. TOTAL SETTLEMENT CHARGES (Enter on Lines 103, Section J and 502, Section K)				1,184.00	



Charter Title Company
1717 West Loop South, 12th Floor, Houston, TX 77027
Phone: (713)871-9700 | FAX: (713)871-8208

HUD-1, ATTACHMENT

Settlement Date:
Disbursement Date:

Escrow no.: CH-3501-1035012300219T
Escrow Officer: Susan Simmons

Settlement Agent: Charter Title Company
(713)871-9700

Place of Settlement: 1717 West Loop South
12th Floor
Houston, TX 77027

Buyer : The State of Texas, acting by and
through the Texas Transportation
Commission
125 E. 11th Street
Austin, TX 78701

Seller : Dean Pipeline Company, LLC, a
Texas limited liability company
c/o Enterprise Products Attn:
Douglas Wagner, 1100 Louisiana
Street, RM 12.003
Houston, TX 77002

Seller : CenterPoint Energy Houston
Electric, LLC, a Texas limited
liability company
1111 Louisiana Street, 7th Floor
Houston, TX 77002

Seller : Galveston County, Texas, a Texas
political subdivision
722 Moody Avenue, Floor 6
Galveston, TX 77550

Property: TX
Galveston County, Texas
Parcel ID(s): Parcel 347 RCSJ
0389-06-092
0.1332 Edward Payne Svy A164

Additional Disbursements

Payee/Description	Note/Ref. No.	Buyer	Seller
Texas Title Insurance Guaranty Association			
Guaranty fee		2.00	
Charter Title Company			
Owner's policy premium	Owners Coverage: \$3,772.00	308.00	
HUD line 1108 total:		310.00	

Additional Disbursements from Broker's Commissions

The following persons, firms or corporations received a portion of the real estate commission amount:

Payee/Description

I have carefully reviewed the HUD-1 Settlement Statement and to the best of my knowledge and belief, it is a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction. I further certify that I have received a copy of the HUD-1 Settlement Statement.

BUYER:

The State of Texas, acting by and through the Texas
Transportation Commission

BY: _____
Right of Way Agent, LJA

SELLER:

Dean Pipeline Company, LLC, a Texas limited liability company

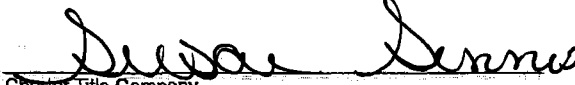
BY: _____
John F. Sanchez, Agent and Attorney in Fact
CenterPoint Energy Houston Electric, LLC, a Texas limited
liability company

BY: _____
Matthew R. Dowell, Manager Land
Management Division Agent &
Attorney in Fact

Galveston County, Texas, a Texas political subdivision

BY: _____
Mark Henry, County Judge

The HUD-1 Settlement Statement which I have prepared is a true and accurate account of this transaction. I have caused or will cause funds to be disbursed in accordance with this statement.

 7-1-26
Charter Title Company
Settlement Agent

A. U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT SETTLEMENT STATEMENT		B. TYPE OF LOAN 1. ☐ FHA 2. ☐ FmHA 3. ☐ Conv. Unins 4. ☐ VA 5. ☐ Conv. Ins 6. FILE NUMBER: CH-3501-1035012300219T-SS 7. LOAN NUMBER 8. MORTGAGE INS CASE NUMBER:	
C. NOTE: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "[POC]" were paid outside the closing; they are shown here for informational purposes and are not included in the totals. 1.0 3/93			
D. NAME AND ADDRESS OF BUYER: The State of Texas, acting by and through the Texas Transportation Commission 125 E. 11th Street Austin, TX 78701		E. NAME AND ADDRESS OF SELLER: Dean Pipeline Company, LLC, a Texas limited liability company c/o Enterprise Products Attn: Douglas Wagner, 1100 Louisiana Street, RM 12.003 Houston, TX 77002	
G. PROPERTY LOCATION: TX Galveston County, Texas Parcel ID(s): Parcel 347 RCSJ 0389-06-092 0.1332 Edward Payne Svy A164		H. SETTLEMENT AGENT: Charter Title Company PLACE OF SETTLEMENT: 1717 West Loop South 12th Floor Houston, TX 77027	
		I. SETTLEMENT DATE: 5/12/26 DISBURSEMENT DATE: 5/12/26	

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700. TOTAL COMMISSION Based on Price				\$	%		PAID FROM BUYER'S FUNDS AT SETTLEMENT	PAID FROM SELLER'S FUNDS AT SETTLEMENT
Division of Commission (line 700) as Follows:								
701.	to							
702.	to							
703.	Commission Paid at Settlement							
704.	to							
800.	ITEMS PAYABLE IN CONNECTION WITH LOAN							
801.	Loan Origination Fee	%	to					
802.	Loan Discount	%	to					
803.	Appraisal fee		to					
804.	Credit report		to					
805.	Lender's inspection fee		to					
806.	Mortgage Insurance application fee		to					
807.	Assumption fee		to					
808.			to					
809.			to					
810.			to					
811.			to					
900.	ITEMS REQUIRED BY LENDER TO BE PAID IN ADVANCE							
901.	Interest from	to	to	@ \$	/day (days @ %)			
902.	Mortgage Insurance premium	for	month	to				
903.	Hazard Insurance premium	for	year	to				
904.		for	year	to				
905.			to					
1000.	RESERVES DEPOSITED WITH LENDER							
1001.	Hazard Insurance	months @ \$		per month	to			
1002.	Mortgage Insurance	months @ \$		per month	to			
1003.	City property taxes	months @ \$		per month	to			
1004.	County property taxes	months @ \$		per month	to			
1005.	Annual assessments	months @ \$		per month	to			
1006.		months @ \$		per month	to			
1007.		months @ \$		per month	to			
1008.		months @ \$		per month	to			
1100.	TITLE CHARGES							
1101.	Settlement or closing fee		to					
1102.	Abstract or title search		to					
1103.	Title examination		to					
1104.	Title insurance binder		to					
1105.	Document preparation		to					
1106.	Notary fees		to					
1107.	Attorney's fees		to					
1108.	Title Insurance		to	Charter Title Company		310.00		
1109.	Lender's coverage							
1110.	Owner's coverage		\$ 3,772.00	308.00				
1111.	Escrow Fee		to	Charter Title Company		700.00		
1112.	eRecording Fee - FBO CSC e-Recordir		to	Charter Title Company		15.00		
1113.			to					
1114.			to					
1115.			to					
1116.			to					
1117.			to					
1118.			to					
1200.	GOVERNMENT RECORDING AND TRANSFER CHARGES							
1201.	Recording fees: Deed		; Mortgage		; Releases	to Charter Title Cor		
1202.	City/County tax/stamps:	Deed		; Mortgage		to		
1203.	State tax/stamps:	Deed		; Mortgage		to		
1204.	Easement		to	Charter Title Company		53.00		
1205.	Easement		to	Charter Title Company		108.00		
1300.	ADDITIONAL SETTLEMENT CHARGES							
1301.	Survey		to					
1302.	Pest Inspection		to					
1303.			to					
1304.			to					
1305.			to					
1400.	TOTAL SETTLEMENT CHARGES (Enter on Lines 103, Section J and 502, Section K)						1,184.00	



Charter Title Company
1717 West Loop South, 12th Floor, Houston, TX 77027
Phone: (713)871-9700 | FAX: (713)871-8208

HUD-1, ATTACHMENT

Settlement Date: _____
Disbursement Date: _____
Settlement Agent: Charter Title Company
(713)871-9700

Escrow no.: CH-3501-1035012300219T
Escrow Officer: Susan Simmons

Place of Settlement: 1717 West Loop South
12th Floor
Houston, TX 77027

Buyer: The State of Texas, acting by and
through the Texas Transportation
Commission
125 E. 11th Street
Austin, TX 78701

Seller: Dean Pipeline Company, LLC, a
Texas limited liability company
c/o Enterprise Products Attn:
Douglas Wagner, 1100 Louisiana
Street, RM 12.003
Houston, TX 77002

Seller: CenterPoint Energy Houston
Electric, LLC, a Texas limited
liability company
1111 Louisiana Street, 7th Floor
Houston, TX 77002

Seller: Galveston County, Texas, a Texas
political subdivision
722 Moody Avenue, Floor 6
Galveston, TX 77550

Property: TX
Galveston County, Texas
Parcel ID(s): Parcel 347 RCSJ
0389-06-092
0.1332 Edward Payne Svy A164

Additional Disbursements

Payee/Description	Note/Ref. No.	Buyer	Seller
Texas Title Insurance Guaranty Association			
Guaranty fee		2.00	
Charter Title Company			
Owner's policy premium	Owners Coverage: \$3,772.00	308.00	
HUD line 1108 total:		310.00	

Additional Disbursements from Broker's Commissions

The following persons, firms or corporations received a portion of the real estate commission amount:

Payee/Description

I have carefully reviewed the HUD-1 Settlement Statement and to the best of my knowledge and belief, it is a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction. I further certify that I have received a copy of the HUD-1 Settlement Statement.

BUYER:

The State of Texas, acting by and through the Texas
Transportation Commission

BY:

Right of Way Agent, LJA

SELLER:

Dean Pipeline Company, LLC, a Texas limited liability company

BY:

John F. Sanchez, Agent and Attorney in Fact
CenterPoint Energy Houston Electric, LLC, a Texas limited
liability company

BY:

Matthew R. Dowell, Manager Land
Management Division Agent &
Attorney in Fact

Galveston County, Texas, a Texas political subdivision

BY:

Mark Henry, County Judge

The HUD-1 Settlement Statement which I have prepared is a true and accurate account of this transaction. I have caused or will cause funds to be disbursed in accordance with this statement.


Charter Title Company
Settlement Agent

A. U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT SETTLEMENT STATEMENT		B. TYPE OF LOAN 1. ☐ FHA 2. ☐ FmHA 3. ☐ Conv. Unins 4. ☐ VA 5. ☐ Conv. Ins 6. FILE NUMBER: CH-3501-1035012300219T-SS 7. LOAN NUMBER: B. MORTGAGE INS CASE NUMBER:	
C. NOTE: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "FOC" were paid outside the closing; they are shown here for informational purposes and are not included in the totals. 1.0 3/98			
D. NAME AND ADDRESS OF BUYER: The State of Texas, acting by and through the Texas Transportation Commission 125 E. 11th Street Austin, TX 78701		E. NAME AND ADDRESS OF SELLER: Dean Pipeline Company, LLC, a Texas limited liability company c/o Enterprise Products Attn: Douglas Wagner, 1100 Louisiana Street, RM 12.003 Houston, TX 77002	
G. PROPERTY LOCATION: TX Galveston County, Texas Parcel ID(s): Parcel 347 RCSJ 0389-06-092 0.1532 Edward Payne Svy A164		H. SETTLEMENT AGENT: Charter Title Company PLACE OF SETTLEMENT: 1717 West Loop South 12th Floor Houston, TX 77027	
		I. SETTLEMENT DATE: May 21, 2026 DISBURSEMENT DATE: May 21, 2026	
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210. City/Town taxes		510. City/Town taxes	
211. County taxes		511. County taxes	
212. Assessments		512. Assessments	
213.		513.	
214.		514.	
215.		515.	
216.		516.	
217.		517.	
218.		518.	
219.		519.	
220. TOTAL PAID BY/FOR BUYER		520. TOTAL REDUCTION AMOUNT DUE SELLER	3,772.00
300. CASH AT SETTLEMENT FROM/TO BUYER:		600. CASH AT SETTLEMENT TO/FROM SELLER:	
301. Gross amount due from Buyer (Line 120)	4,956.00	601. Gross amount due to Seller (Line 420)	3,772.00
302. Less amount paid by/for Buyer (Line 220)	()	602. Less reductions due Seller (Line 520)	(-3,772.00)
303. CASH FROM BUYER	4,956.00	603. CASH TO/FROM SELLER	

L. Settlement Charges

700. TOTAL COMMISSION Based on Price \$ @ %				PAID FROM BUYER'S FUNDS AT SETTLEMENT	PAID FROM SELLER'S FUNDS AT SETTLEMENT
Division of Commission (line 700) as follows:					
701.	to				
702.	to				
703.	Commission Paid at Settlement				
704.	to				
800.	ITEMS PAYABLE IN CONNECTION WITH LOAN				
801.	Loan Origination Fee	% to			
802.	Loan Discount	% to			
803.	Appraisal fee	to			
804.	Credit report	to			
805.	Lender's inspection fee	to			
806.	Mortgage insurance application fee	to			
807.	Assumption fee	to			
808.		to			
809.		to			
810.		to			
811.		to			
900.	ITEMS REQUIRED BY LENDER TO BE PAID IN ADVANCE				
901.	Interest from to to @ \$ /day (days @ %)				
902.	Mortgage insurance premium	for month to			
903.	Hazard insurance premium	for year to			
904.		for year to			
905.		to			
1000.	RESERVES DEPOSITED WITH LENDER				
1001.	Hazard insurance	months @ \$ per month to			
1002.	Mortgage insurance	months @ \$ per month to			
1003.	City property taxes	months @ \$ per month to			
1004.	County property taxes	months @ \$ per month to			
1005.	Annual assessments	months @ \$ per month to			
1006.		months @ \$ per month to			
1007.		months @ \$ per month to			
1008.		months @ \$ per month to			
1100.	TITLE CHARGES				
1101.	Settlement or closing fee	to			
1102.	Abstract or title search	to			
1103.	Title examination	to			
1104.	Title insurance binder	to			
1105.	Document preparation	to			
1106.	Notary fees	to			
1107.	Attorney's fees	to			
1108.	Title Insurance	to Charter Title Company		310.00	
1109.	Lender's coverage				
1110.	Owner's coverage	\$ 3,772.00 308.00			
1111.	Escrow Fee	to Charter Title Company		700.00	
1112.	eRecording Fee - FBO CSC e-Recordir	to Charter Title Company		15.00	
1113.		to			
1114.		to			
1115.		to			
1116.		to			
1117.		to			
1118.		to			
1200.	GOVERNMENT RECORDING AND TRANSFER CHARGES				
1201.	Recording fees: Deed ; Mortgage ; Releases	to Charter Title Cor			
1202.	City/County tax/stamps: Deed ; Mortgage	to			
1203.	State tax/stamps: Deed ; Mortgage	to			
1204.	Easement	to Charter Title Company		53.00	
1205.	Easement	to Charter Title Company		108.00	
1300.	ADDITIONAL SETTLEMENT CHARGES				
1301.	Survey	to			
1302.	Pest Inspection	to			
1303.		to			
1304.		to			
1305.		to			
1400.	TOTAL SETTLEMENT CHARGES (Enter on Lines 103, Section J and 502, Section K)				1,184.00



Charter Title Company
1717 West Loop South, 12th Floor, Houston, TX 77027
Phone: (713)871-9700 | FAX: (713)871-8208

HUD-1, ATTACHMENT

Settlement Date:
Disbursement Date:
Settlement Agent: Charter Title Company
(713)871-9700

Escrow no.: CH-3501-1035012300219T
Escrow Officer: Susan Simmons

Place of Settlement: 1717 West Loop South
12th Floor
Houston, TX 77027

Buyer: The State of Texas, acting by and
through the Texas Transportation
Commission
125 E. 11th Street
Austin, TX 78701

Seller: Dean Pipeline Company, LLC, a
Texas limited liability company
c/o Enterprise Products Attn:
Douglas Wagner, 1100 Louisiana
Street, RM 12.003
Houston, TX 77002

Seller: CenterPoint Energy Houston
Electric, LLC, a Texas limited
liability company
1111 Louisiana Street, 7th Floor
Houston, TX 77002

Seller: Galveston County, Texas, a Texas
political subdivision
722 Moody Avenue, Floor 6
Galveston, TX 77550

Property: TX
Galveston County, Texas
Parcel ID(s): Parcel 347 RCSJ
0389-06-092
0.1332 Edward Payne Svy A164

Additional Disbursements

Payee/Description	Note/Ref. No.	Buyer	Seller
Texas Title Insurance Guaranty Association			
Guaranty fee		2.00	
Charter Title Company			
Owner's policy premium Owners Coverage: \$3,772.00		308.00	
	HUD line 1108 total:	310.00	

Additional Disbursements from Broker's Commissions

The following persons, firms or corporations received a portion of the real estate commission amount:

Payee/Description

I have carefully reviewed the HUD-1 Settlement Statement and to the best of my knowledge and belief, it is a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction. I further certify that I have received a copy of the HUD-1 Settlement Statement.

BUYER:

The State of Texas, acting by and through the Texas
Transportation Commission

BY: Bill Hansen
Right of Way Agent, LJA

SELLER:

Dean Pipeline Company, LLC, a Texas limited liability company

BY: John F. Sanchez
Agent and Attorney in Fact
CenterPoint Energy Houston Electric, LLC, a Texas limited
liability company

BY: Matthew R. Dowell
Manager Land
Management Division Agent &
Attorney in Fact

Galveston County, Texas, a Texas political subdivision

BY: Mark Henry
County Judge

The HUD-1 Settlement Statement which I have prepared is a true and accurate account of this transaction. I have caused or will cause funds to be disbursed in accordance with this statement.

Susan Simmons
Charter Title Company
Settlement Agent

May 21, 2026



Charter Title Company
1717 West Loop South, 12th Floor, Houston, TX 77027
Phone: (713)871-9700 | FAX: (713)871-8208

HUD-1, ATTACHMENT

Settlement Date: _____
Disbursement Date: _____
Escrow no.: CH-3501-1035012300219T
Escrow Officer: Susan Simmons
Settlement Agent: Charter Title Company
(713)871-9700
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12th Floor
Houston, TX 77027
Buyer: The State of Texas, acting by and
through the Texas Transportation
Commission
125 E. 11th Street
Austin, TX 78701
Seller: Dean Pipeline Company, LLC, a
Texas limited liability company
c/o Enterprise Products Attn:
Douglas Wagner, 1100 Louisiana
Street, RM 12.003
Houston, TX 77002
Seller: CenterPoint Energy Houston
Electric, LLC, a Texas limited
liability company
1111 Louisiana Street, 7th Floor
Houston, TX 77002
Seller: Galveston County, Texas, a Texas
political subdivision
722 Moody Avenue, Floor 6
Galveston, TX 77550
Property: TX
Galveston County, Texas
Parcel ID(s): Parcel 347 RCSJ
0389-06-092
0.1332 Edward Payne Svy A164

Additional Disbursements

Payee/Description	Note/Ref. No.	Buyer	Seller
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Guaranty fee		2.00	
Charter Title Company			
Owner's policy premium	Owners Coverage: \$3,772.00	308.00	
HUD line 1108 total:		310.00	

Additional Disbursements from Broker's Commissions

The following persons, firms or corporations received a portion of the real estate commission amount:

Payee/Description

I have carefully reviewed the HUD-1 Settlement Statement and to the best of my knowledge and belief, it is a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction. I further certify that I have received a copy of the HUD-1 Settlement Statement.

BUYER:

The State of Texas, acting by and through the Texas
Transportation Commission

BY: [Signature]
Right of Way Agent, LJA

SELLER:

Dean Pipeline Company, LLC, a Texas limited liability company

BY: _____
John F. Sanchez, Agent and Attorney in Fact
CenterPoint Energy Houston Electric, LLC, a Texas limited
liability company

BY: _____
Matthew R. Dowell, Manager Land
Management Division Agent &
Attorney in Fact

Galveston County, Texas, a Texas political subdivision

BY: _____
Mark Henry, County Judge

The HUD-1 Settlement Statement which I have prepared is a true and accurate account of this transaction. I have caused or will cause funds to be disbursed in accordance with this statement.

[Signature]
Charter Title Company
Settlement Agent

5.13.26



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

***30.**

Consideration of authorizing the County Judge to execute a pipeline easement agreement to MarkWest Energy West Texas Gas Company, L.L.C. (TCNC to La Marque), submitted by Platting & Right-of-Way

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/9/26 10:01 am

Tracts #'s TCNC to LaMarque-001.010

County: Galveston

State: Texas

**Pipeline Easement Agreement
Marathon Pipeline**

**The State of Texas §
 §
County of Galveston §**

Know All Men By These Presents:

Whereas, the undersigned, the **County of Galveston**, a political subdivision of the State of Texas, acting by and through its County Commissioners' Court, (hereinafter referred to as "**Grantor**"), and **MarkWest Energy West Texas Gas Company, L.L.C. ("Grantee")**; and

Whereas, Grantor is the owner of certain real property located in Galveston County, Texas and more particularly described in Exhibit "A" H.B. Littlefield Survey TCNC-LaMarque-001.010; and

Whereas, Grantee has requested a right of way and a pipeline easement across portions of Grantor's property for the installation, operation, maintenance, repair, replacement, and removal of an underground pipeline to be run underwater; and

Whereas, Grantee has provided surveyed metes-and-bounds descriptions and plats for the proposed easement route, identified as **TCNC-LaMarque-001.010**, which together define the easement, temporary workspace, and additional temporary workspace; and

Whereas, Grantor is willing to grant such easement subject to the terms, conditions, covenants, and restrictions set forth herein.

Now, Therefore, Know All Men By These Presents:

That Grantor, for and in consideration of the sum of **Forty-One Thousand, One Hundred Thirty and 00/100 (\$41,130.00) Dollars** paid to the **County of Galveston**, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged and confessed, and subject to the terms, conditions, covenants and restrictions hereinafter set forth does hereby **Grant, Bargain, Sell and Convey** unto **Grantee**, unto Grantee a pipeline easement and right-of-way as follows:

1. to survey, clear, excavate for, lay, install, construct, use, operate, idle, inspect, maintain, protect, repair, upgrade, replace, alter, test, patrol, change the size of, relocate, and remove, but for no other purpose in each case, pipelines and related facilities (the "**Facilities**") for the transportation of petroleum, petroleum products, crude oil, liquids, gases, and water (and similar products) over, across, in, on, under, and through an area of

the Property being more particularly described on Exhibit A, and as shown and depicted on Exhibit B (such area, the “*Easement Area*”), both exhibits being attached hereto and incorporated herein. The Easement Area, with an additional workspace as depicted on Exhibit A, will be used as needed during periods of construction, maintenance, alteration, repair, removal, or replacement (“*Temporary Work Space*”). Grantee may, from time to time, place pipeline appurtenances and related facilities within the Easement Area, including valves, signage, markers, corrosion control equipment, and communications equipment.

2. together with the right of ingress and egress in, on, over, across, and through the lands described in Exhibit “A” attached hereto for any and all purposes convenient to exercise the rights and privileges herein granted during the period of initial installation; and
3. together with, after the period of initial installation, the subsequent right of ingress and egress in, on, over, across, and through the lands described in Exhibit “B” attached hereto for any and all purposes convenient to exercise the rights and privileges herein granted at all other times.
4. The easement consists of:
TCNC-LaMarque-001.010 – 41.13 Rods
5. **Temporary workspace (tw) and additional temporary workspace (atws):** N/A
6. **Restoration Obligations**
Promptly following construction, Grantee shall restore all disturbed areas to pre-existing grade and condition, as near as reasonably practical, and re-establish vegetation, remove debris, and correct any subsidence or erosion.

Special terms, conditions, covenants, restrictions, and reservations:

- (1) Grantee shall comply with the most stringent requirements concerning the rights and privileges herein granted, imposed by:
 - all state, federal, and local regulations, including but not limited to those imposed now or in the future by the **United States Department of Transportation (DOT) (49CFR Part 191 and others)**, the **Texas Railroad Commission (RRC) (TAC Title 16 Part 1 Chapter 8 and others)**, or **TxDot**; and
- (2) That in the event any of the following requirements are more stringent than those imposed in (1) above that Grantee will:
 - bury the pipeline at least forty-eight inches (48”) below the lowest surface of the ground, including any existing flow lines of drainage ditches or drainage structures;
 - provide at least twenty-four inches (“24”) clearance between the outer casing of the pipeline and any existing buried utility (pipeline or other utilities) or **City of La Marque, WCID #19, TxDot, or Galveston County-owned** storm or other drainage lines, sewers, and appurtenances;

- pay for damages caused to above or below ground existing utility lines and appurtenances, drainage ditches, or storm or other drainage lines, sewers and appurtenances on or adjacent to the land caused by its construction, operation, maintenance, and removal operations;
 - upon discontinuance, remove all pipeline and other improvements installed by **Grantee** in accordance with regulations prescribed by the **DOT**, the **RRC**, **TxDOT**, **WCID #19**, and the **City of La Marque**, and restore the land to the condition it was in prior to installation of the pipeline.
- (3) **Grantee** shall indemnify, defend, and hold harmless **Grantor** against all claims, suits, liabilities, and expenses caused on account of injury or death of persons or damage to property resulting from **Grantee's** exercise of the rights and privileges herein granted, except to the extent caused by or resulting from **Grantor's** gross negligence or willful misconduct.
- (4) This conveyance is also made and accepted subject to the following matters, to the extent same are in effect at this time:
- any and all other easements, rights-of-way, and prescriptive rights, whether of record or not found on, in and under the ground, all zoning laws, regulations and ordinances of municipal and/or other governmental authorities, all previously recorded restrictions, reservations, covenants, conditions, oil and gas leases, mineral severances and other instruments, including tax liens and conveyances that affect the property; rights of adjoining owners in any wall or fences or other improvements on a common boundary line, any discrepancies, conflicts or shortages in area or boundary lines, and any encroachments or overlapping of improvements.
- (5) **Grantor** conveys the property "as is" "with all faults" and without warranty as to condition or environmental hazard.
- (6) **Grantor** disclaims any warranty, guaranty, or representation, oral or written, on:
- the nature and condition of the property or other items conveyed hereunder, including, without limitation, the water, soil, and geology;
 - the suitability of the property conveyed hereunder for any and all activities and uses which **Grantee** may elect to conduct thereon;
 - the existence of any environmental hazards or conditions thereon, including but not limited to the presence of asbestos or other hazardous materials; and
 - compliance with applicable environmental laws, rules, or regulations.
- (7) **Grantor** reserves the right to grant subsequent easements or rights of way or to otherwise use and enjoy the land as long as such subsequent easements or rights of way or other use of the land does not unreasonably interfere with **Grantee's** enjoyment of the rights and privileges herein granted.

Grantor believes but does not warrant that it is the owner of the land and has the right, title, and capacity to grant the rights and easements herein granted, and that the address of **Grantor** (**County of Galveston** only) is as set out below. This instrument may be granted in several counterparts, and any such counterpart shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns. The covenants and obligations of this **Pipeline Easement Agreement** shall run with the land and shall be binding upon the successors and assigns of the parties hereto; and the rights and

easements herein granted may, upon notice to **Grantor**, be leased or assigned, together and separately, and in whole or in part.

Executed this _____ day of _____, 2026.

County of Galveston
722 Moody, Suite 200
Galveston, Texas 77550

Mark A. Henry
County Judge

Attest:

Dwight D. Sullivan
County Clerk

Acknowledgment

The State of Texas

§

§

County of Galveston

§

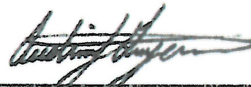
Before Me, the undersigned authority, on this day personally appeared **Mark A. Henry, County Judge** for the **County of Galveston**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of **Galveston County**.

Given Under My Hand and Seal of Office, on this the _____ day of _____, 2026.

Notary Public
In and for the State of Texas
My Commission expires: _____

Executed this 10th day of JUNE, 2026.

MARKWEST ENERGY WEST TEXAS GAS COMPANY, L.L.C.
1515 Arapahoe Street, Tower 1, Suite 1600
Denver, Colorado 80202



Name: Austin Guyer

Title: Authorized Signatory

Attest:

AMB
AMU

Approved as to Form

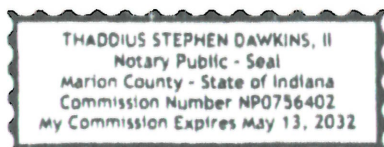
Secretary

Acknowledgement

The State of Indiana §
County of Hendricks §

Before Me, the undersigned authority, on this day personally appeared Austin Guyer for, MARKWEST ENERGY WEST TEXAS GAS COMPANY, L.L.C., known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of said MARKWEST ENERGY WEST TEXAS GAS COMPANY, L.L.C.

Given Under My Hand and Seal of Office, on this the 10 day of June, 2026.



Thaddius S. Dawkins II
Notary Public
In and for the State of ~~Texas~~ Indiana
My Commission expires: 5/13/2032

EXHIBIT "A"
GALVESTON COUNTY, TEXAS
H.B. LITTLEFIELD, A-143

**CENTERLINE DESCRIPTION OF A
PROPOSED 50-FOOT PIPELINE EASEMENT
SITUATED IN THE H.B. LITTLEFIELD
SURVEY, A-143, GALVESTON COUNTY, TEXAS**

Being a centerline description of a proposed 50-foot pipeline easement situated in the H.B. Littlefield Survey, A-143, Galveston County, Texas. Said pipeline easement being out of a called 11.839-acre tract of land conveyed to County of Galveston, by deed in Volume 1673, Page 430 of the Deed Records of Galveston County, Texas (hereinafter G.C.D.R.) and being further described by a centerline description as follows with the basis of bearings being the Texas Coordinate System, South Central Zone No. 4204, NAD 83 (2011) epoch 2010.00, all coordinates shown hereon are grid coordinates. All distances are grid:

COMMENCING (N=13,698,371.04, E=3,263,495.79) at a 5/8-inch iron rod with illegible cap found for the southeast corner of a called 25.61-acre tract of land conveyed to Texas City Terminal Railway Company, by deed recorded in Volume 1673, Page 231 of the G.C.D.R., for the southwest corner of a called 23.128-acre tract of land conveyed to Texas City Terminal Railway Company, by deed recorded in Volume 1821, Page 158 of the G.C.D.R., for the northwest corner of a called 344.902-acre tract of land conveyed to Blanchard Refining Company LLC, by deed recorded under Galveston County Clerk's File Number 2013006787 (hereinafter G.C.C.F. No.) of the Official Public Records of Galveston County (hereinafter O.P.R.G.C.) and for the northeast corner of said called 11.839-acre tract;

THENCE South 01 deg. 55 min. 22 sec. East, with the west line of said called 344.902-acre tract and with the east line of said called 11.839-acre tract, a distance of 763.81 feet to a point for an interior corner of said called 344.902-acre tract and for a southeast corner of said called 11.839-acre tract;

THENCE South 49 deg. 50 min. 51 sec. West, with a northwest line said called 344.902-acre tract and with a southeast line of said called 11.839-acre tract, a distance of 172.36 feet to the **POINT OF BEGINNING** (N=13,697,496.51, E=3,263,389.68) of said tract herein described;

THENCE North 41 deg. 12 min. 25 sec. West, over and across said called 11.839-acre tract, a distance of 333.67 feet to an angle point;

THENCE North 79 deg. 36 min. 54 sec. West, over and across said called 11.839-acre tract, a distance of 345.04 feet to **POINT OF TERMINATION** (N= 13,697,809.74, E= 3,262,830.47) of the herein described centerline. Said centerline having a total length of 678.71 feet, or 41.13 rods.

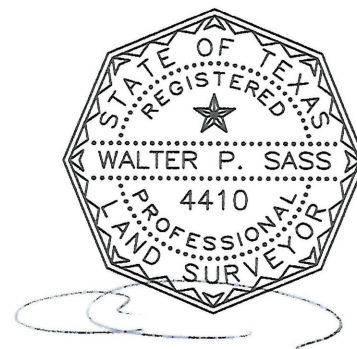
NOTES:

1. TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE No. 4204 NAD 83 (2011) EPOCH 2010.00. THE COORDINATES SHOWN HEREON ARE GRID COORDINATES. ALL DISTANCES ARE GRID DISTANCES IN U.S. SURVEY FEET.

2. SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS, ENCUMBRANCES, OR ANY OTHER FACTS THAN AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.

3. SURVEYOR DID NOT ABSTRACT THIS PROPERTY, ALL ABSTRACTING PROVIDED BY SUN COAST LAND SERVICES, INC.

4. SEE EXHIBIT "A" FOR WRITTEN DESCRIPTION OF CENTERLINE.



WALTER P. SASS
REGISTERED PROFESSIONAL LAND SURVEYOR
TEXAS REGISTRATION No. 4410

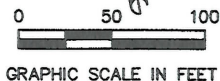
				MARATHON TCNC - LAMARQUE - 001.010 COUNTY OF GALVESTON GALVESTON COUNTY, TEXAS	
REV	DATE	BY	DESCRIPTION	CHK	

WEISSER Engineering & Surveying	19500 Park Row Houston, Texas 77084 T.B.P.E.L.S. Reg. No. F-68 10194324 www.weissereng.com 281.579.7300	DRAWN: W.E.S. CHECKED BY: RS SCALE: 1"=100'	DATE: 01/05/26 DATE: 01/05/26 PROJ. NO.: CW565 CW571	DWG. NO: TCNC-LAMARQUE-001.010 SHEET 1 OF 1	REV.
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EXHIBIT "B"

GALVESTON COUNTY, TEXAS

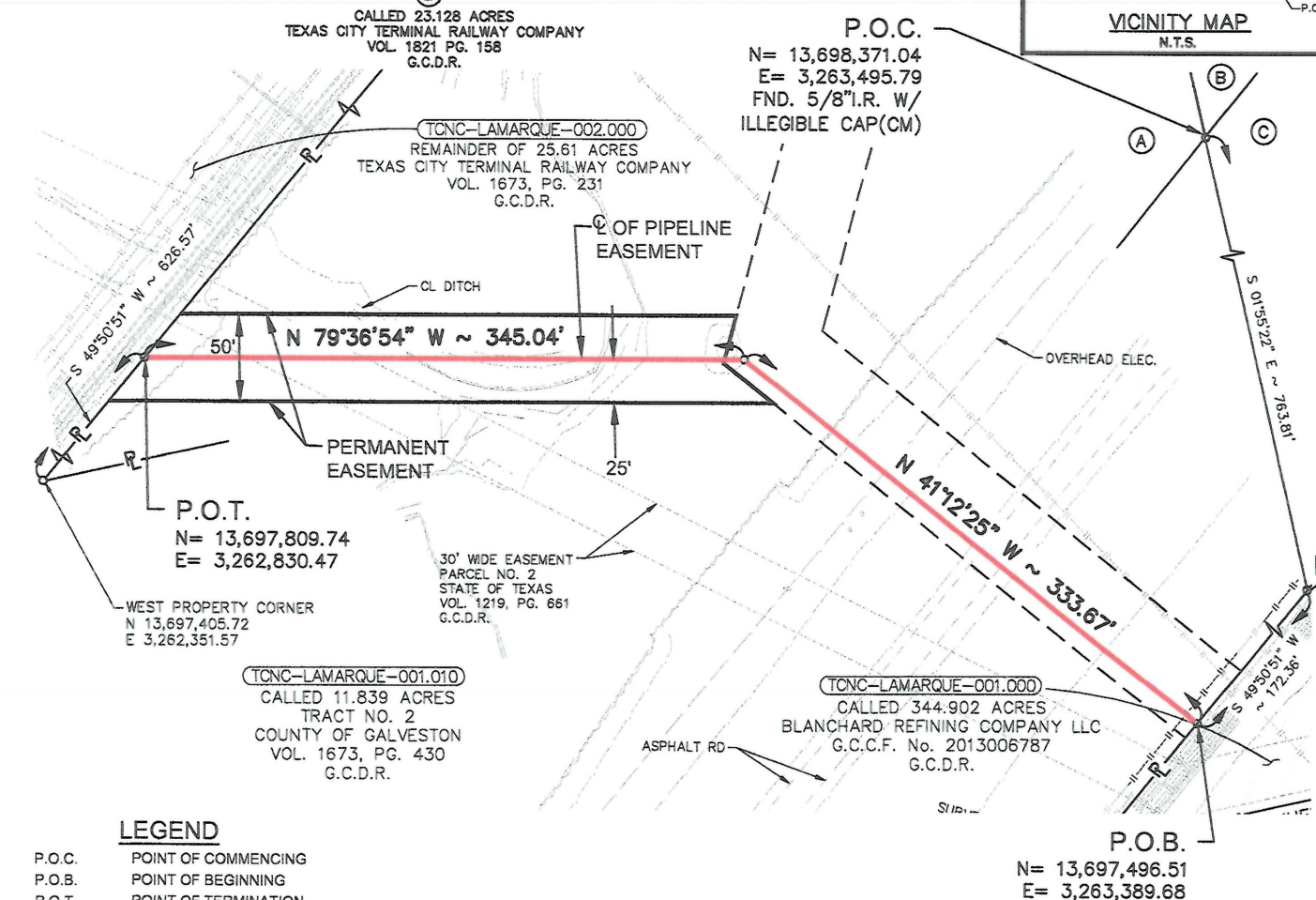
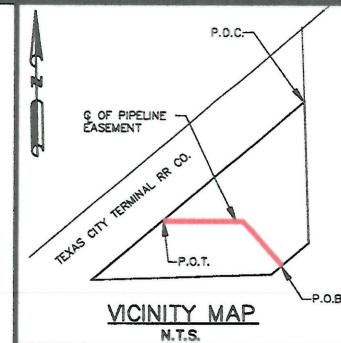
H.B. LITTLEFIELD SURVEY, A-143



(A) CALLED 25.61 ACRES
TEXAS CITY TERMINAL RAILWAY COMPANY
VOL. 1673, PG. 231
G.C.D.R.

(C) CALLED 344.902 ACRES
BLANCHARD REFINING COMPANY LLC
G.C.C.F. NO. 2013006787
O.P.R.G.C.T.

(B) CALLED 23.128 ACRES
TEXAS CITY TERMINAL RAILWAY COMPANY
VOL. 1821 PG. 158
G.C.D.R.



LEGEND

P.O.C.	POINT OF COMMENCING
P.O.B.	POINT OF BEGINNING
P.O.T.	POINT OF TERMINATION
G.C.C.F.	GALVESTON COUNTY CLERKS FILE
G.C.D.R.	GALVESTON COUNTY DEED RECORDS
O.P.R.G.C.	OFFICIAL PUBLIC RECORDS GALVESTON COUNTY
I.R.	IRON ROD
I.P.	IRON PIPE
N.T.S.	NOT TO SCALE
●	FOUND MONUMENT - AS DESCRIBED
○	POINT OF INTERSECTION
—	PROPERTY LINE
—	CENTERLINE OF PERMANENT EASEMENT
CM	CONTROL MONUMENT

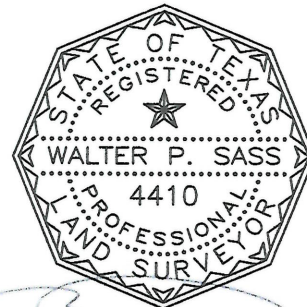
NOTES:

1. TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE No. 4204 NAD 83 (2011) EPOCH 2010.00. THE COORDINATES SHOWN HEREON ARE GRID COORDINATES. ALL DISTANCES ARE GRID DISTANCES IN U.S. SURVEY FEET.

2. SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS, ENCUMBRANCES, OR ANY OTHER FACTS THAN AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.

3. SURVEYOR DID NOT ABSTRACT THIS PROPERTY, ALL ABSTRACTING PROVIDED BY SUN COAST LAND SERVICES, INC.

4. SEE EXHIBIT "A" FOR WRITTEN DESCRIPTION OF CENTERLINE.



WALTER P. SASS
REGISTERED PROFESSIONAL LAND SURVEYOR
TEXAS REGISTRATION No. 4410

TOTAL LENGTH OF CENTERLINE: 678.71 FEET = 41.13 RODS

PIPELINE EASEMENT: 17,082 SQ FT = 0.392 AC.
TEMPORARY WORKSPACE (TWS): 0 SQ.FT. = 0 AC.
ADDITIONAL TEMP. WORKSPACE (ATWS): 0 SQ.FT. = 0 AC.

REV	DATE	BY	DESCRIPTION	CHK



WEISSER
Engineering & Surveying

19500 Park Row | Houston, Texas 77084
T.B.P.E.L.S. Reg. No. F-68 | 10194324
www.weissereng.com | 281.579.7300

DRAWN: W.E.S.

CHECKED BY: RS

SCALE: 1"=100'

DATE: 01/05/26

DATE: 01/05/26

PROJ. NO.: CW565
CW571

DWG. NO:

TCNC-LAMARQUE-001.010

SHEET 1 OF 1

REV.

MARATHON
TCNC - LAMARQUE - 001.010
COUNTY OF GALVESTON
GALVESTON COUNTY, TEXAS



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

***31.**

Consideration of authorizing the County Judge to execute a pipeline easement agreement to MarkWest Energy West Texas Gas Company, L.L.C. (TCNC to GBR), submitted by Platting & Right-of-Way

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/9/26 3:32 pm

Tracts #'s TCNC to GBR-001.010

County: Galveston

State: Texas

**Pipeline Easement Agreement
Marathon Pipeline**

The State of Texas §

§

Know All Men By These Presents:

County of Galveston §

Whereas, the undersigned, the **County of Galveston**, a political subdivision of the State of Texas, acting by and through its County Commissioners' Court, (hereinafter referred to as "**Grantor**"), and **MarkWest Energy West Texas Gas Company, L.L.C. ("Grantee")**; and

Whereas, Grantor is the owner of certain real property located in Galveston County, Texas and more particularly described in Exhibit "A" H.B. Littlefield Survey TCNC-GBR-001.010; and

Whereas, Grantee has requested a right of way and a pipeline easement across portions of Grantor's property for the installation, operation, maintenance, repair, replacement, and removal of an underground pipeline to be run underwater; and

Whereas, Grantee has provided surveyed metes-and-bounds descriptions and plats for the proposed easement route, identified as **TCNC-GBR-001.010**, which together define the easement, temporary workspace, and additional temporary workspace; and

Whereas, Grantor is willing to grant such easement subject to the terms, conditions, covenants, and restrictions set forth herein.

Now, Therefore, Know All Men By These Presents:

That Grantor, for and in consideration of the sum of **One Hundred Thousand, Nine Hundred Forty and 00/100 (\$100,940.00) Dollars** paid to the **County of Galveston**, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged and confessed, and subject to the terms, conditions, covenants and restrictions hereinafter set forth does hereby **Grant, Bargain, Sell and Convey** unto **Grantee**, unto Grantee a pipeline easement and right-of-way as follows:

1. to survey, clear, excavate for, lay, install, construct, use, operate, idle, inspect, maintain, protect, repair, upgrade, replace, alter, test, patrol, change the size of, relocate, and remove, but for no other purpose in each case, pipelines and related facilities (the "**Facilities**") for the transportation of petroleum, petroleum products, crude oil, liquids, gases, and water (and similar products) over, across, in, on, under, and through an area of

the Property being more particularly described on Exhibit A, and as shown and depicted on Exhibit B (such area, the “**Easement Area**”), both exhibits being attached hereto and incorporated herein. The Easement Area, with an additional workspace as depicted on Exhibit A, will be used as needed during periods of construction, maintenance, alteration, repair, removal, or replacement (“**Temporary Work Space**”). Grantee may, from time to time, place pipeline appurtenances and related facilities within the Easement Area, including valves, signage, markers, corrosion control equipment, and communications equipment.

2. together with the right of ingress and egress in, on, over, across, and through the lands described in Exhibit “A” attached hereto for any and all purposes convenient to exercise the rights and privileges herein granted during the period of initial installation; and
3. together with, after the period of initial installation, the subsequent right of ingress and egress in, on, over, across, and through the lands described in Exhibit “B” attached hereto for any and all purposes convenient to exercise the rights and privileges herein granted at all other times.
4. The easement consists of:
TCNC-GBR-001.010 – 59.74 Rods
5. **Temporary workspace (tws) and additional temporary workspace (atws):**
29,249 Sq. Ft. TWS and 140,097 Sq. Ft.
6. Restoration Obligations
Promptly following construction, Grantee shall restore all disturbed areas to pre-existing grade and condition, as near as reasonably practical, and re-establish vegetation, remove debris, and correct any subsidence or erosion.

Special terms, conditions, covenants, restrictions, and reservations:

- (1) Grantee shall comply with the most stringent requirements concerning the rights and privileges herein granted, imposed by:
 - all state, federal, and local regulations, including but not limited to those imposed now or in the future by the **United States Department of Transportation (DOT) (49CFR Part 191 and others)**, the **Texas Railroad Commission (RRC) (TAC Title 16 Part 1 Chapter 8 and others)**, or **TxDot**; and
- (2) That in the event any of the following requirements are more stringent than those imposed in (1) above that Grantee will:
 - bury the pipeline at least forty-eight inches (48”) below the lowest surface of the ground, including any existing flow lines of drainage ditches or drainage structures;
 - provide at least twenty-four inches (“24”) clearance between the outer casing of the pipeline and any existing buried utility (pipeline or other utilities) or **City of La Marque, WCID #19, TxDot, or Galveston County-owned** storm or other drainage lines, sewers, and appurtenances;

- pay for damages caused to above or below ground existing utility lines and appurtenances, drainage ditches, or storm or other drainage lines, sewers and appurtenances on or adjacent to the land caused by its construction, operation, maintenance, and removal operations;
 - upon discontinuance, remove all pipeline and other improvements installed by **Grantee** in accordance with regulations prescribed by the **DOT**, the **RRC**, **TxDOT**, **WCID #19**, and the **City of La Marque**, and restore the land to the condition it was in prior to installation of the pipeline.
- (3) **Grantee shall indemnify, defend, and hold harmless Grantor against all claims, suits, liabilities, and expenses caused on account of injury or death of persons or damage to property resulting from Grantee's exercise of the rights and privileges herein granted, except to the extent caused by or resulting from Grantor's gross negligence or willful misconduct.**
- (4) This conveyance is also made and accepted subject to the following matters, to the extent same are in effect at this time:
- any and all other easements, rights-of-way, and prescriptive rights, whether of record or not found on, in and under the ground, all zoning laws, regulations and ordinances of municipal and/or other governmental authorities, all previously recorded restrictions, reservations, covenants, conditions, oil and gas leases, mineral severances and other instruments, including tax liens and conveyances that affect the property; rights of adjoining owners in any wall or fences or other improvements on a common boundary line, any discrepancies, conflicts or shortages in area or boundary lines, and any encroachments or overlapping of improvements.
- (5) **Grantor** conveys the property "as is" "with all faults" and without warranty as to condition or environmental hazard.
- (6) **Grantor** disclaims any warranty, guaranty, or representation, oral or written, on:
- the nature and condition of the property or other items conveyed hereunder, including, without limitation, the water, soil, and geology;
 - the suitability of the property conveyed hereunder for any and all activities and uses which **Grantee** may elect to conduct thereon;
 - the existence of any environmental hazards or conditions thereon, including but not limited to the presence of asbestos or other hazardous materials; and
 - compliance with applicable environmental laws, rules, or regulations.
- (7) **Grantor** reserves the right to grant subsequent easements or rights of way or to otherwise use and enjoy the land as long as such subsequent easements or rights of way or other use of the land does not unreasonably interfere with **Grantee's** enjoyment of the rights and privileges herein granted.

Grantor believes but does not warrant that it is the owner of the land and has the right, title, and capacity to grant the rights and easements herein granted, and that the address of **Grantor (County of Galveston only)** is as set out below. This instrument may be granted in several counterparts, and any such counterpart shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns. The covenants and obligations of this **Pipeline Easement Agreement** shall run with the land and shall be binding upon the successors and assigns of the parties hereto; and the rights and

easements herein granted may, upon notice to **Grantor**, be leased or assigned, together and separately, and in whole or in part.

Executed this _____ day of _____, 2026.

County of Galveston
722 Moody, Suite 200
Galveston, Texas 77550

Mark A. Henry
County Judge

Attest:

Dwight D. Sullivan
County Clerk

Acknowledgment

The State of Texas §
 §
County of Galveston §

Before Me, the undersigned authority, on this day personally appeared **Mark A. Henry, County Judge** for the **County of Galveston**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of **Galveston County**.

Given Under My Hand and Seal of Office, on this the _____ day of _____, 2026.

Notary Public
In and for the State of Texas
My Commission expires: _____

Executed this 18th day of June, 2026.

MARKWEST ENERGY WEST TEXAS GAS COMPANY, L.L.C.
1515 Arapahoe Street, Tower 1, Suite 1600
Denver, Colorado 80202

[Signature]

Name:

Authorized Signatory

Title:

AMB
AMB

Approved as to Form

Attest:

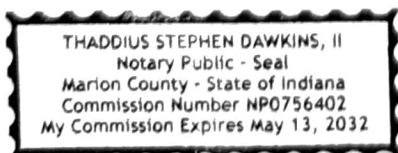
Secretary

Acknowledgement

The State of Indiana §
County of Hendricks §

Before Me, the undersigned authority, on this day personally appeared Aron Velazquez for, MARKWEST ENERGY WEST TEXAS GAS COMPANY, L.L.C., known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of said MARKWEST ENERGY WEST TEXAS GAS COMPANY, L.L.C.

Given Under My Hand and Seal of Office, on this the 18 day of June, 2026.



[Signature]
Notary Public
In and for the State of ~~Texas~~ Indiana
My Commission expires: May 13, 2032

EXHIBIT "A"
GALVESTON COUNTY, TEXAS
H.B. LITTLEFIELD, A-143

**CENTERLINE DESCRIPTION OF A
PROPOSED 50-FOOT PIPELINE EASEMENT
SITUATED IN THE H.B. LITTLEFIELD
SURVEY, A-143, GALVESTON COUNTY, TEXAS**

Being a centerline description of a proposed 50-foot pipeline easement situated in the H.B. Littlefield Survey, A-143, Galveston County, Texas. Said 1.127-acre tract being out of a called 11.839-acre tract "Tract No. 2" conveyed to the County of Galveston by deed recorded in Volume 1673, Page 430 of the Deed Records of Galveston County, Texas (hereinafter G.C.D.R.), and being further described by a centerline description as follows with the basis of bearings being the Texas Coordinate System, South Central Zone No. 4204, NAD 83 (2011) epoch 2010.00, all coordinates shown hereon are grid coordinates. All distances are grid:

COMMENCING (N=13,698,371.04, E=3,263,495.79) at a 5/8-inch iron rod with illegible cap found for a northwest corner of said called 11.839-acre tract, being a northeast corner of a called 25.61-acre tract conveyed to the Texas City Terminal Railway Company by deed recorded in Volume 1673, Page 231 of the G.C.D.R. and a northwest corner of a called 344.902-acre tract conveyed to Blanchard Refining Company LLC by deed recorded in Galveston County Clerk's File Number 2013006787 of the Official Public Records of Galveston County, Texas;

THENCE South 49 deg. 50 min. 51 sec. West, with the northwest line of said called 11.839-acre tract and with the southeast line of said called 25.61-acre tract, a distance of 34.79 feet to the **POINT OF BEGINNING (N=13,698,348.60, E=3,263,469.20)** of the herein described centerline;

THENCE South 25 deg. 16 min. 37 sec. West, over and across said called 11.839-acre tract, a distance of 660.11 feet to an angle point:

THENCE South 40 deg. 56 min. 07 sec. East, over and across said called 11.839-acre tract, a distance of 325.55 feet to **POINT OF TERMINATION (N=13,697,505.76, E=3,263,400.63)** of the herein described centerline, same being in the southeast line of said called 11.839-acre tract and the northwest line of said called 344.902-acre tract, from which the southwest corner of said called 344.902-acre tract bears South 49 deg. 50 min. 51 sec. West, a distance of 105.24 feet, said centerline having a total length of 985.66 feet, or 59.74 rods

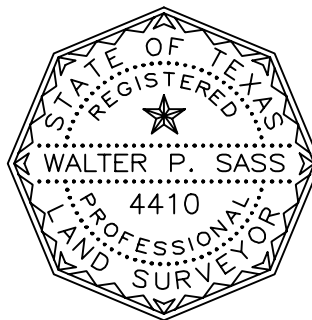
NOTES:

1. TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE No. 4204 NAD 83 (2011) EPOCH 2010.00. THE COORDINATES SHOWN HEREON ARE GRID COORDINATES. ALL DISTANCES ARE GRID DISTANCES IN U.S. SURVEY FEET.

2. SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS, ENCUMBRANCES, OR ANY OTHER FACTS THAN AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.

3. SURVEYOR DID NOT ABSTRACT THIS PROPERTY, ALL ABSTRACTING PROVIDED BY SUN COAST LAND SERVICES, INC.

4. SEE EXHIBIT "A" FOR WRITTEN DESCRIPTION OF CENTERLINE.



WALTER P. SASS
REGISTERED PROFESSIONAL LAND SURVEYOR
TEXAS REGISTRATION No. 4410

REV	DATE	BY	DESCRIPTION	CHK

MARKWEST ENERGY WEST TEXAS
GAS COMPANY, L.L.C.
TCNC - GBR - 001.010
COUNTY OF GALVESTON
GALVESTON COUNTY, TEXAS



WEISSER
Engineering &
Surveying

19500 Park Row | Houston, Texas 77084
T.B.P.E.L.S. Reg. No. F-68 | 10194324
www.weissereng.com | 281.579.7300

DRAWN: W.E.S.

DATE: 12/08/25

DWG. NO:

REV.

CHECKED BY: RS

DATE: 12/08/25

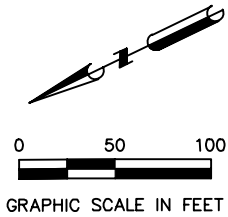
TCNC-GBR-001.100

SCALE: 1"=100'

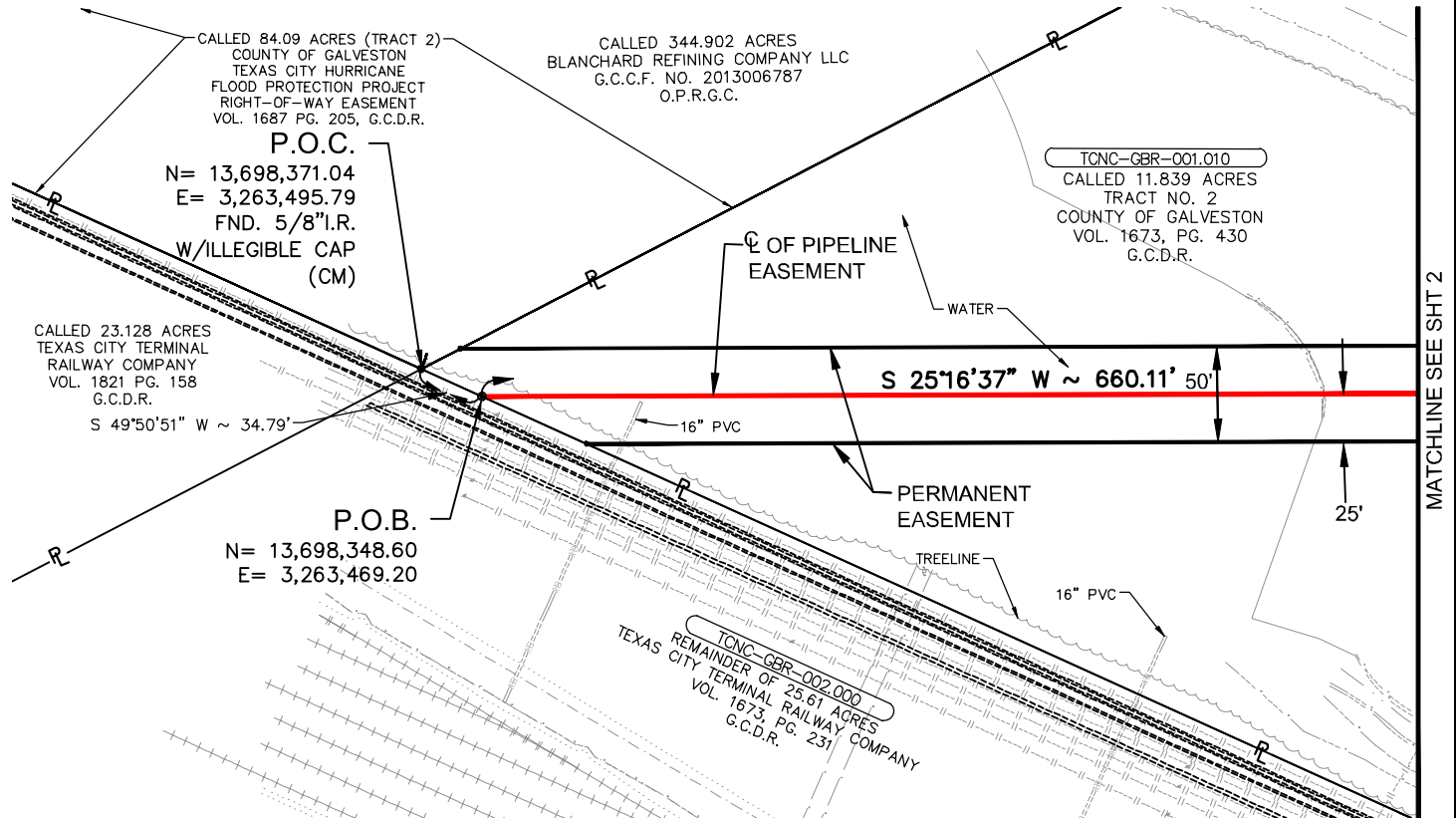
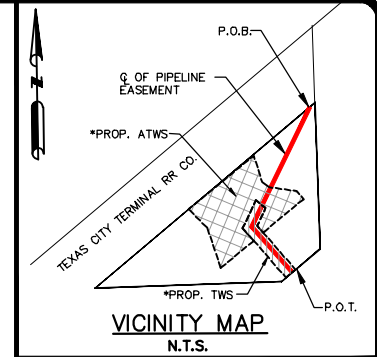
PROJ. NO.: CW565

SHEET 1 OF 1

EXHIBIT "B"
GALVESTON COUNTY, TEXAS
H.B. LITTLEFIELD SURVEY, A-143



* NOTE: FOR CLARITY PURPOSES,
THE PROP. TWS & ATWS IS SHOWN
ON VICINITY MAP VIEW ONLY.



LEGEND

P.O.C.	POINT OF COMMENCING
P.O.B.	POINT OF BEGINNING
P.O.T.	POINT OF TERMINATION
G.C.C.F.	GALVESTON COUNTY CLERKS FILE
G.C.D.R.	GALVESTON COUNTY DEED RECORDS
O.P.R.G.C.	OFFICIAL PUBLIC RECORDS GALVESTON COUNTY
I.R.	IRON ROD
I.P.	IRON PIPE
N.T.S.	NOT TO SCALE
●	FOUND MONUMENT - AS DESCRIBED
○	POINT OF INTERSECTION
—	PROPERTY LINE
—	CENTERLINE OF PERMANENT EASEMENT

NOTES:

1. TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE No. 4204 NAD 83 (2011) EPOCH 2010.00. THE COORDINATES SHOWN HEREON ARE GRID COORDINATES. ALL DISTANCES ARE GRID DISTANCES IN U.S. SURVEY FEET.

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3. SURVEYOR DID NOT ABSTRACT THIS PROPERTY, ALL ABSTRACTING PROVIDED BY SUN COAST LAND SERVICES, INC.

4. SEE EXHIBIT "A" FOR WRITTEN DESCRIPTION OF CENTERLINE.



WALTER P. SASS
REGISTERED PROFESSIONAL LAND SURVEYOR
TEXAS REGISTRATION No. 4410

TOTAL LENGTH OF CENTERLINE: 985.66 FEET = 59.74 RODS

PIPELINE EASEMENT: 49,071 SQ. FT. = 1.127 AC.
TEMPORARY WORKSPACE (TWS): 29,249 SQ. FT. = 0.671 AC.
ADDITIONAL TEMP. WORKSPACE (ATWS): 140,097 SQ. FT. = 3.22 AC.

MARKWEST ENERGY WEST TEXAS
GAS COMPANY, L.L.C.
TCNC - GBR - 001.010
COUNTY OF GALVESTON
GALVESTON COUNTY, TEXAS



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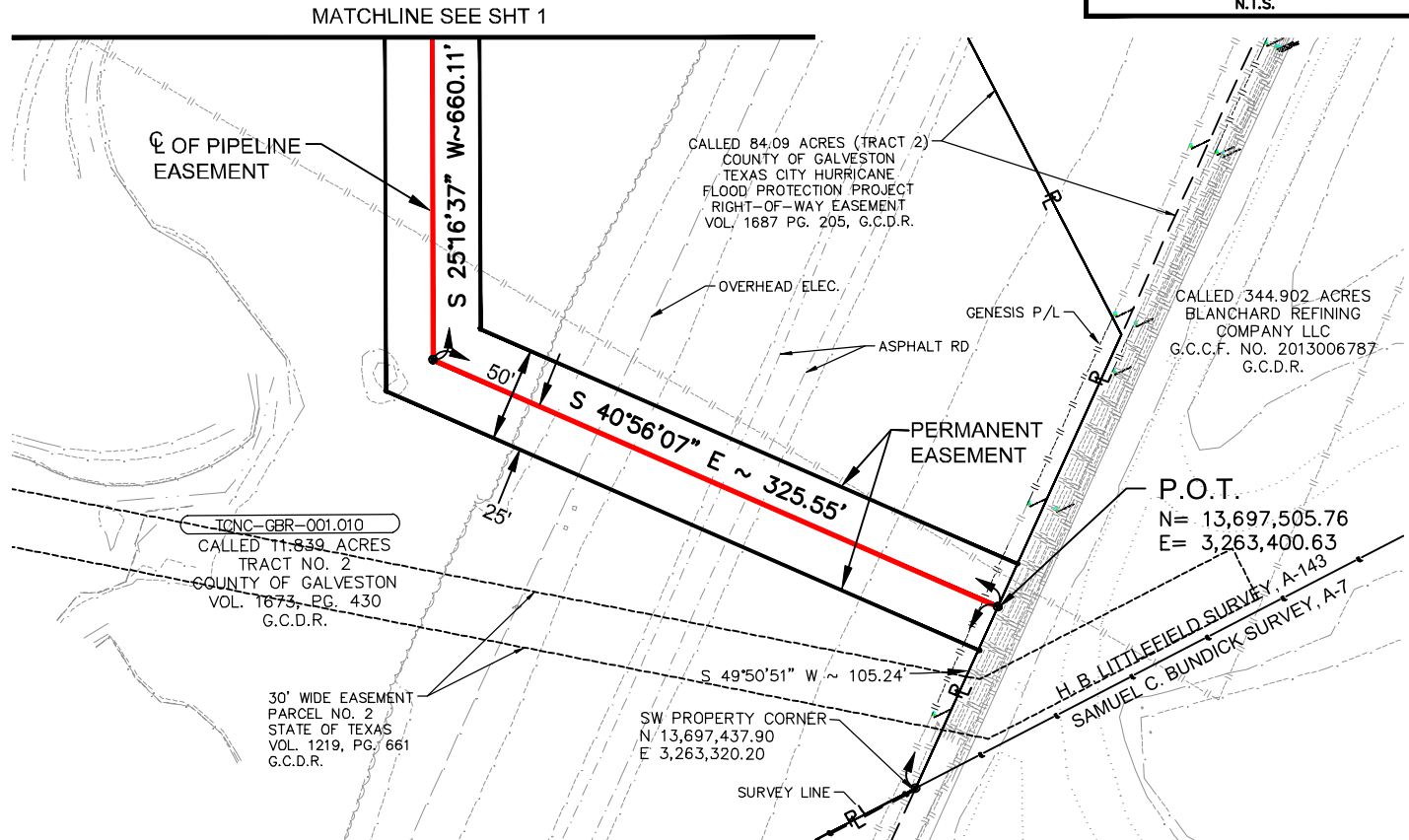
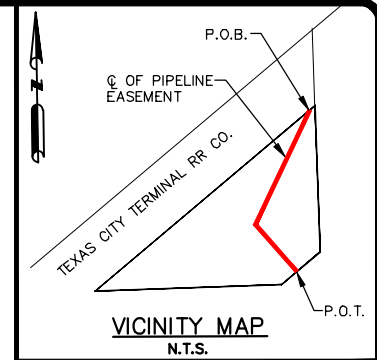
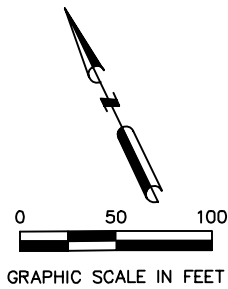
TCNC-GBR-001.010

SCALE: 1"=100'

PROJ. NO.: CW565

SHEET 1 OF 2

EXHIBIT "B"
GALVESTON COUNTY, TEXAS
H.B. LITTLEFIELD SURVEY, A-143



LEGEND

P.O.C.	POINT OF COMMENCING
P.O.B.	POINT OF BEGINNING
P.O.T.	POINT OF TERMINATION
G.C.C.F.	GALVESTON COUNTY CLERKS FILE
G.C.D.R.	GALVESTON COUNTY DEED RECORDS
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N.T.S.	NOT TO SCALE
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—P—	PROPERTY LINE
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WALTER P. SASS
REGISTERED PROFESSIONAL LAND SURVEYOR
TEXAS REGISTRATION No. 4410

TOTAL LENGTH OF CENTERLINE: 985.66 FEET = 59.74 RODS

PIPELINE EASEMENT: 49,071 SQ FT = 1.127 AC.
TEMPORARY WORKSPACE (TWS): 0 SQ.FT. = 0 AC.
ADDITIONAL TEMP. WORKSPACE (ATWS): 0 SQ.FT. = 0 AC.

MARKWEST ENERGY WEST TEXAS
GAS COMPANY, L.L.C.
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DRAWN: W.E.S.

DATE: 12/08/25

DWG. NO:

REV.

CHECKED BY: RS

DATE: 12/08/25

TCNC-GBR-001.100

SCALE: 1"=100'

PROJ. NO.: CW565

SHEET 2 OF 2



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

***32.**

Consideration of authorizing the County Judge to execute a pipeline easement agreement to Marathon Pipe Line, LLC submitted by Platting & Right-of-Way

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/9/26 3:39 pm

Tracts #'s TCNC-GBR-001.010

County: Galveston

State: Texas

**Pipeline Easement Agreement
Marathon Pipeline**

The State of Texas §

§

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County of Galveston §

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easements herein granted may, upon notice to **Grantor**, be leased or assigned, together and separately, and in whole or in part.

Executed this _____ day of _____, 2026.

County of Galveston
722 Moody, Suite 200
Galveston, Texas 77550

Mark A. Henry
County Judge

Attest:

Dwight D. Sullivan
County Clerk

Acknowledgment

The State of Texas §
 §
County of Galveston §

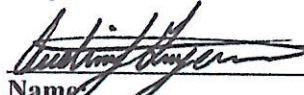
Before Me, the undersigned authority, on this day personally appeared **Mark A. Henry, County Judge** for the **County of Galveston**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of **Galveston County**.

Given Under My Hand and Seal of Office, on this the _____ day of _____, 2026.

Notary Public
In and for the State of Texas
My Commission expires: _____

Executed this 15th day of June, 2026.

Marathon Pipe Line LLC
539 S Main St
Findlay, Ohio 45840



Name
Authorized Signatory

Title:

Attest:


AMB

Approved as to Form

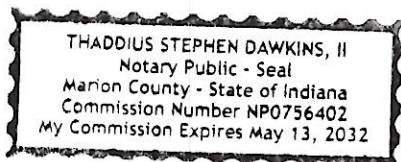
Secretary

Acknowledgement

The State of Indiana §
County of Hendricks §

Before Me, the undersigned authority, on this day personally appeared Austin Guyer for, MARATHON PIPE LINE LLC, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of said MARATHON PIPE LINE LLC.

Given Under My Hand and Seal of Office, on this the 15 day of June, 2026.




Notary Public

In and for the State of Indiana

My Commission expires: May 13, 2032

EXHIBIT "A"
GALVESTON COUNTY, TEXAS
H.B. LITTLEFIELD, A-143

**CENTERLINE DESCRIPTION OF A
PROPOSED 50-FOOT PIPELINE EASEMENT
SITUATED IN THE H.B. LITTLEFIELD
SURVEY, A-143, GALVESTON COUNTY, TEXAS**

Being a centerline description of a proposed 50-foot pipeline easement situated in the H.B. Littlefield Survey, A-143, Galveston County, Texas. Said 1.127-acre tract being out of a called 11.839-acre tract "Tract No. 2" conveyed to the County of Galveston by deed recorded in Volume 1673, Page 430 of the Deed Records of Galveston County, Texas (hereinafter G.C.D.R.), and being further described by a centerline description as follows with the basis of bearings being the Texas Coordinate System, South Central Zone No. 4204, NAD 83 (2011) epoch 2010.00, all coordinates shown hereon are grid coordinates. All distances are grid:

COMMENCING (N=13,698,371.04, E=3,263,495.79) at a 5/8-inch iron rod with illegible cap found for a northwest corner of said called 11.839-acre tract, being a northeast corner of a called 25.61-acre tract conveyed to the Texas City Terminal Railway Company by deed recorded in Volume 1673, Page 231 of the G.C.D.R. and a northwest corner of a called 344.902-acre tract conveyed to Blanchard Refining Company LLC by deed recorded in Galveston County Clerk's File Number 2013006787 of the Official Public Records of Galveston County, Texas;

THENCE South 49 deg. 50 min. 51 sec. West, with the northwest line of said called 11.839-acre tract and with the southeast line of said called 25.61-acre tract, a distance of 34.79 feet to the **POINT OF BEGINNING (N=13,698,348.60, E=3,263,469.20)** of the herein described centerline;

THENCE South 25 deg. 16 min. 37 sec. West, over and across said called 11.839-acre tract, a distance of 660.11 feet to an angle point:

THENCE South 40 deg. 56 min. 07 sec. East, over and across said called 11.839-acre tract, a distance of 325.55 feet to **POINT OF TERMINATION (N=13,697,505.76, E=3,263,400.63)** of the herein described centerline, same being in the southeast line of said called 11.839-acre tract and the northwest line of said called 344.902-acre tract, from which the southwest corner of said called 344.902-acre tract bears South 49 deg. 50 min. 51 sec. West, a distance of 105.24 feet, said centerline having a total length of 985.66 feet, or 59.74 rods

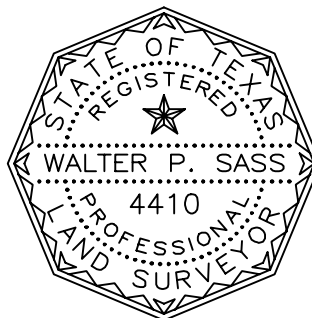
NOTES:

1. TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE No. 4204 NAD 83 (2011) EPOCH 2010.00. THE COORDINATES SHOWN HEREON ARE GRID COORDINATES. ALL DISTANCES ARE GRID DISTANCES IN U.S. SURVEY FEET.

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3. SURVEYOR DID NOT ABSTRACT THIS PROPERTY, ALL ABSTRACTING PROVIDED BY SUN COAST LAND SERVICES, INC.

4. SEE EXHIBIT "A" FOR WRITTEN DESCRIPTION OF CENTERLINE.



WALTER P. SASS
REGISTERED PROFESSIONAL LAND SURVEYOR
TEXAS REGISTRATION No. 4410

REV	DATE	BY	DESCRIPTION	CHK

MARATHON PIPELINE LLC
TCNC - GBR - 001.010
COUNTY OF GALVESTON
GALVESTON COUNTY, TEXAS



WEISSER
Engineering &
Surveying

19500 Park Row | Houston, Texas 77084
T.B.P.E.L.S. Reg. No. F-68 | 10194324
www.weissereng.com | 281.579.7300

DRAWN: W.E.S.

DATE: 12/08/25

DWG. NO:

REV.

CHECKED BY: RS

DATE: 12/08/25

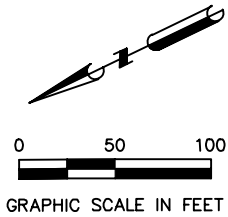
TCNC-GBR-001.010

SCALE: 1"=100'

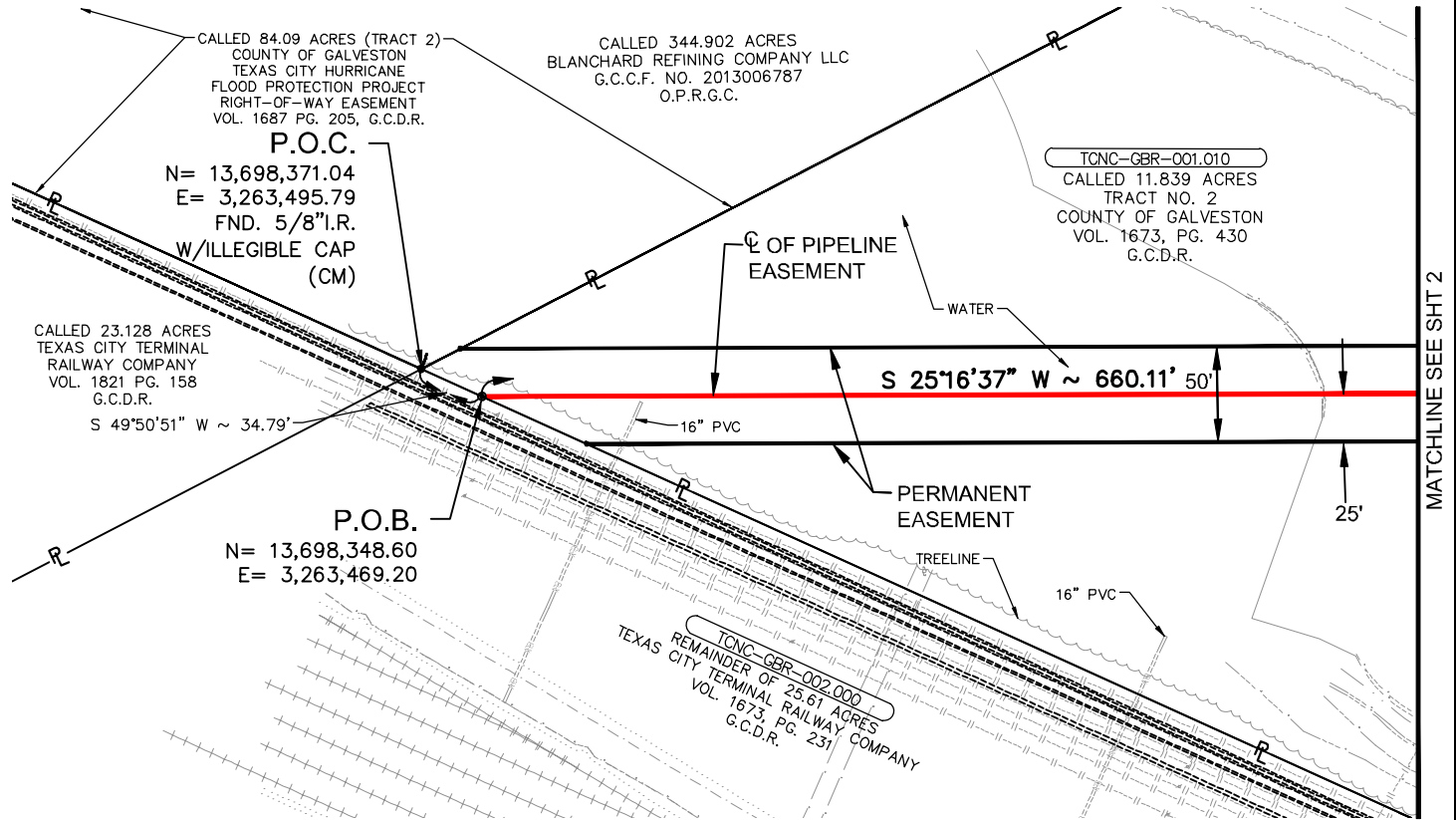
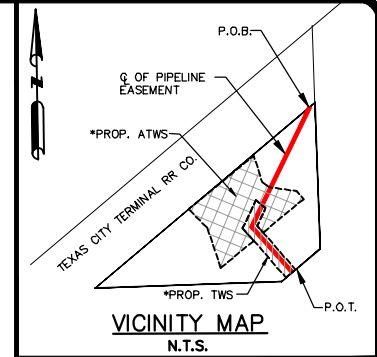
PROJ. NO.: CW565

SHEET 1 OF 1

EXHIBIT "B"
GALVESTON COUNTY, TEXAS
H.B. LITTLEFIELD SURVEY, A-143



* NOTE: FOR CLARITY PURPOSES,
THE PROP. TWS & ATWS IS SHOWN
ON VICINITY MAP VIEW ONLY.



LEGEND

P.O.C.	POINT OF COMMENCING
P.O.B.	POINT OF BEGINNING
P.O.T.	POINT OF TERMINATION
G.C.C.F.	GALVESTON COUNTY CLERKS FILE
G.C.D.R.	GALVESTON COUNTY DEED RECORDS
O.P.R.G.C.	OFFICIAL PUBLIC RECORDS GALVESTON COUNTY
I.R.	IRON ROD
I.P.	IRON PIPE
N.T.S.	NOT TO SCALE
●	FOUND MONUMENT - AS DESCRIBED
○	POINT OF INTERSECTION
—	PROPERTY LINE
—	CENTERLINE OF PERMANENT EASEMENT

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WALTER P. SASS
REGISTERED PROFESSIONAL LAND SURVEYOR
TEXAS REGISTRATION No. 4410

TOTAL LENGTH OF CENTERLINE: 985.66 FEET = 59.74 RODS

PIPELINE EASEMENT: 49,071 SQ. FT. = 1.127 AC.
TEMPORARY WORKSPACE (TWS): 29,249 SQ. FT. = 0.671 AC.
ADDITIONAL TEMP. WORKSPACE (ATWS): 140,097 SQ. FT. = 3.22 AC.

MARATHON PIPELINE LLC
TCNC - GBR - 001.010
COUNTY OF GALVESTON
GALVESTON COUNTY, TEXAS



WEISSER
Engineering &
Surveying

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DATE: 12/08/25

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CHECKED BY: RS

DATE: 12/08/25

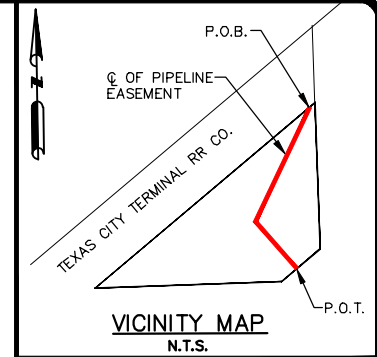
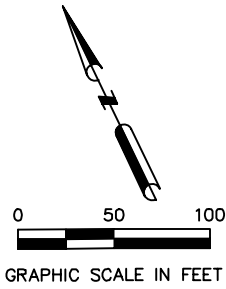
TCNC-GBR-001.010

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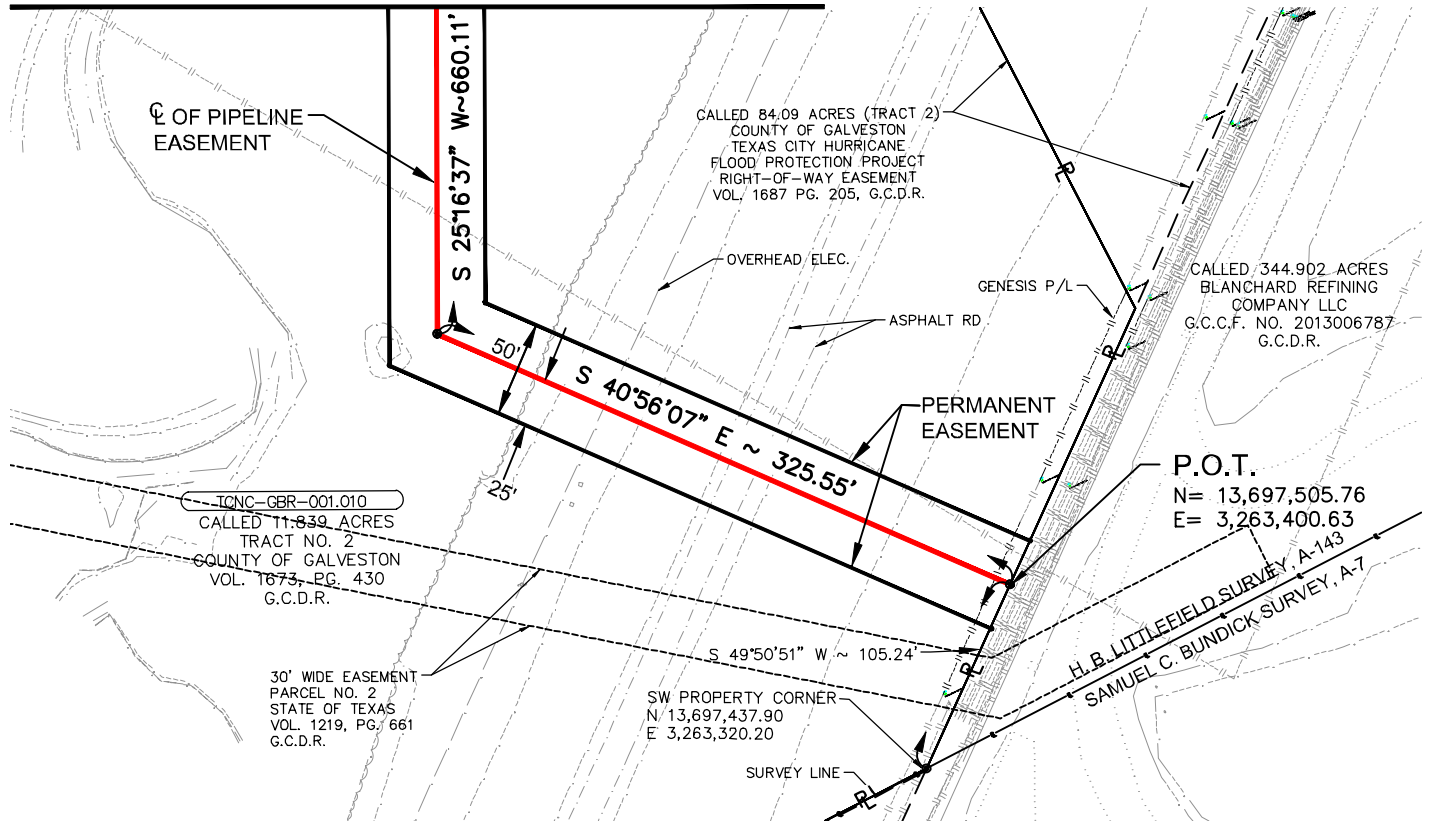
PROJ. NO.: CW565

SHEET 1 OF 2

EXHIBIT "B"
GALVESTON COUNTY, TEXAS
H.B. LITTLEFIELD SURVEY, A-143



MATCHLINE SEE SHT 1



LEGEND

P.O.C.	POINT OF COMMENCING
P.O.B.	POINT OF BEGINNING
P.O.T.	POINT OF TERMINATION
G.C.C.F.	GALVESTON COUNTY CLERKS FILE
G.C.D.R.	GALVESTON COUNTY DEED RECORDS
O.P.R.G.C.	OFFICIAL PUBLIC RECORDS GALVESTON COUNTY
I.R.	IRON ROD
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N.T.S.	NOT TO SCALE
●	FOUND MONUMENT - AS DESCRIBED
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—P—	PROPERTY LINE
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WALTER P. SASS
REGISTERED PROFESSIONAL LAND SURVEYOR
TEXAS REGISTRATION No. 4410

TOTAL LENGTH OF CENTERLINE: 985.66 FEET = 59.74 RODS

PIPELINE EASEMENT: 49,071 SQ FT = 1.127 AC.
TEMPORARY WORKSPACE (TWS): 0 SQ.FT. = 0 AC.
ADDITIONAL TEMP. WORKSPACE (ATWS): 0 SQ.FT. = 0 AC.

MARATHON PIPELINE LLC
TCNC - GBR - 001.010
COUNTY OF GALVESTON
GALVESTON COUNTY, TEXAS

REV	DATE	BY	DESCRIPTION	CHK

DRAWN: W.E.S.

DATE: 12/08/25

DWG. NO:

REV.

CHECKED BY: RS

DATE: 12/08/25

TCNC-GBR-001.010

SCALE: 1"=100'

PROJ. NO.: CW565

SHEET 2 OF 2



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GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

***33.**

Consideration of authorizing the County Judge to execute a pipeline easement agreement to Blanchard Refining Company, LLC submitted by Platting & Right-of-Way

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/9/26 12:25 pm

Tracts #'s TCNC-GBR-001.010

County: Galveston
State: Texas

**Pipeline Easement Agreement
Marathon Pipeline**

The State of Texas §
 §
County of Galveston §

Know All Men By These Presents:

Whereas, the undersigned, the **County of Galveston**, a political subdivision of the State of Texas, acting by and through its County Commissioners' Court, (hereinafter referred to as "**Grantor**"), and **Blanchard Refining Company LLC ("Grantee")**; and

Whereas, Grantor is the owner of certain real property located in Galveston County, Texas and more particularly described in Exhibit "A" H.B. Littlefield Survey TCTN-GBR-001.010; and

Whereas, Grantee has requested a right of way and a pipeline easement across portions of Grantor's property for the installation, operation, maintenance, repair, replacement, and removal of an underground pipeline to be run underwater; and

Whereas, Grantee has provided surveyed metes-and-bounds descriptions and plats for the proposed easement route, identified as **TCTN-GBR-001.010**, which together define the easement, temporary workspace, and additional temporary workspace; and

Whereas, Grantor is willing to grant such easement subject to the terms, conditions, covenants, and restrictions set forth herein.

Now, Therefore, Know All Men By These Presents:

That Grantor, for and in consideration of the sum of **Fifty-Nine Thousand, Seven Hundred Forty and 00/100 (\$59,740.00) Dollars** paid to the **County of Galveston**, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged and confessed, and subject to the terms, conditions, covenants and restrictions hereinafter set forth does hereby **Grant, Bargain, Sell and Convey** unto **Grantee**, unto Grantee a pipeline easement and right-of-way as follows:

1. to survey, clear, excavate for, lay, install, construct, use, operate, idle, inspect, maintain, protect, repair, upgrade, replace, alter, test, patrol, change the size of, relocate, and remove, but for no other purpose in each case, pipelines and related facilities (the "**Facilities**") for the transportation of petroleum, petroleum products, crude oil, liquids, gases, and water (and similar products) over, across, in, on, under, and through an area of

the Property being more particularly described on Exhibit A, and as shown and depicted on Exhibit B (such area, the “**Easement Area**”), both exhibits being attached hereto and incorporated herein. The Easement Area, with an additional workspace as depicted on Exhibit A, will be used as needed during periods of construction, maintenance, alteration, repair, removal, or replacement (“**Temporary Work Space**”). Grantee may, from time to time, place pipeline appurtenances and related facilities within the Easement Area, including valves, signage, markers, corrosion control equipment, and communications equipment.

2. together with the right of ingress and egress in, on, over, across, and through the lands described in Exhibit “A” attached hereto for any and all purposes convenient to exercise the rights and privileges herein granted during the period of initial installation; and
3. together with, after the period of initial installation, the subsequent right of ingress and egress in, on, over, across, and through the lands described in Exhibit “B” attached hereto for any and all purposes convenient to exercise the rights and privileges herein granted at all other times.
4. The easement consists of:
TCNC-GBR-001.010 – 59.74 Rods
5. **Temporary workspace (twS) and additional temporary workspace (atws):** N/A
6. **Restoration Obligations**
Promptly following construction, Grantee shall restore all disturbed areas to pre-existing grade and condition, as near as reasonably practical, and re-establish vegetation, remove debris, and correct any subsidence or erosion.

Special terms, conditions, covenants, restrictions, and reservations:

- (1) Grantee shall comply with the most stringent requirements concerning the rights and privileges herein granted, imposed by:
 - all state, federal, and local regulations, including but not limited to those imposed now or in the future by the **United States Department of Transportation (DOT) (49CFR Part 191 and others)**, the **Texas Railroad Commission (RRC) (TAC Title 16 Part 1 Chapter 8 and others)**, or **TxDot**; and
- (2) That in the event any of the following requirements are more stringent than those imposed in (1) above that Grantee will:
 - bury the pipeline at least forty-eight inches (48”) below the lowest surface of the ground, including any existing flow lines of drainage ditches or drainage structures;
 - provide at least twenty-four inches (“24”) clearance between the outer casing of the pipeline and any existing buried utility (pipeline or other utilities) or **City of La Marque, WCID #19, TxDot, or Galveston County-owned** storm or other drainage lines, sewers, and appurtenances;

- pay for damages caused to above or below ground existing utility lines and appurtenances, drainage ditches, or storm or other drainage lines, sewers and appurtenances on or adjacent to the land caused by its construction, operation, maintenance, and removal operations;
 - upon discontinuance, remove all pipeline and other improvements installed by **Grantee** in accordance with regulations prescribed by the **DOT**, the **RRC**, **TxDOT**, **WCID #19**, and the **City of La Marque**, and restore the land to the condition it was in prior to installation of the pipeline.
- (3) **Grantee shall indemnify, defend, and hold harmless Grantor against all claims, suits, liabilities, and expenses caused on account of injury or death of persons or damage to property resulting from Grantee's exercise of the rights and privileges herein granted, except to the extent caused by or resulting from Grantor's gross negligence or willful misconduct.**
- (4) This conveyance is also made and accepted subject to the following matters, to the extent same are in effect at this time:
- any and all other easements, rights-of-way, and prescriptive rights, whether of record or not found on, in and under the ground, all zoning laws, regulations and ordinances of municipal and/or other governmental authorities, all previously recorded restrictions, reservations, covenants, conditions, oil and gas leases, mineral severances and other instruments, including tax liens and conveyances that affect the property; rights of adjoining owners in any wall or fences or other improvements on a common boundary line, any discrepancies, conflicts or shortages in area or boundary lines, and any encroachments or overlapping of improvements.
- (5) **Grantor** conveys the property "as is" "with all faults" and without warranty as to condition or environmental hazard.
- (6) **Grantor** disclaims any warranty, guaranty, or representation, oral or written, on:
- the nature and condition of the property or other items conveyed hereunder, including, without limitation, the water, soil, and geology;
 - the suitability of the property conveyed hereunder for any and all activities and uses which **Grantee** may elect to conduct thereon;
 - the existence of any environmental hazards or conditions thereon, including but not limited to the presence of asbestos or other hazardous materials; and
 - compliance with applicable environmental laws, rules, or regulations.
- (7) **Grantor** reserves the right to grant subsequent easements or rights of way or to otherwise use and enjoy the land as long as such subsequent easements or rights of way or other use of the land does not unreasonably interfere with **Grantee's** enjoyment of the rights and privileges herein granted.

Grantor believes but does not warrant that it is the owner of the land and has the right, title, and capacity to grant the rights and easements herein granted, and that the address of **Grantor (County of Galveston only)** is as set out below. This instrument may be granted in several counterparts, and any such counterpart shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns. The covenants and obligations of this **Pipeline Easement Agreement** shall run with the land and shall be binding upon the successors and assigns of the parties hereto; and the rights and

easements herein granted may, upon notice to **Grantor**, be leased or assigned, together and separately, and in whole or in part.

Executed this _____ day of _____, 2026.

County of Galveston
722 Moody, Suite 200
Galveston, Texas 77550

Mark A. Henry
County Judge

Attest:

Dwight D. Sullivan
County Clerk

Acknowledgment

The State of Texas

§

County of Galveston

§

§

Before Me, the undersigned authority, on this day personally appeared **Mark A. Henry, County Judge** for the **County of Galveston**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of **Galveston County**.

Given Under My Hand and Seal of Office, on this the _____ day of _____, 2026.

Notary Public
In and for the State of Texas
My Commission expires: _____

Executed this 23 day of June, 2026.

BLANCHARD REFINING COMPANY LLC
539 S Main St
Findlay, Ohio 45840

James M. Hedrick
Name: Authorized Person
Title:

Attest:

Approved as to Form AMB
AMB

Secretary

Acknowledgement

The State of OHIO §
County of HAWK §

Before Me, the undersigned authority, on this day personally appeared JAMES M HEDRICK for, **BLANCHARD REFINING COMPANY LLC**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of said **BLANCHARD REFINING COMPANY LLC**.

Given Under My Hand and Seal of Office, on this the 23 day of JUNE, 2026.



Erin Elizabeth Mauger
Notary Public, State of Ohio
Commission #: 2025-RE-885921
My Commission Expires 01-20-2030

Erin Elizabeth Mauger
Notary Public
In and for the State of Texas
My Commission expires: 01-20-2030

EXHIBIT "A"
GALVESTON COUNTY, TEXAS
H.B. LITTLEFIELD, A-143

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 SITUATED IN THE H.B. LITTLEFIELD
 SURVEY, A-143, GALVESTON COUNTY, TEXAS**

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WALTER P. SASS
 REGISTERED PROFESSIONAL LAND SURVEYOR
 TEXAS REGISTRATION No. 4410

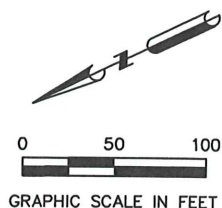
					BLANCHARD REFINING TCNC - GBR - 001.010 COUNTY OF GALVESTON GALVESTON COUNTY, TEXAS	
REV	DATE	BY	DESCRIPTION	CHK		

	19500 Park Row Houston, Texas 77084 T.B.P.E.L.S. Reg. No. F-68 10194324 www.weissereng.com 281.579.7300		DRAWN: W.E.S.	DATE: 12/08/25	DWG. NO: TCNC-GBR-001.010 SHEET 1 OF 1	REV.
			CHECKED BY: RS	DATE: 12/08/25		
			SCALE: 1"=100'	PROJ. NO.: CW565		

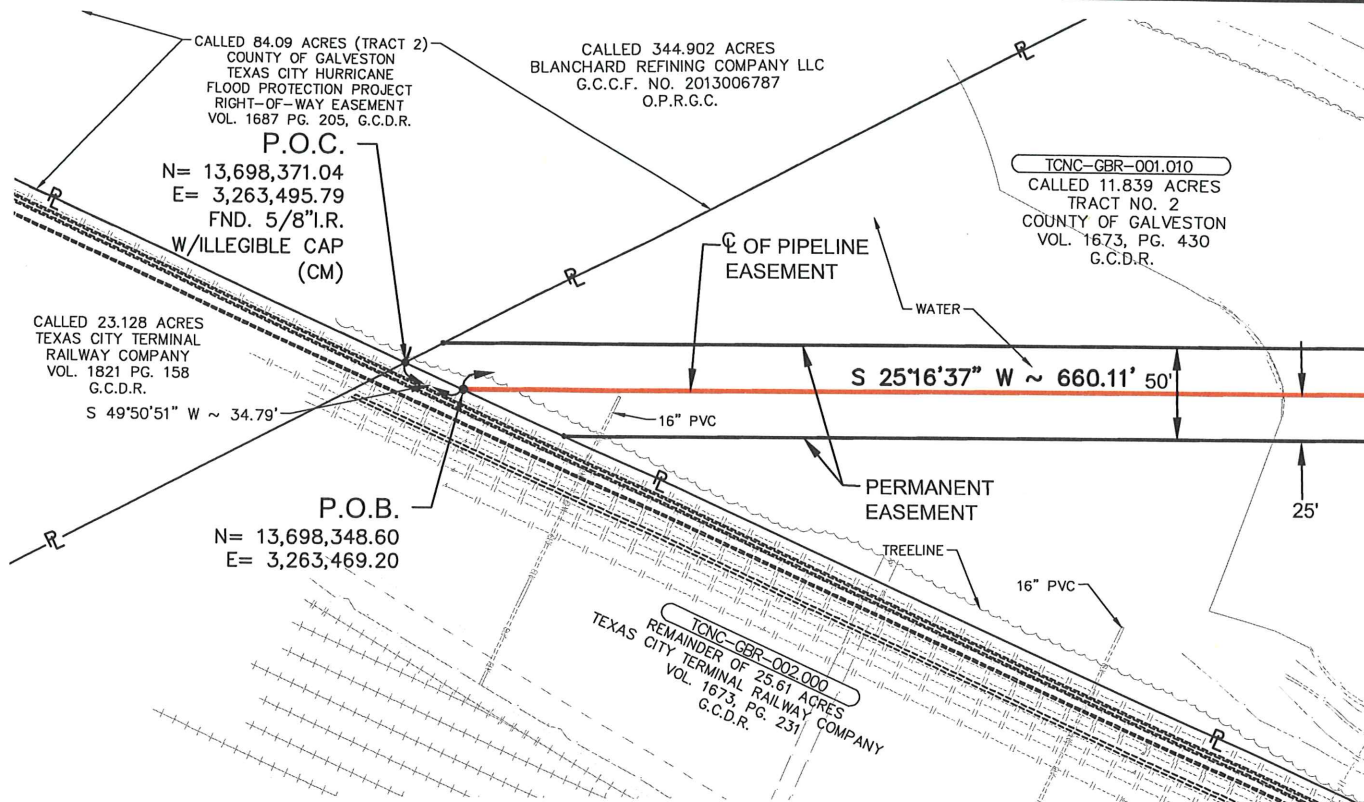
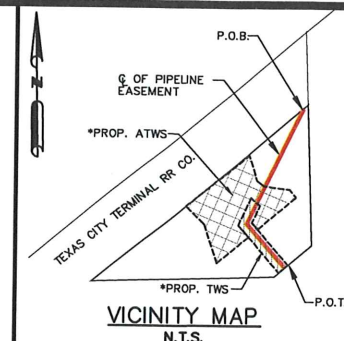
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LEGEND

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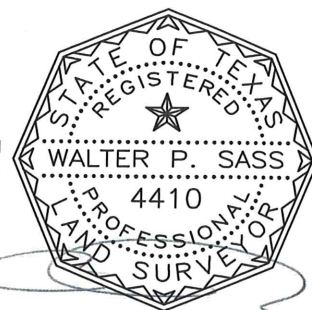
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3. SURVEYOR DID NOT ABSTRACT THIS PROPERTY, ALL ABSTRACTING PROVIDED BY SUN COAST LAND SERVICES, INC.

4. SEE EXHIBIT "A" FOR WRITTEN DESCRIPTION OF CENTERLINE.



WALTER P. SASS
REGISTERED PROFESSIONAL LAND SURVEYOR
TEXAS REGISTRATION No. 4410

TOTAL LENGTH OF CENTERLINE: 985.66 FEET = 59.74 RODS

	PIPELINE EASEMENT: 49,071 SQ. FT. = 1.127 AC.
	TEMPORARY WORKSPACE (TWS): 29,249 SQ. FT. = 0.671 AC.
	ADDITIONAL TEMP. WORKSPACE (ATWS): 140,097 SQ. FT. = 3.22 AC.

REV	DATE	BY	DESCRIPTION	CHK

BLANCHARD REFINING
TCNC - GBR - 001.010
COUNTY OF GALVESTON
GALVESTON COUNTY, TEXAS



WEISSER
Engineering &
Surveying

19500 Park Row | Houston, Texas 77084
T.B.P.E.L.S. Reg. No. F-68 | 10194324
www.weissereng.com | 281.579.7300

DRAWN: W.E.S.

CHECKED BY: RS

SCALE: 1"=100'

DATE: 12/08/25

DATE: 12/08/25

PROJ. NO.: CW565

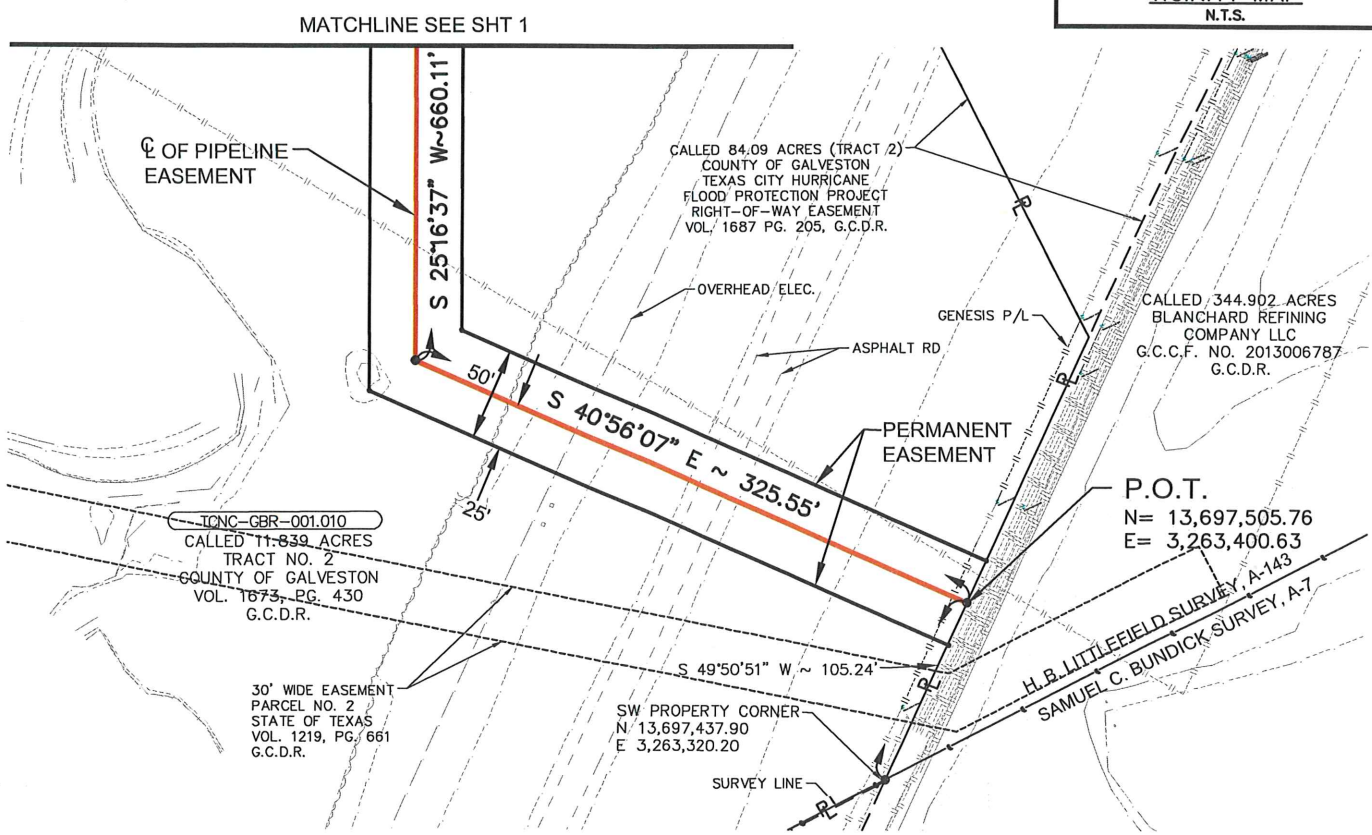
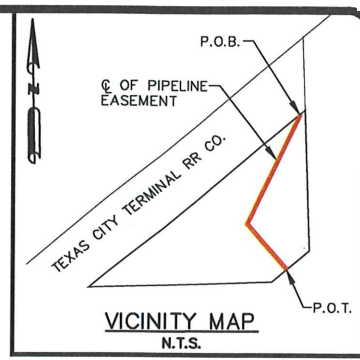
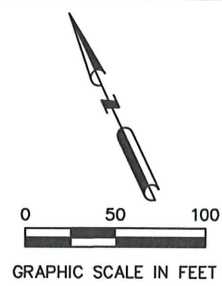
DWG. NO:

TCNC-GBR-001.010

SHEET 1 OF 2

REV.

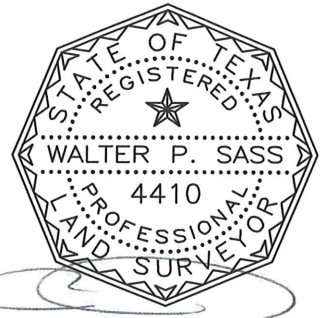
EXHIBIT "B"
GALVESTON COUNTY, TEXAS
H.B. LITTLEFIELD SURVEY, A-143



LEGEND

- P.O.C. POINT OF COMMENCING
- P.O.B. POINT OF BEGINNING
- P.O.T. POINT OF TERMINATION
- G.C.C.F. GALVESTON COUNTY CLERKS FILE
- G.C.D.R. GALVESTON COUNTY DEED RECORDS
- O.P.R.G.C. OFFICIAL PUBLIC RECORDS GALVESTON COUNTY
- I.R. IRON ROD
- I.P. IRON PIPE
- N.T.S. NOT TO SCALE
- FOUND MONUMENT - AS DESCRIBED
- POINT OF INTERSECTION
- PROPERTY LINE
- CENTERLINE OF PERMANENT EASEMENT

- NOTES:
1. TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE No. 4204 NAD 83 (2011) EPOCH 2010.00. THE COORDINATES SHOWN HEREON ARE GRID COORDINATES. ALL DISTANCES ARE GRID DISTANCES IN U.S. SURVEY FEET.
 2. SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS, ENCUMBRANCES, OR ANY OTHER FACTS THAN AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.
 3. SURVEYOR DID NOT ABSTRACT THIS PROPERTY, ALL ABSTRACTING PROVIDED BY SUN COAST LAND SERVICES, INC.
 4. SEE EXHIBIT "A" FOR WRITTEN DESCRIPTION OF CENTERLINE.



TOTAL LENGTH OF CENTERLINE: 985.66 FEET = 59.74 RODS	
	PIPELINE EASEMENT: 49,071 SQ FT = 1.127 AC.
	TEMPORARY WORKSPACE (TWS): 0 SQ.FT. = 0 AC.
	ADDITIONAL TEMP. WORKSPACE (ATWS): 0 SQ.FT. = 0 AC.

WALTER P. SASS
REGISTERED PROFESSIONAL LAND SURVEYOR
TEXAS REGISTRATION No. 4410

REV	DATE	BY	DESCRIPTION	CHK

BLANCHARD REFINING
TCNC - GBR - 001.010
COUNTY OF GALVESTON
GALVESTON COUNTY, TEXAS



WEISSER
Engineering & Surveying
19500 Park Row | Houston, Texas 77084
T.B.P.E.L.S. Reg. No. F-68 | 10194324
www.weissereng.com | 281.579.7300

DRAWN: W.E.S.	DATE: 12/08/25
CHECKED BY: RS	DATE: 12/08/25
SCALE: 1"=100'	PROJ. NO.: CW565

DWG. NO:	REV.
TCNC-GBR-001.010	
SHEET 2 OF 2	



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

***34.**

Consideration of approval of a road opening request from Hermilo Pachon for Avenue G., San Leon and acceptance of the approx. 333 linear feet into the county road maintenance system submitted by Platting & Right-of-Way

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/8/26 3:48 pm

MICHAEL C. SHANNON, PE, CFM
COUNTY ENGINEER



ELIZABETH ROBERTSON
PLATTING & RIGHT-OF-WAY AGENT

THE COUNTY OF GALVESTON
Office of the County Engineer
Platting & Right-of-Way Division
722 Moody, Galveston, TX 77550
(409) 770-5399

July 2, 2026

Honorable Judge Henry
and County Commissioners
Galveston County, Galveston, Texas

Re: Road Opening Request 26-3, Opening of Ave G off of 23rd St, San Leon

Gentlemen,

Mr. Hermilo Pacho submitted a Road Opening Request for the opening of Ave G off of 23rd St, San Leon as shown on the attached exhibit. We are requesting Commissioners Court approve this request and add approximately 333 linear feet to the county road maintenance system.

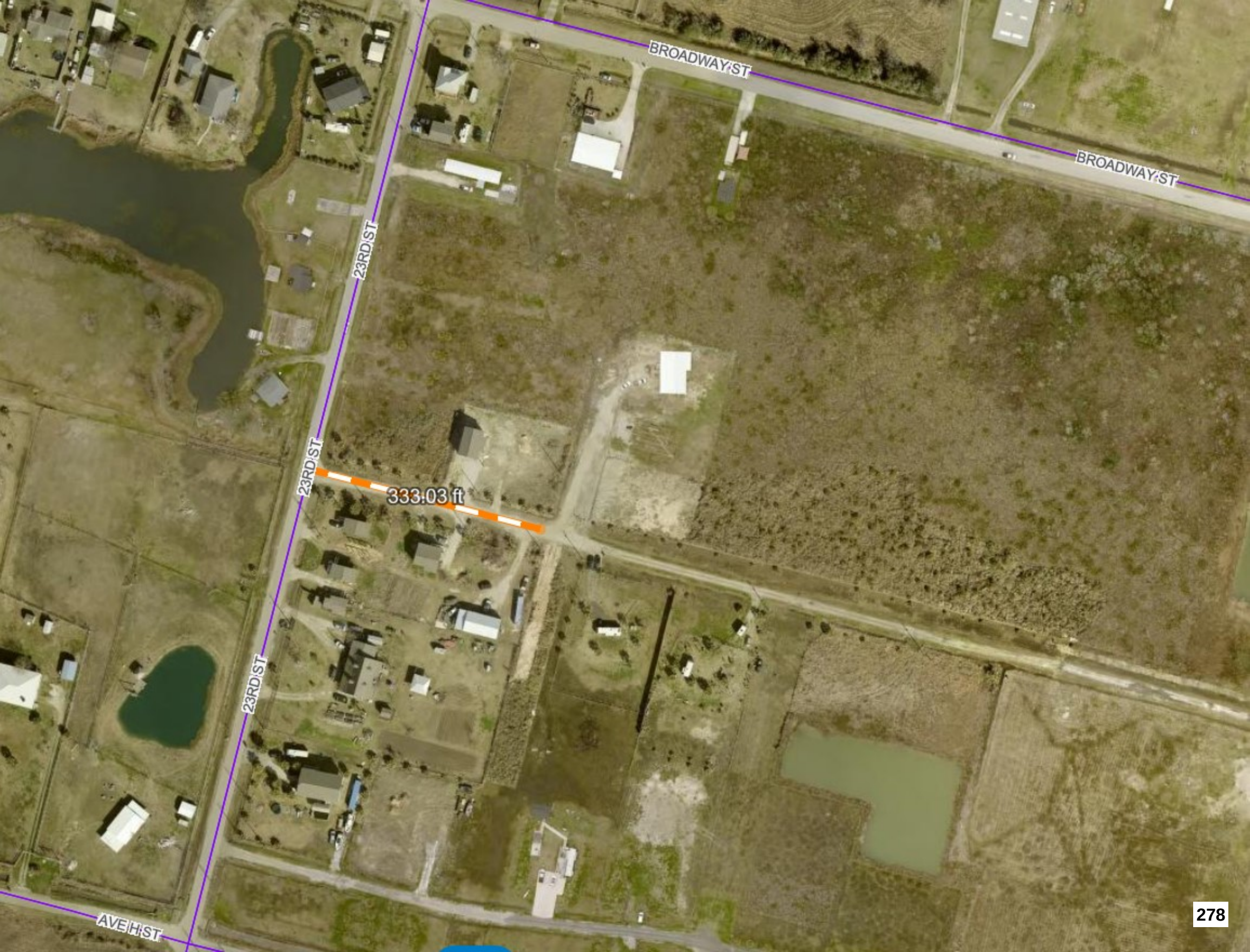
Respectfully,

A handwritten signature in blue ink that reads "ERobertson".

Elizabeth Robertson

Encl.

Cc: Michael Shannon, County Engineer
Zachary Smith, Road Administrator





Record No: ROR-26-3

Road Opening Request

Status: Active

Submitted On: 5/23/2026

Primary Location

29.490603, -94.938320

Owner

No owner information

Applicant



hermilo pachó



281-508-0079



[REDACTED]



2254 avenue G

sanleon, texas 77539

Internal

Commissioner Pct.

1

Name of Survey or League (if applicable)

Name of Subdivision

San Leon Annex

Lot & Block

Lot 19C, Parcel 44-48

Width of Dedicated ROW

60'

Date ROW/Subdivision was recorded

8/15/1919

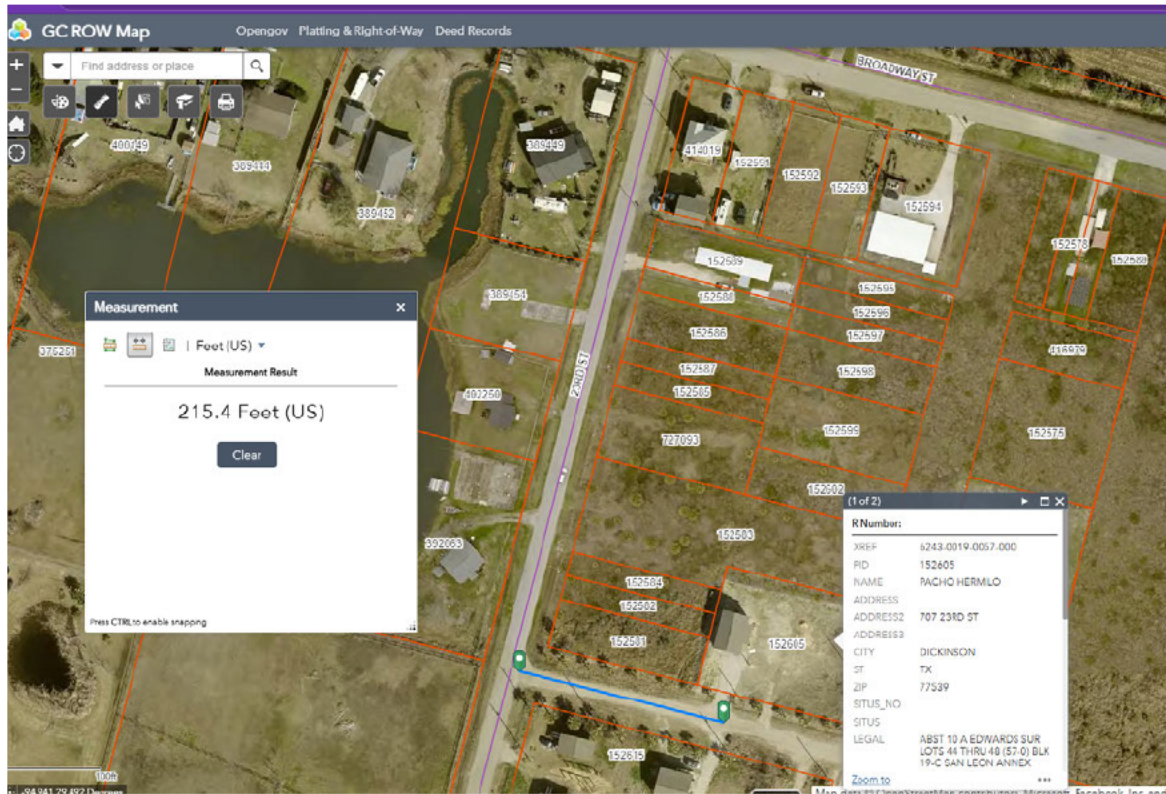
Recorded Plat



San Leon Annex.pdf

Notes 

Applicant is parcel 152605. To get just past their driveway would be approximately 215 LF.



Commissioners Court Date 

—

Commissioners Court Back-up 



No File Uploaded

Approved /Denied by Commissioners Court 

—

Approved Road Length 

—

Number of Lanes 

Road Material 

Ditch Type 

Right-of-Way Information

Name of right-of-way you are requesting to be opened* 

Avenue G

Nearest City/Town*

Sanleon

Do you currently have access to the property by an opened public road?*

No

Approximate length of road requested.*

495

Is a ditch crossing required?*

No

Property Information

**Address or parcel no. for the property you are requesting
the road to be extended to***

2254 avenue G Sanleon texas 77539

Are there any existing structures on the property?*

Yes

Number of Existing Structures* ?

1

Type of Structure(s)* 

House

Do you own any other property in Galveston County?*

Yes

Please list other parcel number(s) here:*

151283,149971,150979,726608,735622,150979 and 758710

Additional Comments

Never had drainage/ ditches on G need them bad????

Applicant Acknowledgments

I acknowledge that I am not a developer, as defined by Section 3.02 of said regulations;*



I acknowledge that if this application is approved, and no existing structures exist, proof that construction on a residence or business will be provided as soon as the road base is installed;*



I acknowledge that if construction of a residence or business has not begun within 60 days of the installation of the base materials, I will be responsible for reimbursing Galveston County for the road construction.*



I acknowledge that I have read Galveston County's Regulations Relating to Opening County Roads;*

 Hermilo Pacho
May 21, 2026



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

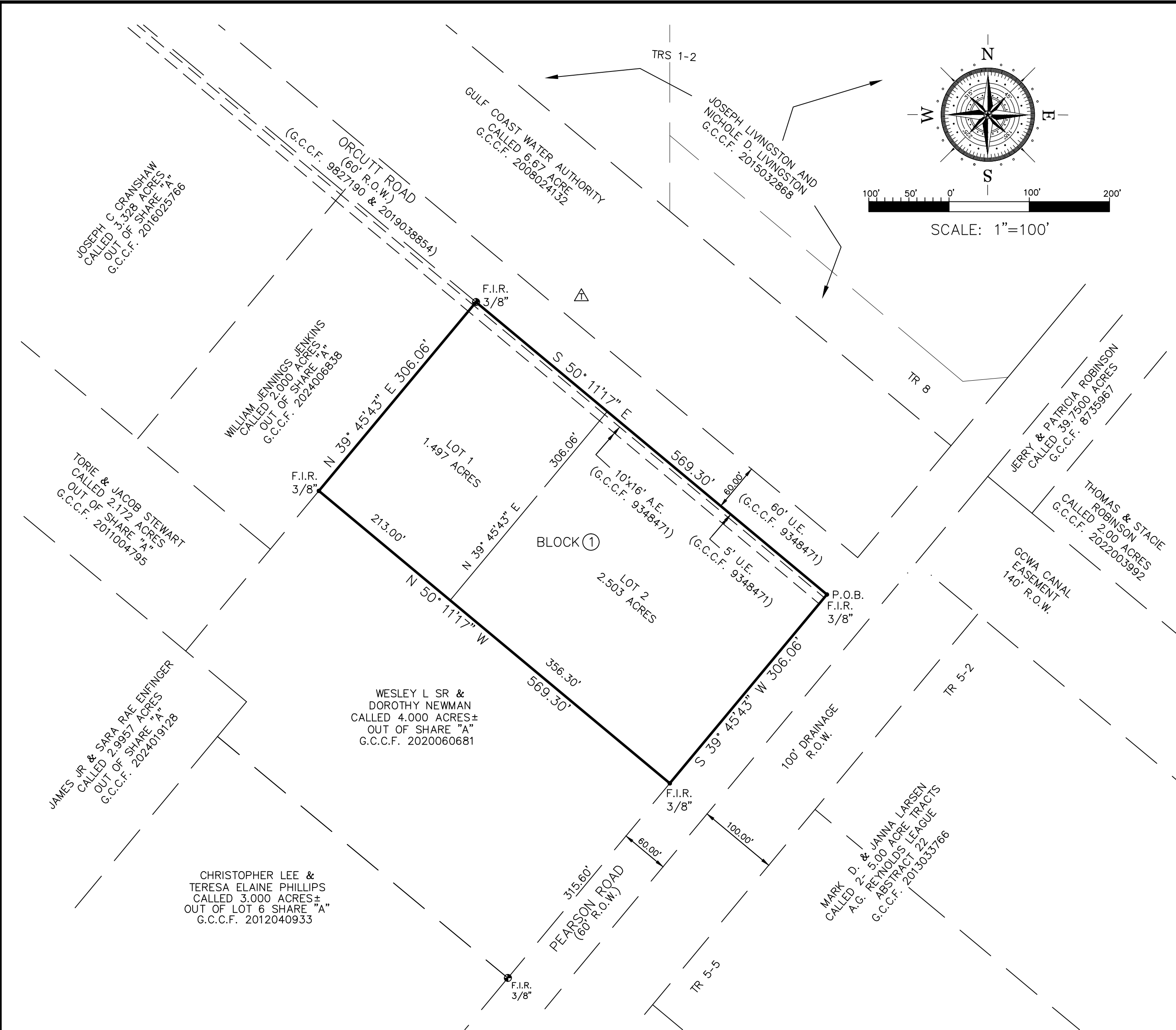
722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

***35.**

Consideration of approval of Shultz Cothorn Acres subdivision submitted by Platting & Right-of-Way

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/8/26 3:41 pm



GENERAL NOTES:

- 1: THIS PLAT WAS PREPARED FROM INFORMATION PROVIDED BY TEXAS AMERICAN TITLE COMPANY, GF NUMBER 2791026-01564, EFFECTIVE DATE OF FEBRUARY 23, 2026 AND DATED MARCH 4, 2026.
- 2: THE SUBJECT PROPERTY SHOWN HEREON IS LOCATED IN ZONE X, ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP NUMBER 48167C0375G, REVISED 8-15-2019. ALL FLOOD INFORMATION NOTED ON THE PLAT REFLECTS THE STATUS PER THE FEMA FIRM MAP THAT IS EFFECTIVE AT THE TIME THAT THE PLAT IS RECORDED. FLOOD PLAIN STATUS IS SUBJECT TO CHANGE AS FEMA FIRM MAPS ARE UPDATED.
- 3: BUILDINGS, FENCES AND OTHER STRUCTURES SHALL NOT BE ERECTED IN CITY OF SANTA FE OR GALVESTON COUNTY DRAINAGE DISTRICT NO. 1 RIGHTS-OF-WAY OR DRAINAGE EASEMENTS. PERMANENT STRUCTURES ARE PROHIBITED IN UTILITY EASEMENTS EXCEPT SURFACE PARKING LOTS, DRIVES AND NON-PERMANENT LANDSCAPING.
- 4: THE DETENTION AND DRAINAGE FACILITIES ARE TO BE MAINTAINED BY THE PROPERTY OWNER(S) OR PROPERTY OWNER(S) ASSOCIATION.
- 5: NO BUILDING PERMIT SHALL BE ISSUED FOR ANY LOT WITHIN THIS SUBDIVISION UNTIL A DETENTION AND DRAINAGE PLAN HAS BEEN APPROVED BY THE GALVESTON COUNTY DRAINAGE DISTRICT NO. 1 OR THE CITY OF SANTA FE.
- 6: ADDITIONAL DRAINAGE EASEMENTS MAY BE REQUIRED AT THE TIME A DRAINAGE PLAN IS SUBMITTED TO GALVESTON COUNTY DRAINAGE DISTRICT NO. 1 FOR APPROVAL.
- 7: PLANTINGS, FLOWER BEDS, OTHER LANDSCAPING OR FILL MATERIALS ARE NOT PERMITTED IN SIDE LOT DRAINAGE SWALES OR DRAINAGE/DETENTION EASEMENTS. MAINTENANCE OF SIDE LOT DRAINAGE SWALES OR DETENTION EASEMENTS ARE THE RESPONSIBILITY OF THE PROPERTY OWNER.
- 8: ALL LOT DRAINAGE WILL BE TYPE A, LOT DRAINS FROM BACK TO FRONT, UNLESS OTHERWISE APPROVED BY THE GALVESTON COUNTY DRAINAGE DISTRICT NO. 1 OR THE CITY OF SANTA FE AND SHOWN ON THE APPROVED DRAINAGE PLAN.
- 9: ALL OF THE PROPERTY SUBDIVIDED IN THE FOREGOING PLAT IS WITHIN THE INCORPORATED BOUNDARIES OF THE CITY OF SANTA FE, TEXAS.
- 10: NO PROPOSED DEVELOPMENT WITHIN THIS PLATTED BOUNDARY SHALL IMPEDE THE NATURAL FLOW OF SURFACE RUNOFF, NOR CAUSE THE FLOODING OF ADJACENT PROPERTIES.
- 11: THE SUBJECT PROPERTY SHOWN HEREON IS LOCATED IN THE THE AR ZONING DISTRICT.
- 12: BENCHMARK: NGS MONUMENT HGCD 59, NAVD88, ELEVATION 22.30 FEET. TEMPORARY BENCHMARK IS A SET MAG NAIL THAT BEARS NORTH 87°07'12" EAST, 131.51 FEET FROM THE NORTH CORNER OF SUBJECT SUBDIVISION. ELEVATION 20.06 FEET.
- 13: BASIS OF BEARINGS: TEXAS STATE PLANE GRID COORDINATE SYSTEM, SOUTH CENTRAL ZONE 4204.

PROPERTY DESCRIPTION:

A TRACT OR PARCEL CONTAINING 4.000 ACRES OF LAND, MORE OR LESS, OUT OF SHARE "A" OF A DIVISION OF THE UPPER 5/6THS OF THE A.G. REYNOLDS LEAGUE, ABSTRACT 21, GALVESTON COUNTY, TEXAS, AS SET FORTH IN CAUSE NUMBER 17,499 OF THE DISTRICT COURT OF GALVESTON COUNTY, TEXAS, SAID 4.00 ACRE TRACT BEING ALL OF THOSE FOUR TRACTS AS CONVEYED BY DEED RECORDED UNDER CLERK'S FILE NUMBER 2001058797 AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT A 3/8-INCH CAPPED IRON ROD FOUND AT A POINT FOR THE INTERSECTION OF THE SOUTHWEST RIGHT-OF-WAY LINE OF ORCUTT ROAD, BASED ON A WIDTH OF 60.00 FEET, AS RECORDED UNDER G.C.C.F. NO. 9827190, WITH THE NORTHWEST RIGHT-OF-WAY LINE OF PEARSON ROAD, BASED ON A WIDTH OF 60.00 FEET, SAID POINT BEING THE EAST CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE SOUTH 39°45'43" WEST, ALONG SAID RIGHT-OF-WAY LINE OF PEARSON ROAD, A DISTANCE OF 306.06 FEET, TO A 3/8-INCH CAPPED IRON ROD FOUND AT A POINT FOR THE SOUTH CORNER OF THE HEREIN DESCRIBED TRACT, SAID POINT BEING ALSO THE EAST CORNER OF A CALLED 4.000 ACRE TRACT, AS CONVEYED TO WESLEY L. NEWMAN BY DEED RECORDED UNDER CLERK'S FILE NUMBER 2020060681;

THENCE NORTH 50°11'17" WEST, ALONG THE COMMON LINE WITH SAID NEWMAN TRACT, A DISTANCE OF 569.30 FEET, TO A 3/8-INCH CAPPED IRON ROD FOUND AT A POINT FOR THE WEST CORNER OF THE HEREIN DESCRIBED TRACT, SAID POINT BEING SITUATED ON THE SOUTHEAST PROPERTY LINE OF A CALLED 2.000 ACRE TRACT, AS CONVEYED TO WILLIAM JENNINGS JENKINS BY DEED RECORDED UNDER CLERK'S FILE NUMBER 2024006838;

THENCE NORTH 39°45'43" EAST, ALONG THE COMMON LINE WITH SAID JENKINS TRACT, A DISTANCE OF 306.06 FEET, TO A 3/8-INCH CAPPED IRON ROD FOUND AT A POINT FOR THE NORTH CORNER OF THE HEREIN DESCRIBED TRACT, SAID POINT BEING SITUATED ON THE SOUTHWEST RIGHT-OF-WAY LINE OF SAID ORCUTT ROAD;

THENCE SOUTH 50°11'17" EAST, ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 569.30 FEET, RETURNING TO THE POINT OF BEGINNING.

CONTAINING WITHIN THESE CALLS 4.000 ACRES.

STATE OF TEXAS }
COUNTY OF GALVESTON }

KNOW ALL MEN BY THESE PRESENTS

WE, JENNIFER DIANNE SHULTZ AND ZOE ELIZABETH SHULTZ, OWNERS HEREINAFTER REFERRED TO AS OWNERS OF THE 4.00 ACRE TRACT DESCRIBED IN THE ABOVE AND FOREGOING MAP OF SHULTZ COTHERN ACRES, DO HEREBY MAKE AND ESTABLISH SAID SUBDIVISION AND DEVELOPMENT PLAN OF SAID PROPERTY ACCORDING TO ALL LINES, DEDICATIONS, RESTRICTIONS AND NOTATIONS ON SAID MAPS OR PLAT AND HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER, ALL STREETS, ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES SHOWN THEREON FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED; AND DO HEREBY BIND OURSELVES, OUR HEIRS, SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL ELEVEN FEET, SIX INCHES (11' 6") FOR TEN FEET (10' 0") PERIMETER GROUND EASEMENTS OR FIVE FEET SIX INCHES (5' 6") FOR SIXTEEN FEET (16' 0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. & A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY ONE FEET, SIX INCHES (21' 6") IN WIDTH.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL TEN FEET (10' 0") FOR TEN FEET (10' 0") BACK-TO-BACK GROUND EASEMENTS OR SEVEN FEET (7' 0") FOR SIXTEEN FEET (16' 0") BACK-TO-BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. & A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS THIRTY FEET") IN WIDTH.

FURTHER, OWNERS DO HEREBY DECLARE THAT ALL PARCELS OF LAND DESIGNATED AS LOTS ON THIS PLAT ARE ORIGINALLY INTENDED FOR THE CONSTRUCTION OF RESIDENTIAL DWELLING UNITS THEREON (OR THE PLACEMENT OF MOBILE HOME SUBDIVISION) AND SHALL BE RESTRICTED FOR SAME UNDER THE TERMS AND CONDITIONS OF SUCH RESTRICTIONS FILED SEPARATELY.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT SHALL BE RESTRICTED TO PREVENT THE DRAINAGE OF ANY SEPTIC TANKS INTO ANY PUBLIC OR PRIVATE STREET, ROAD OR ALLEY OR ANY DRAINAGE DITCH, EITHER DIRECTLY OR INDIRECTLY.

FURTHER, OWNERS DO HEREBY DEDICATE TO THE PUBLIC A STRIP OF LAND THIRTY (30') FEET WIDE ON EACH SIDE OF THE CENTER LINE OF ANY AND ALL BAYOUS, CREEKS, GULLIES, RAVINES, DRAWS, SLOUGHS OR OTHER NATURAL DRAINAGE COURSES LOCATED IN SAID PLAT, AS EASEMENTS FOR DRAINAGE PURPOSES, GIVING THE CITY OF (NAME OF CITY), GALVESTON COUNTY, OR ANY OTHER GOVERNMENTAL AGENCY, THE RIGHT TO ENTER UPON SAID EASEMENT AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES AND STRUCTURES.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT AND ADJACENT TO ANY DRAINAGE EASEMENT, DITCH, GULLY, CREEK OR NATURAL DRAINAGE WAY SHALL HEREBY BE RESTRICTED TO KEEP SUCH DRAINAGE WAYS AND EASEMENTS CLEAR OF FENCES, BUILDINGS, PLANTING AND OTHER OBSTRUCTIONS TO THE OPERATIONS AND MAINTENANCE OF THE DRAINAGE FACILITY AND THAT SUCH ABUTTING PROPERTY SHALL NOT BE PERMITTED TO DRAIN DIRECTLY INTO THIS EASEMENT EXCEPT BY MEANS OF AN APPROVED DRAINAGE STRUCTURE.

FURTHER, OWNERS CERTIFY AND COVENANT THAT THEY HAVE COMPLIED WITH OR WILL COMPLY WITH THE EXISTING GALVESTON COUNTY REGULATIONS HERETOFORE ON FILE WITH THE GALVESTON COUNTY ENGINEER AND ADOPTED BY THE COMMISSIONERS' COURT OF GALVESTON COUNTY.

WITNESS OUR HANDS, THIS _____ DAY OF _____, 2026.

JENNIFER DIANNE SHULTZ _____ ZOE ELIZABETH SHULTZ _____

THE STATE OF TEXAS
COUNTY OF GALVESTON

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED JENNIFER DIANNE SHULTZ AND ZOE ELIZABETH SHULTZ, OWNERS, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS _____ DAY OF _____, 2026.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

MY COMMISSION EXPIRES: _____

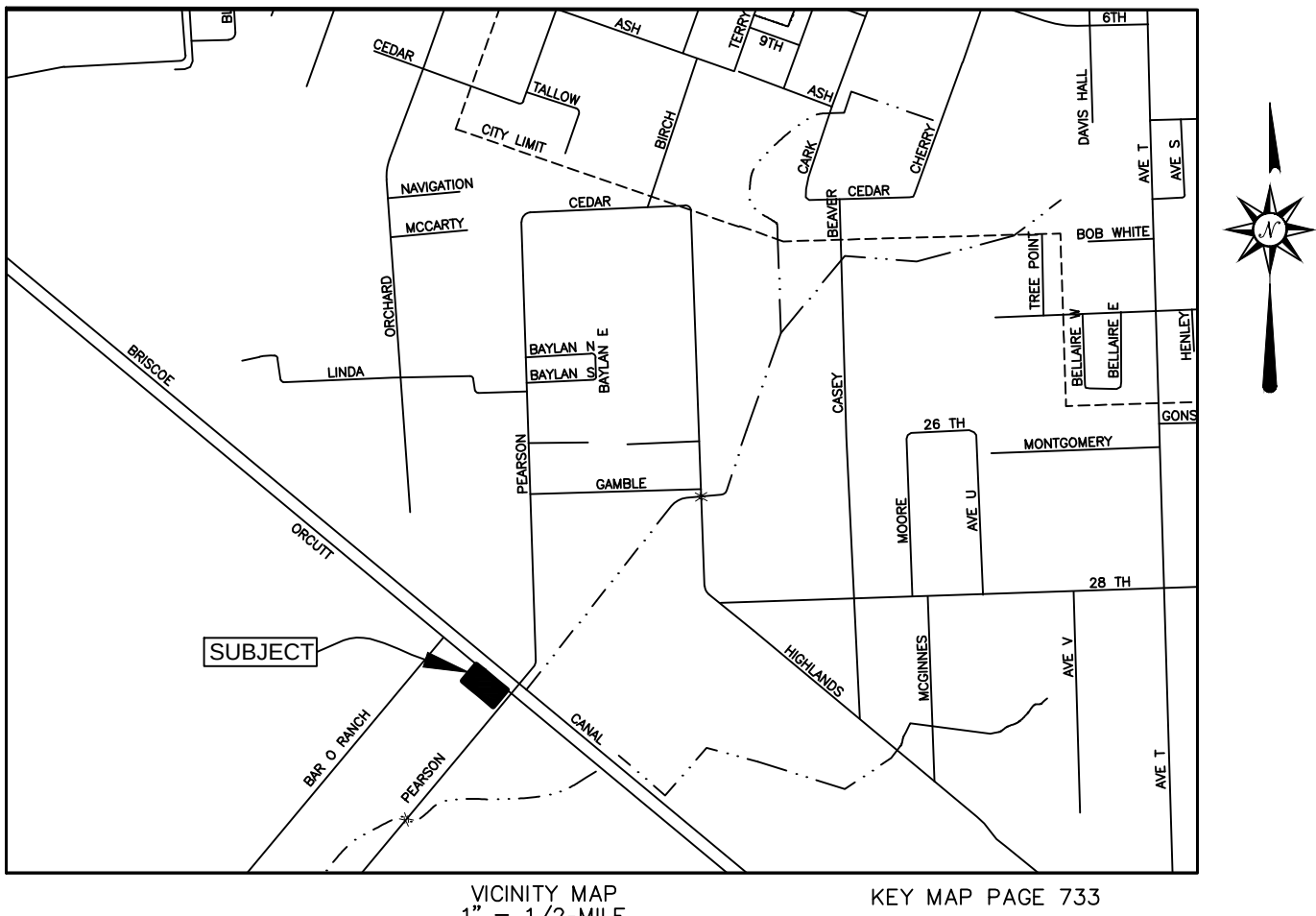
I, MICHAEL C. SHANNON, P.E., CFM, COUNTY ENGINEER OF GALVESTON COUNTY, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE GALVESTON COUNTY COMMISSIONERS' COURT.

MICHAEL C. SHANNON, P.E., CFM, COUNTY ENGINEER

I, TOBY PAUL COUCHMAN, AM REGISTERED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND ACCURATE; WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND; THAT, EXCEPT AS SHOWN ALL BOUNDARY CORNERS, ANGLE POINTS, POINTS OF CURVATURE AND OTHER POINTS OF REFERENCE HAVE BEEN MARKED WITH IRON (OR OTHER OBJECTS OF A PERMANENT NATURE) PIPES OR RODS HAVING AN OUTSIDE DIAMETER OF NOT LESS THAN FIVE EIGHTHS (5/8) INCH AND A LENGTH OF NOT LESS THAN THREE (3) FEET; AND THAT THE PLAT BOUNDARY CORNERS HAVE BEEN TIED TO THE TEXAS COORDINATE SYSTEM OF 1983, SOUTH CENTRAL ZONE

TOBY PAUL COUCHMAN, RPLS
TEXAS REGISTRATION NO.5565

PURPOSE OF DOCUMENT: PLAT REVIEW
SURVEYOR OF RECORD: TOBY PAUL COUCHMAN
REGISTRATION #5565
RELEASE DATE: 07/06/2026
"PRELIMINARY, THIS DOCUMENT SHALL NOT BE RECORDED FOR ANY PURPOSE AND SHALL NOT BE USED OR RELIED UPON AS A FINAL SURVEY DOCUMENT"



LEGEND

G.C.C.F. = GALVESTON COUNTY CLERKS FILE
R.O.W. = RIGHT OF WAY
P.O.B. = POINT OF BEGINNING
F.I.R. = FOUND IRON ROD
U.E. = UTILITY EASEMENT
A.E. = AERIAL EASEMENT

● = PROPERTY CORNER
⊗ = CONTROL MONUMENT
△ = TEMPORARY PROJECT BENCHMARK

APPROVED FOR FILING, WHEREIN GALVESTON COUNTY ASSUMES NO OBLIGATION FOR DRAINAGE, STREETS, ROADS OR MAKING ANY OTHER IMPROVEMENTS IN SAID SUBDIVISION.

DARRELL APPEL _____ MARK HENRY _____
COMMISSIONER, PRECINCT NO. 1 COUNTY JUDGE

THE ABOVE SUBDIVISION TITLED SHULTZ COTHERN ACRES BEING 4.000 ACRES OUT OF SHARE "A" OF A DIVISION OF THE UPPER 5/6THS OF THE A.G. REYNOLDS LEAGUE, ABSTRACT 21, AS MAPPED, APPROVED BY THE COMMISSIONERS' COURT OF GALVESTON COUNTY, TEXAS,

BY ORDER DATED _____, 2026

DWIGHT D. SULLIVAN, COUNTY CLERK
OF GALVESTON COUNTY, TEXAS

STATE OF TEXAS }
COUNTY OF GALVESTON }

KNOW ALL MEN BY THESE PRESENTS

I, DWIGHT D. SULLIVAN, COUNTY CLERK, GALVESTON COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE WRITTEN INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE ON _____, 2026, AT _____ O'CLOCK, __M, AND DULY RECORDED ON _____, 2026 AT _____ O'CLOCK, __M., IN INSTRUMENT NUMBER _____, GALVESTON COUNTY RECORDS.

WITNESS MY HAND AND SEAL OF OFFICE, AT GALVESTON, TEXAS, THE DAY AND DATE LAST ABOVE WRITTEN.

DWIGHT D. SULLIVAN, COUNTY CLERK,
GALVESTON COUNTY, TEXAS.

BY _____
DEPUTY

SHULTZ COTHERN ACRES

A SUBDIVISION OF 4.000 ACRES OF LAND OUT OF SHARE "A"
OF A DIVISION OF THE UPPER 5/6THS OF THE A.G. REYNOLDS
LEAGUE, ABSTRACT 21,
GALVESTON COUNTY, TEXAS.

GALVESTON COUNTY, TEXAS

2 LOTS 1 BLOCK

JULY 06 2026

PRO-SURV
SURVEYING & MAPPING SERVICES
P.O. BOX 1366
FRIENDSWOOD, TX 77549
PHONE: 281-996-1113
EMAIL: orders@prosurv.net
T.B.P.E.L.S. FIRM #10119300

OWNERS
JENNIFER DIANNE SHULTZ
ZOE ELIZABETH SHULTZ
14935 ORCUTT
SANTA FE, TEXAS 77510
PHONE: 409-904-4446



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

***36.**

Consideration of approval of application from James and Laura Leteff for a partial replat of Alta Loma Outlots subdivision submitted by Platting & Right-of-Way

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/8/26 6:31 pm

On this the 20th day of July, 2026, the Commissioners' Court of Galveston County, Texas convened in a special meeting with the following members thereof present:

Mark Henry, County Judge;
Darrell A. Apffel, Commissioner, Precinct No. 1;
Joe Giusti, Commissioner, Precinct No. 2;
Hank Dugie, Commissioner, Precinct No. 3;
Robin Armstrong MD, Commissioner, Precinct No. 4;
Dwight Sullivan, County Clerk

when the following proceedings, among others, were had, to-wit:

WHEREAS, the subdivision plat of Alta Loma Outlots is presently on file with the County Clerk of Galveston County. It may be found in recorded in Volume 113, Page 9 of the Map Records of Galveston County, Texas; and

WHEREAS, by the application attached hereto as Exhibit "A", James and Laura Leteff have filed their Petition and Application for permission to revise a portion of Outlots 439 and 456; and

WHEREAS, the Commissioners Court has determined that the revision to the subdivision plat does not affect a public interest or public property of any type under Section 232.009(c) of the Local Government Code; and

WHEREAS, Local Government Code, Sec. 232.009 requires notice of this application be posted on the county website for at least 30 days preceding the date of the meeting to consider the application; and

BE IT THEREFORE ORDERED, that the time and place at which this Court will meet to consider the application and to hear public comments on the revision of the subdivision plat will be August 31, 2026, at 9:30 a.m. in the following location:

Galveston County North Annex
174 Calder
League City, Texas

UPON MOTION DULY MADE AND SECONDED the above Order was passed this 20th day of July, 2026.

COUNTY OF GALVESTON, TEXAS

BY: _____
Mark Henry, County Judge

ATTEST:

Dwight Sullivan, County Clerk

By: _____, Deputy



Record No: PLAT-26-18

Subdivision Platting and Replatting

Status: Active

Submitted On: 6/18/2026

Primary Location

29.326398, -95.064292

Owner

No owner information

Applicant

 Zack Cayton

 409-938-8700

 @ [REDACTED]

 2805 25th Avenue North
Texas City, Texas 77590

Property Owner

Is the applicant the owner?*

No

Property Owner Name* 

James and Laura Leteff

Company Contact 

Owner Mailing Address*

8602 FM 2004

Owner City*

Santa Fe

Owner State*

Texas

Owner ZIP Code*

77510

Owner Email*

[REDACTED]

Owner Phone*

713-875-2928

General Information

Type of Plat*

Replat

Name of Proposed Plat/Amended Plat*

Letteff Acres

Number of Original Lots*

2

Number of Proposed Lots*

1

Number of Proposed Reserves*

0

Total Number of Lots and Reserves

1



Total Acreage of Proposed Plat*

5

Legal Description of Proposed Location* ?

BEING A REPLAT OUT OF AND PART
OF OUTLOT 439, AND OUTLOT 456, OF
ALTA LOMA OUTLOTS VOLUME 113,
PAGE 9 GALVESTON COUNTY MAP
RECORDS GALVESTON COUNTY,
TEXAS

Purpose of Proposed Replat or Amending Plat*

To combine two tracts into one

Is proposed Property located within Texas City or
Santa Fe ETJ?*



Not Applicable

Drainage District* ?

Not Within A Drainage District

Is your proposed subdivision or replat within 1000
feet of Mean High Tide?*



No

Water Supply*

Private - Well

Sewage Disposal*

Private Septic

Are any roads proposed in the plat?*

No

Is there a lienholder on the property?*

No

Additional Information or Comments

Are there any existing structures on the property?*

Yes

Acknowledgement and Signature

Applicant is aware that they must provide an adequate easement and drainage improvements to an adequate outfall without adversely affecting existing conditions (the applicant's engineer should fully review drainage design requirements in the subdivision regulations). In most cases the applicant must provide mitigation for increased run off, fill and other impacts (i.e. on site detention or other means.). Public roads can not be routed thru private detention areas.

Minimum lot sizes are required by the Galveston County Health District for subdivisions with septic and/or water wells.

All subdivisions require the filing of a plat and compliance with the County's Subdivision Regulations before work begins.

Applicant is fully aware of the County Subdivision regulations and the requirements for paving, drainage & testing, and inspection.

All road and drainage construction materials must be pre-approved and inspection and testing must be coordinated with the county inspector before the work begins.

Subdivision Regulations can be found by clicking [HERE](#).

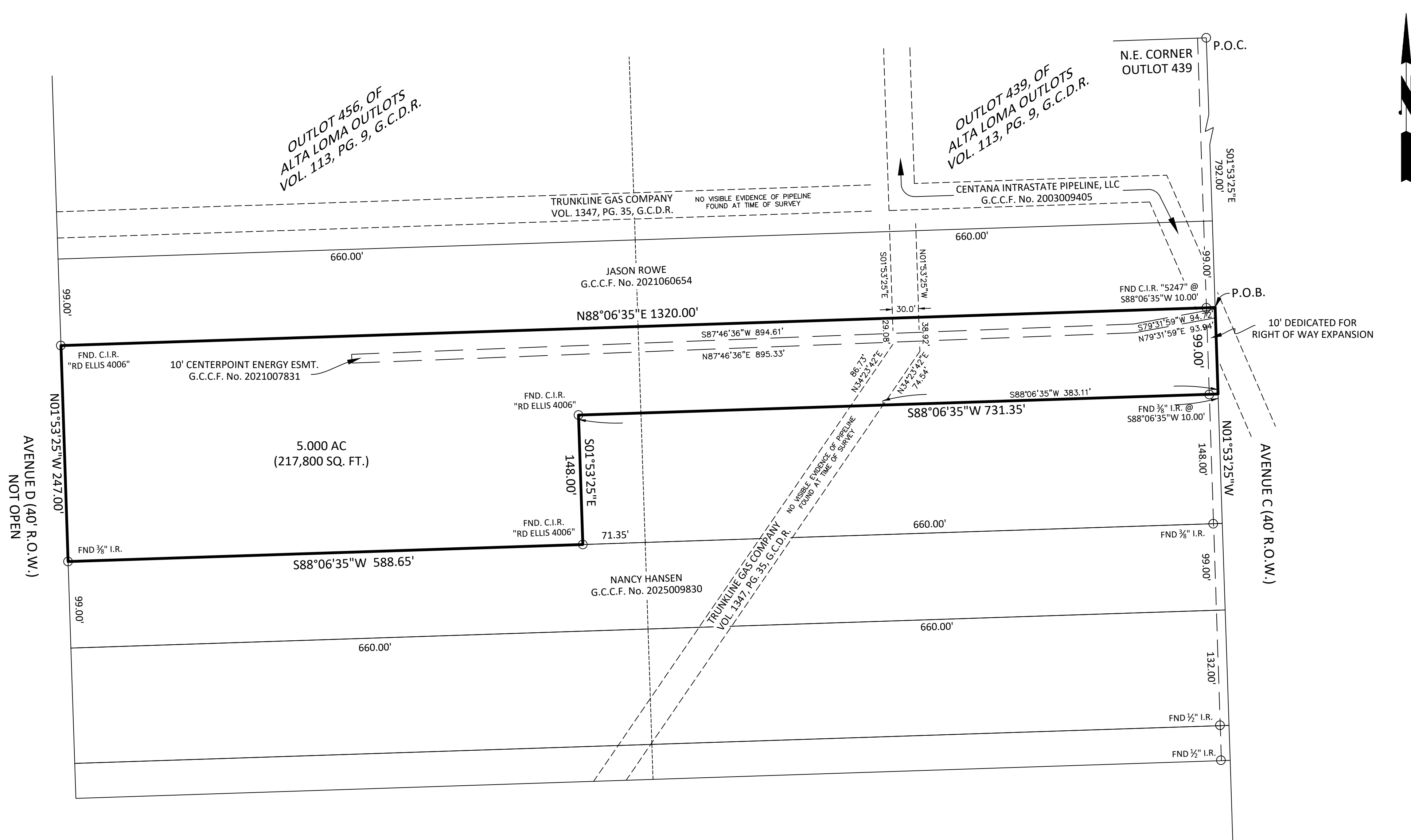
Drainage Detention Guidelines can be found by clicking [HERE](#).

I have read and acknowledge the above*



Zack Cayton

Jan 12, 2026



METES AND BOUNDS DESCRIPTION

BEING a 5,000 acre (217,800 Sq. Ft.) tract of land out of and a part of Outlots 439 and 456 of Alta Loma Outlots, a subdivision in Galveston County, Texas, according to the map or plat thereof recorded in Volume 113, Page 9, of the Deed Records of Galveston County, Texas, said 5,000 acre tract being more particularly described by metes and bounds as follows:

COMMENCING at the northeast corner of said Outlot 439, and being in the west right of way line of Avenue "C" (40' R.O.W.);

THENCE S01°53'25"E along and with the west right of way line of said Avenue "C", a distance of 792.00 feet to the POINT OF BEGINNING of the tract herein described, same being the southeast corner of a tract of land described in conveyance to Jason Rowe in Galveston County Clerk's File (G.C.C.F.) No. 2021060654, and from which a capped iron rod (C.I.R.) stamped "5247" was found for reference at S88°06'35"W 10.00'

THENCE continuing S01°53'25"E along and with the west right of way line of said Avenue "C", a distance of 99.00 feet to a point for the southeast corner of the tract herein described same being the northeast corner of a tract of land conveyed to James Parks, as described in G.C.C.F. No. 2018015823;

THENCE S88°06'35"W, along and with the north line of said Parks tract passing at 10.00 feet a C.I.R. found for reference, and passing at 660.00 feet the east line of said Outlot 456, and continuing for a total distance of 731.35 feet to a C.I.R. stamped "RD Ellis 4006" found for an interior corner of the tract herein described;

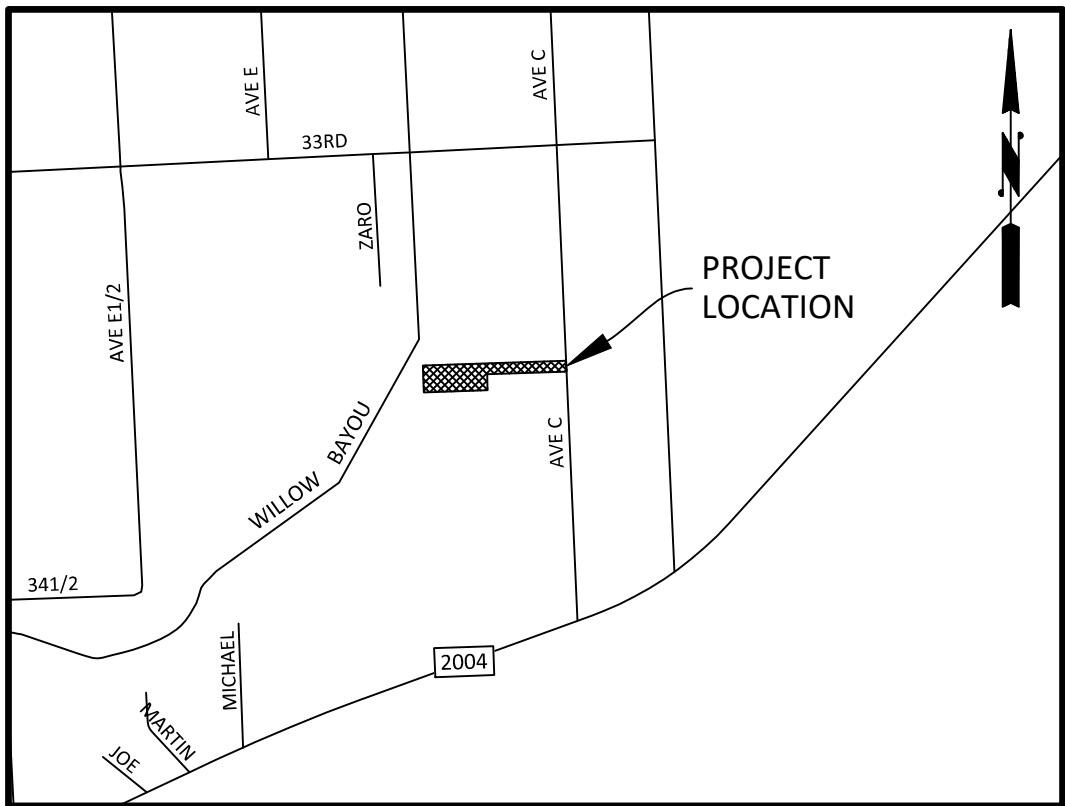
THENCE S01°53'25"E, parallel to the east right of way line of Avenue D (40' R.O.W.), a distance of 148.00 feet to a C.I.R. stamped "RD Ellis 4006" found for the southeast corner of the tract herein described, and being in the north line of a tract of land described in conveyance to Nancy Hansen in G.C.C.F. No. 2025009830;

THENCE S88°06'35"W, W along and with the north line of said Hansen tract, a distance of 588.65 feet to a 3/8 inch iron rod, found for the southwest corner of the tract herein described, and being in the east line of a of said Avenue D (40' R.O.W.);

THENCE N01°53'25"W, along and with the east line of said Avenue D (40' R.O.W.), a distance of 247.00 feet to a C.I.R. stamped "RD Ellis 4006" found for the northwest corner of the tract herein described, and being in the south line of a said Rowe tract;

THENCE N88°06'35"E along and with the south line of said Rowe tract, passing at 660.00 feet the east line of said Outlot 456, and continuing for a total distance of a distance of 1320.00 feet to the POINT OF BEGINNING of the tract herein described.

Basis of Bearing: Grid North Texas State Coordinate System, NAD83, South Central Zone.



VICINITY MAP (N.T.S.)

STATE OF TEXAS
COUNTY OF GALVESTON

This is to certify that we, James Leteff and Laura Leteff are the legal owners of the land shown on this plat, being the tract of land as conveyed to us by deed dated and recorded in Galveston County Clerks File No. 2019066309 and G.C.C.F. No. 2025054845, of the Deed Records of Galveston County, Texas, and designated herein as LETEFF ACRES, in Galveston County, Texas.

FURTHER, we, the undersigned, do hereby DEDICATE to the use of the public forever all streets, alleys, parks, watercourses, drains, easements, and public places shown on this plat for the purpose and consideration therein expressed.

FURTHER, we, the undersigned, do hereby certify that this plat does not attempt to amend or removed any covenants or restrictions.

James Leteff

Laura Leteff

STATE OF TEXAS
COUNTY OF _____

BEFORE ME, the undersigned authority, on this day personally appeared James Leteff, known to me to be the persons whose name is subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and considerations therein described.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this _____ day of _____, 20____.

NOTARY PUBLIC
MY COMMISSION EXPIRES, _____, 20____

STATE OF TEXAS
COUNTY OF _____

BEFORE ME, the undersigned authority, on this day personally appeared Laura Leteff, known to me to be the persons whose name is subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and considerations therein described.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this _____ day of _____, 20____.

NOTARY PUBLIC
MY COMMISSION EXPIRES, _____, 20____

The above subdivision titled LETEFF ACRES, as mapped, approved by the Commissioners' Court of Galveston County, Texas, by order dated _____, 20____.

Dwight D. Sullivan
County Clerk
Of Galveston County, Texas

Dwight Sullivan, County Clerk
Galveston County, Texas.

By _____ Deputy

APPROVED for filing, wherein Galveston County assumes no obligation for drainage, streets, roads or making any other improvements in said subdivision.

Honorable Joe Giusti
Commissioner, Precinct No. 2

Mark Henry
County Judge

I, Michael C. Shannon P.E., CFM, County Engineer of Galveston County, do hereby certify that the plat of this subdivision complies with all of the existing rules and regulations of this office as adopted by the Galveston County Commissioners' Court.

Michael C. Shannon
County Engineer

GENERAL NOTES:

- All bearings referenced to the Texas State coordinate system, South Central Zone.
- This plat was prepared to meet Galveston County requirements.
- This property lies within Flood Zone "X" as shown on FIRM Map Number 48167C0380G, dated 08/15/2019.
- Structures shall not be built on easements or rights of way.

ABBREVIATIONS

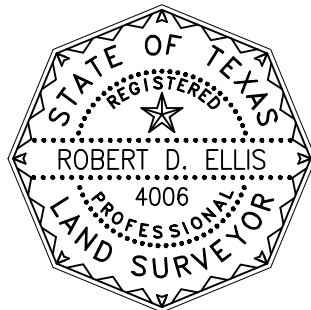
G.C.D.R. - GALVESTON CO. DEED RECORDS
G.C.C.F. NO. - CLERK'S FILE NUMBER
P.O.C. - POINT OF COMMENCEMENT
P.O.B. - POINT OF BEGINNING

KNOWN ALL MEN BY THESE PRESENTS:

That I, Robert D. Ellis, do hereby certify that I made an actual and accurate survey of the platted land, and that the corner monuments shown on the foregoing plat were properly placed under my personal supervision.

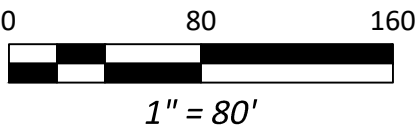
Preliminary, this document shall not be recorded for any purpose and shall not be used or viewed or relied upon as a final survey document.

Robert D. Ellis, RPLS
Tex. Reg. No. 4006



BEING A REPLAT OUT OF AND PART OF
OUTLOT 439, AND OUTLOT 456,
OF ALTA LOMA OUTLOTS
VOLUME 113, PAGE 9
GALVESTON COUNTY MAP RECORDS
GALVESTON COUNTY, TEXAS

DEC. 15, 2025





GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

***37.**

Consideration of contract amendment no. 1 for Engineering Services between Galveston County and DCCM Infrastructure, Inc., formerly known as Binkley & Barfield, Inc., for the purpose of updating the Contractor's legal name, submitted by the County Engineer

Approval History

Seq #	Approver	Action	Action Date
1	Michael Shannon	Approve	7/10/26 9:15 am
2	Veronica Van Horn	Approve	7/10/26 10:27 am
3	Dianna Martinez	Approve	7/10/26 3:53 pm

State of Texas
County of Galveston

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§
§

This **Contract Amendment No. 1 (“Amendment”)** for Engineering Services is entered into by and between **Galveston County, Texas (“County”)** and **DCCM Infrastructure, Inc.**, formerly known as **Binkley & Barfield, Inc. (“Contractor”)**, for the purpose of updating the Contractor’s legal name on the Agreement identified below.

1. Background

1.1 The County and Contractor entered into an Engineering Agreement under **RFQ #B242018 “Professional Engineering Services for County Projects”** to perform **2025 Bond Program Management**.

1.2 On January 26, 2026, Contractor notified the County that Binkley & Barfield, Inc. has officially changed its name to DCCM Infrastructure, Inc. and that the change reflects consolidation under the DCCM brand. Contractor further stated that this is only a change in name and not a change in entity, and that all existing contractual obligations remain in effect.

1.3 The County desires to formally update the Agreement to reflect the Contractor’s new legal name.

2. Amendment

2.1 **Name Change.** All references in the Agreement to **“Binkley & Barfield, Inc.”** are hereby amended to refer to **“DCCM Infrastructure, Inc.”**

2.2 **No Assignment.** This Amendment does not constitute an assignment, transfer, or delegation of the Agreement. Contractor affirms that the name change does not alter its corporate existence, tax identification, ownership, or responsibility for performance under the Agreement.

2.3 **Effect of Amendment.** Except as expressly modified herein, all terms, conditions, obligations, and provisions of the Agreement remain unchanged and in full force and effect.

3. Representations

Contractor represents that the name change is administrative only, does not affect the entity’s legal status, and does not modify any obligations, warranties, insurance requirements, or indemnities under the Agreement.

4. Execution

This Amendment is effective July 6, 2026, and shall be attached to and made part of the Agreement.

Galveston County

Binkley & Barfield, Inc.

By: _____
Mark Henry, County Judge

By: _____
David A. Hamilton, PE, Executive VP

Attest: _____
Dwight D. Sullivan, County Clerk



January 26, 2026

Via: E-Mail

Michael C. Shannon, PE, CFM
County Engineer
Galveston County
722 Moody Avenue, 1st Floor
Galveston, Texas 77550

Re: Notification of Entity Name Change
2025 Bond Program Management
Galveston County
Project No. 1307.0000

Dear Michael C. Shannon, PE, CFM:

We are excited to announce that Binkley & Barfield, Inc., has officially changed its name to DCCM Infrastructure, Inc. DCCM acquired Binkley & Barfield in August of 2021, and this name change is a part of the transition to consolidate under one common brand - DCCM. Rest assured: we are still the same people delivering the same high-quality services, and we are fully upholding the terms of our agreements.

Because this is only a change in name, and not a change in entity, there is no need to assign or amend our agreement with you. However, should you feel more comfortable executing an amendment to our contract to reflect this name change, we are happy to do so. If you require further information or have any questions about this name change, please do not hesitate to contact me directly at 713.869.3433 Ext. 2756 or aforrest@dccm.com.

Thank you for your time and attention. We look forward to continuing our work with you.

Regards,

DCCM Infrastructure, Inc.

A handwritten signature in blue ink, reading "Amber Forrest". The signature is fluid and cursive, with the first name "Amber" and last name "Forrest" clearly visible.

Amber Forrest, PE
Sr. Managing Director - Transportation
aforrest@dccm.com

cc: Nancy Baher, PE

State of Texas

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County of Galveston

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AGREEMENT FOR ENGINEERING SERVICES

PARTIES

This Agreement for Engineering Services (the "Agreement") is made and entered into by and between the County of Galveston, a political subdivision of the State of Texas, acting by and through its Galveston County Commissioners Court (the "County"), and **Binkley & Barfield Inc.** (the "Engineer"), each of whom is a Party hereto and who are collectively referred to herein as the Parties.

RECITALS

The County conducted a Request for Qualifications, Number **RFQ # B242018**, entitled "Professional Engineering Services for County Projects" (the "RFQ"), to procure professional engineering services to perform the engineering services for **2025 Bond Program Management** within the County (the "Project"), which is further described herein and which such services are within the scope of the practice of engineering.

The Engineer timely submitted a statement of qualifications in the RFQ, is a licensed engineer in the State of Texas, and wishes to perform said services.

Now Therefore, for and in consideration of the covenants and agreements contained herein, the receipt and sufficiency of which is hereby acknowledged, the Parties agree as follows:

CONTRACTUAL UNDERTAKINGS

SECTION I RETENTION OF ENGINEER

The County, by and through this Agreement, retains the Engineer to perform professional engineering services in connection with the Project, and the Engineer, by and through this Agreement, agrees to perform said professional engineering services in connection with the Project.

SECTION II CHARACTER AND EXTENT OF SERVICES

The Engineer shall render professional engineering services necessary for the development of the Project, limited to the following and performed in accordance with existing local, State and Federal regulations, as set out in the Scope of Services attached hereto as Exhibit "A".

The Scope of Services and Response attached hereto as Exhibit "A" is also made a part of

this Agreement for all purposes. But, if any terms of Exhibit "A" conflicts with any existing State of Texas, Texas Department of Transportation, local, or Federal laws, rules or regulations, the State, Federal or local laws, rules or regulations shall control.

The character and extent of services outlined above shall be considered complete upon approval by County, acting by and through its County Engineer, of the various drawings, data and tasks outlined in Exhibit "A".

All Services provided by Engineer shall be of good quality and shall be performed in a professional manner. The standard of care for all professional engineering and related Services performed or furnished by Engineer and the Response under this Agreement will be the care and skill ordinarily used by other competent engineers practicing under the same or similar circumstances and professional license. Engineer will re-perform any Services not meeting this standard without additional compensation. Engineer will perform its services as expeditiously as is prudent considering the ordinary professional skill and care of a competent engineer.

Additional services that may be required after approval of these documents by the County, or required by State or Federal regulations published in the State or Federal Register after the date of execution of this Agreement, shall not be considered as covered by the initial price and scope of this agreement. If the foregoing occurs or for any other required changes in scope, County and Engineer will attempt to negotiate a change order first on a flat fee basis. If a flat fee cannot be negotiated due to the nature of the work involved, with the approval of the County Engineer, work may be performed on a time and materials basis according to the schedule in Exhibit A, subject to the maximum amount payable in Section V. County may, but is not required, to negotiate with Engineer for a change in the maximum amount payable to accommodate changes in the work.

SECTION III PERIOD OF SERVICES

This Agreement shall be effective upon execution by the County and by the Engineer, with the date of the Party signing last in time, and shall remain in force until satisfactory completion of all services described herein or termination under the provisions hereinafter provided in section VIII.

After execution of Agreement, Engineer shall submit a Project Time Schedule to the County Engineer, which shall be diligently followed during performance of services. It is understood by the County that the Engineer will make every effort to expedite completion of the Project.

SECTION IV COORDINATION WITH THE COUNTY

The Engineer agrees to perform the services diligently after authorization to proceed. The Engineer agrees to perform all other services diligently and within the agreed upon time schedule.

The Engineer shall hold periodic conferences with the County Engineer to the end that the Project, as perfected, shall have full benefit of the County's experience and knowledge of existing needs and facilities and be consistent with the County's current policies and construction standards. To implement this coordination, the County Engineer shall make available to the Engineer for use in

the Project, all existing plans, maps, field notes, statistics, computations and other data in its possession relative to the Project. Engineer shall submit a monthly progress report of project status to the County Engineer and the County Engineer is the County's designated point of contact for this Agreement.

SECTION V THE ENGINEERS'S COMPENSATION

As set forth in Exhibit "A" attached hereto, the County shall compensate the Engineer for services performed under this Agreement per the compensation amounts shown in Exhibit "A" for design and construction phase services.

Notwithstanding the foregoing, the maximum amount payable under this Contract is **\$198,452.00** including expenses which the Engineer exceeds at its own risk. The maximum amount payable may be revised in the event of changes in extent, complexity, or character of work requiring such revisions upon the prior mutual, written agreement by the County and the Engineer. No revisions in the maximum amount payable will be permitted unless previously authorized in writing by the County.

Payments to the Engineer for authorized services will be made by the County within 45 calendar days upon presentation of monthly statements by the Engineer to the County reflecting Engineer's performance of such services, unless disputed by the County. Additionally, the County agrees that it shall review the monthly statements and if disputing, shall notify the Engineer of the County's dispute no later than thirty (30) days after the County's receipt of the monthly statement. All remittances shall be mailed or delivered to Engineer's office. Engineer further agrees that all monthly statements shall detail its services under this Agreement and, if this Agreement is funded through Federal dollars, comply with applicable Federal requirements associated with costs.

SECTION VI OWNERSHIP OF DOCUMENTS

Original documents, plans, designs and survey notes ("Documents") belong to and remain the property of the County, in consideration of which it is mutually agreed that the County will use them solely in connection with the Project or as required by law, save with the express consent of the Engineer. The Engineer may retain copies of such Documents.

County contracts are subject to all legal requirements provided by county, state or federal statutes, rules and regulations.

Engineer acknowledges that Galveston County is a governmental entity which conducts its meetings in accordance with the Texas Open Meetings Act and whose certain records are available to the public under the Texas Public Information Act. In accordance with Title 5, Chapters 551 and 552 of the Texas Government Code, this Agreement is an open record under the Public Information Act and as such, will be discussed and voted upon in a public meeting. Any request made to either inspect or acquire a copy of this Agreement or the Documents produced as a result of this Agreement will not violate the terms of this Agreement.

SECTION VII DISPUTE RESOLUTION

If a dispute arises out of or relates to a breach of this Agreement, and if the dispute cannot be settled through negotiation, then the Engineer and the County agree to submit the dispute to mediation. In the event the Engineer or the County desires to mediate any dispute, it shall notify the other Party in writing of the dispute desired to be mediated. If the Parties are unable to resolve their differences within ten days of the receipt of such notice, such dispute shall be submitted for mediation in accordance with the procedures and rules of the American Arbitration Association (or any successor organization) then in effect. The deadline for submitting the dispute to mediation can be changed if the Parties mutually agree in writing to extend the time between receipt of notice and submission of mediation. The expenses of the mediator shall be shared 50 percent by the Engineer and 50 percent by the County. This requirement to seek mediation shall be a condition required before filing an action at law or in equity.

SECTION VIII TERMINATION

The County may terminate the Agreement with or without cause, or for convenience by giving to the Engineer at least thirty (30) calendar days' advance notice in writing. Upon receipt or delivery of such notice, the Engineer shall discontinue all services in connection with the performance of this Agreement and shall proceed to cancel promptly all existing orders and contracts insofar as such orders or contracts are chargeable to this Agreement. As soon as practicable after receipt of notice of termination, the Engineer shall submit a statement showing in detail, the services performed under this Agreement to the date of termination.

The County shall then pay the Engineer promptly for that portion of the prescribed charges which the services actually performed under this Agreement bear to the total services called for under the Agreement, less such payments on account of the charges as have been previously made. Copies of all completed or partially completed surveys, reports, designs, plans, specifications and all other documents prepared under this Agreement shall be delivered to the County Engineer when and if this agreement is terminated, but subject to the restrictions, as to their use, as set forth in Section VI.

SECTION IX INSURANCE

The Engineer shall obtain and maintain, throughout the term of the Agreement, insurance of the types and in the minimum amounts set forth below.

The Engineer shall, upon request by the County, furnish certificates of insurance to the County evidencing compliance with the insurance requirements herein. Certificates shall indicate name of the Engineer, name of insurance company, policy number, and terms and limits of coverage. The Engineer shall cause its insurance companies to provide the County with at least thirty (30) days' prior written notice of any reduction in the limit of liability by endorsement of the policy,

cancellation or non-renewal of the insurance coverage required under this Agreement. The Engineer shall obtain such insurance from such companies having a Best's rating of B+/VII or better, licensed or approved to transact business in the state in which the Services shall be performed, Texas, and shall obtain such insurance of the following types and minimum limits.

a. Workers' Compensation insurance in accordance with the Laws of the State of Texas, or state of hire/location of Services, and Employer's Liability coverage with a limit of not less than \$500,000 each employee for Occupational Disease; \$500,000 policy limit for Occupational Disease; and Employer's Liability of \$500,000 each accident.

b. Commercial General Liability insurance including coverage for Products/Completed Operations, Blanket Contractual, Contractors' Protective Liability, Broad Form Property Damage, Personal Injury/Advertising Liability, and Bodily Injury and Property Damage with limits of not less than:

\$2,000,000	general aggregate limit
1,000,000	each occurrence, combined single limit
1,000,000	aggregate Products, combined single limit
1,000,000	aggregate Personal Injury/Advertising Liability
50,000	Fire Legal Liability
5,000	Premises Medical

c. Business Automobile Liability coverage applying to owned, non-owned and hired automobiles with limits not less than \$1,000,000 each occurrence combined single limit for Bodily Injury and Property Damage combined.

d. Umbrella Excess Liability insurance written as excess of Employer's Liability, with limits not less than \$1,000,000 each occurrence combined single limit.

e. Professional Liability insurance with limits not less than \$1,000,000 each claim/annual aggregate.

The County and the County's agents and employees shall be added as additional insureds to all coverages required above, except for those requirements in paragraphs "a" and "e". All policies written on behalf of the Engineer shall contain a waiver of subrogation in favor of the County and the County's agents and employees, with the exception of insurance required under paragraph "e". Additionally, the Contractor's commercial general liability insurance must provide any defense provided by the policy to Galveston County, its officials, employees, and agents.

SECTION X VENUE AND CHOICE OF LAW

This Agreement shall be construed and enforced for all purposes pursuant to the laws of the State of Texas. Venue shall lie exclusively in a court of competent jurisdiction in Galveston County, Texas.

SECTION XI

ADDRESS OF NOTICES AND COMMUNICATIONS

All notices and communications under this Agreement to be mailed or delivered to Engineer shall be to the following address:

Name: Amber Forrest, PE
Title: Sr. Managing Director of Transportation
Mailing Address: 16340 Park Ten Place, Suite 350
Houston, Texas 77084

All notices and communications under this Agreement to be mailed or delivered to the County shall be to the following address:

Mark Henry, Galveston County Judge
Galveston County Courthouse
722 Moody, 2nd Floor
Galveston, Texas 77550

With a copy to:

Michael Shannon, PE, CFM,
Galveston County Engineer
722 Moody, 1st Floor
Galveston, Texas 77550

SECTION XII SECTION CAPTIONS

Each section under the contractual undertakings has been supplied with a caption to serve only as a guide to the contents. The caption does not control the meaning of any section or in any way determine its interpretation or application.

SECTION XIII SUCCESSORS AND ASSIGNS

The County and the Engineer each binds itself and its successors, and assigns to the other Party of this Agreement and to the successors, and assigns of such other Party in respect to all provisions of this Agreement. Except as above, neither the County nor the Engineer shall assign, subcontract, or otherwise transfer their interest in this Agreement without the prior written consent of the other Party. Nothing herein shall be construed as creating any personal liability on the part of any officer or agent of any public body which may be a party thereto.

SECTION XIV ADDITIONAL TERMS

14.1 PROCUREMENT REQUIREMENTS

Engineer shall comply with all applicable local, State, and Federal laws, rules, regulations, orders, and ordinances. This includes, but is not limited to, that Engineer shall comply with the Galveston County Purchasing Policies & Procedures Manual approved by Order of the Commissioners Court on March 7, 2018, including without limitation, applicable provisions within Chapter Nine of said Manual as this contract is made pursuant to a federal award.

14.2 CONFLICT OF INTEREST

a. No member of the County's governing body, and no employee, officer, or agent of the County shall participate in the selection or in the award of administration of a subcontract supported by grant funds if a conflict of interest, real or apparent, would be involved. Such a conflict of interest would arise when: 1.) the employee, officer, or agent, 2.) any member of his or her immediate family, 3.) his or her partner, or 4.) any organization which employs, or is about to employ any of the above; has a financial or other interest in the firm or person selected to perform the subcontract.

b. In all cases not governed by Subsection (a) of this Section, no person specified in subsection (c) of this Section, who exercises any functions or responsibilities in connection with the planning and carrying out of the project, or who are in a position to participate in decision making process or gain inside information with regard to activities under this Agreement as Amended, may obtain a financial interest or benefit from the activity, or have an interest or benefit from the activity, or have any interest in any contract, subcontract, or agreement with respect thereto, or the proceeds thereunder, either for themselves or those with whom they have family or business ties during their tenure or for (1) year thereafter.

c. The conflict of interest provisions of Subsection (b) apply to any person who is an employee, agent, consultant, officer, elected official, or appointed official of the County or of the Contractor.

14.3 AUTHORITY TO BIND

Each Party represents and warrants for itself that the individual executing this Agreement on its behalf has the full power and authority to do so and to legally bind the Party to all the terms and provisions of this Agreement and that this Agreement constitutes the legal, valid, and binding agreement of each Party hereto.

14.4 IMMUNITY RETAINED

The County does not waive or relinquish any immunity or defense on behalf of itself, its trustees, officers, employees, and agents as a result of its execution of this Agreement and performance of the covenants contained herein. The County specifically reserves any claim it may have to sovereign, qualified, or official immunity as a defense to any action arising in conjunction

with this Agreement.

14.5 NO THIRD PARTY BENEFICIARY

This Agreement inures only to the benefit of Galveston County and Contractor. This Agreement does not create, is not intended to create, and shall not be deemed or construed to create, any rights or benefits in third parties.

14.6 SEVERABILITY

If a provision contained in this Agreement is held invalid for any reason by a court of competent jurisdiction, the invalidity shall not affect other provisions of the Agreement that may be given effect without the invalid provision, and to this end the provisions of this Agreement are severable.

14.7 VALIDITY/ENFORCABILITY

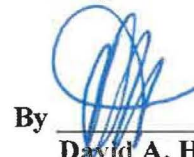
If any current or future legal limitations affect the validity or enforceability of a provision of this Agreement, then the legal limitations are made a part of this Agreement and shall operate to amend this Agreement to the minimum extent necessary to bring this Agreement into conformity with the requirements of the limitation, and as so modified, this Agreement shall continue in full force and effect.

This Agreement is hereby EXECUTED by the Parties hereto in triplicate (three (3)) counterparts, each of which shall constitute an original, to be effective upon full execution with the date of the Party signing last in time.

Galveston County

By 
Mark Henry
County Judge

Binkley & Barfield, Inc.

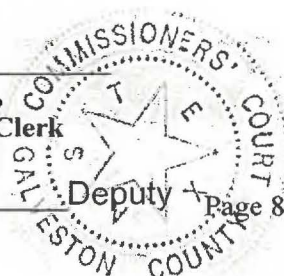
By 
David A. Hamilton, PE
Executive Vice President

Date Signed: July 8, 2024

Date Signed: July 8, 2024

Attest:
Dwight D. Sullivan,
Galveston County Clerk

By: 
Mae Ross



Galveston County Texas

Scope of Services provided by Program Manager

All services provided by the Program Manager (PM) shall be under the direct supervision of the County Engineer.

This strategic planning scope aims to provide the County with information regarding current and future needs with direct input from all stakeholders and establish a cohesive vision that will set clear directives on planning for infrastructure and drainage projects for Galveston County and their respective cities.

Task 1 – Program Management and Communications

Overall Schedule

The PM will combine all activities into an overall critical path method schedule and coordinate with the other Program Managers to minimize the number of conflicts.

Project Kick-Off Meeting

The PM will schedule and conduct a kick-off meeting with the County. The purpose of this meeting will be to ensure that the PM has a thorough understanding of the project issues, deliverables, schedule, and procedures that will be used.

Status Meetings

The PM shall meet weekly with the County by phone/virtual meeting to review progress and schedule adherence. PM shall prepare summary notes from each of the project status meetings.

Briefings with Commissioners Court

Consultant shall prepare for and participate in briefings with Commissioners to present project work-in-progress, findings, and recommendations.

Task 2 – Strategic Planning

Existing Conditions Evaluation

PM shall meet with key County and City team members and Stakeholders to review existing land uses; current and projected populations; annexation plans and annexation areas of interest; and key economic development metrics.

Visioning and Analysis for Proposed Improvements

The PM will support the County on determining priority projects that will focus on County initiatives while evaluating community needs, operations, funding availability as well as other constraints.

Steering and Stakeholder Meetings and Coordination

The PM shall participate in meeting with key stakeholders and stakeholder groups. The PM will review the goals of existing plans, policy initiatives and programs and define a set of goals and objectives for the County; and obtain local insight on transportation related issues and draft recommendations.

Feasibility Studies and Risk Assessment

The PM will review constructability, environmental and utility impacts as well as permitting and R.O.W. needs for each proposed project.

Scope of Services provided by Program Manager

Environmental: The PM will coordinate with the Environmental Consultants regarding any environmental concerns on projects in the program.

Utilities: The PM will perform an initial Level D utility investigation and define the utility lines and facilities that could potentially be in conflict with the construction. The PM will meet with the utility companies as necessary to discuss the project schedule, utility field verification, and to address any concerns associated with the project.

Permitting and R.O.W.: The PM will assist the County Engineer with coordinating with the cities on the ROW acquisition requirements of each city and determine potential needs for each candidate project.

Cost Estimations and Financial Projections

The PM will prepare preliminary cost estimates to determine each project's feasibility while considering the funding participation from the County and the respective City as well as the overall Bond amount. The PM will consider inflation impacts and add an in escalated costs over the life of the anticipated construction phase.

Preliminary Recommendations

The PM will prepare a preliminary list of proposed projects (specific for County initiatives) that will include the purpose and need and provide recommendations based off initial findings. The PM will provide a technical memorandum describing the assumptions, data, methods, findings, and conclusions in the development of the recommendations. The PM will present findings in workshops with the County, Commissioners and Stakeholders to address any final concerns.

Final Recommendations

The PM will finalize and present the list of proposed projects (specific for County initiatives) after receiving confirmation from the County, Commissioners and all Stakeholders.

Approvals and Adoption

The PM will assist with agreements between the County and Cities.

List of Deliverables

The following deliverables will be prepared by the PM and submitted to the County as part of the Project:

- Purpose of need for each proposed project
- Project constraints (Right-of-way, permitting, utility conflicts)
- Technical Memorandum for preliminary and final recommendations
- Conceptual cost estimates
- Conceptual design and construction schedule

Prime Provider: Barkley Barfield

Exhibit - Fee Schedule
Method of Payment: Specified Rate

Galveston County

Task Number	Description	SR. PROJECT MANAGER	PROJECT MANAGER	STRUCTURAL ENGINEER	SR. PROJECT ENGINEER	PROJECT ENGINEER	EIT II	SR. CADD DESIGNER	SR. CLERICAL/ADMINISTRATOR	TOTAL LABOR AND COSTS
1	PROGRAM MANAGEMENT AND COMMUNICATIONS									0
	Overall Schedule	4	22		8					
	Phase Kickoff Meeting	1	6		6					
	Stakeholder Meetings	4	24		24	8				
	Meetings with Commissioners Court	5	16		10	8				
		16	68	0	48	14	0	0	0	143
		\$314.00	\$243.00	\$243.00	\$206.00	\$174.00	\$157.00	\$170.00	\$108.00	
		\$4,710.00	\$16,524.00	\$0.00	\$9,478.00	\$2,436.00	\$0.00	\$0.00	\$0.00	\$33,146.00
		14.21%	49.85%	0.00%	28.59%	7.35%	0.00%	0.00%	0.00%	100.00%
2	STRATEGIC PLANNING									0
	Existing Conditions Evaluation	2	10	4	20	14	6	10		
	Visioning and Analysis for Proposed Improvements	12	14	6	30	10		10		
	Steering and Stakeholder Meetings and Coordination	30	60		60					
	Feasibility Studies and Risk Assessment	2	6		20	30	6			
	Cost Estimates and Financial Projections	2	10		14	30	10			
	Preliminary Recommendations	6	30	6	48	20	20	16		
	Final Recommendations	6	30	6	48	20	20	16		
	Approval and Adoption	2								
		62	192	22	238	124	62	62	0	769
		\$314.00	\$243.00	\$243.00	\$206.00	\$174.00	\$157.00	\$170.00	\$108.00	
		\$19,489.00	\$48,856.00	\$5,348.00	\$48,615.00	\$21,576.00	\$9,734.00	\$8,840.00	\$0.00	\$160,236.00
		12.15%	29.12%	3.34%	30.34%	13.47%	6.07%	5.52%	0.00%	100.00%

\$183,382.00

OTHER DIRECT EXPENSES		QTY	UNIT	RATE	COST
	Mileage (# of miles)	6000	mile	\$0.670	\$4,020.00
	Plots (Color on Bond)	360	sheet	\$2.50	\$900.00
	Photocopies BW 11" X 17"	500	ea.	\$0.20	\$100.00
	Photocopies BW 8.5" X 11"	500	ea.	\$0.10	\$50.00
SUBTOTAL DIRECT EXPENSES					\$5,070.00

TOTAL FEE \$198,452.00

8/25/2024

PAGE 1 OF 1

EXHIBIT D



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

***38.**

Receive and file Affidavit of Public Posting for Texas General Land Office Community Development Block Grant, Regional Mitigation Program - Method of Distribution submitted by Grants Administration

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/9/26 5:46 pm



COMMUNITY DEVELOPMENT & REVITALIZATION
The Texas General Land Office
Affidavit of Public Posting Form

Subrecipient: Galveston County	
I, Mark Henry, County Judge	of the Galveston County of Galveston
Printed Name of Chief Elected Official	
do hereby certify that a Community Development Block Grant - Mitigation (CDBG-MIT) housing guidelines was conspicuously posted at	
Primary location address	722 Moody, Galveston, TX 77550
Describe specific physical location of posting at address identified above	
Example of physical location of posting	Public notice display window at the County Courthouse in the primary location, as stated above
	City Hall at 200 East Main Street, City, Zip in the lower left corner of east window on the front of the building. - or- County Courthouse at 200 East Main Street, City, Zip posted in the center of all entrance doors.
	in a manner plainly visible to the general public beginning on 5/1/2026 through Contract End Date Date
(Date range should include the minimum number of days following the original posting and at least one day prior to signing of this affidavit as specified in the applicable guidance documents for this funding opportunity.)	
If posted at multiple locations include additional address(es) and describe specific physical location below:	
Housing guidelines also posted at county website under the grants administration department: https://www.galvestoncountytexas.gov/grants-administration/civil-rights-and-fair-housing	
Check All That Apply	Documentation Evidence
☒	A legible photograph of the posting on the premises described above is attached.
☒	A screenshot(s) of website, social media, web-based surveys, or online forum, etc. is attached.
Signature of Chief Elected Official Mark Henry	
County Judge 07/06/2026 Title (Mayor/County Judge) Date	
Disclaimer: The Texas General Land Office has made every effort to ensure the information contained on this form is accurate and in compliance with the most up-to-date CDBG-DR and/or CDBG-MIT federal rules and regulations, as applicable. It should be noted that the Texas General Land Office assumes no liability or responsibility for any error or omission on this form that may result from the interim period between the publication of amended and/or revised federal rules and regulations and the Texas General Land Office's standard review and update schedule.	

Effective October 2020



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

***39.**

Receive and file Affidavit of Public Posting for Texas Department of Agriculture Community Development Block Grant, CDV25-0024, High Island Waterline Improvements submitted by Grants Administration

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/9/26 5:49 pm

AFFIDAVIT

THE STATE OF TEXAS

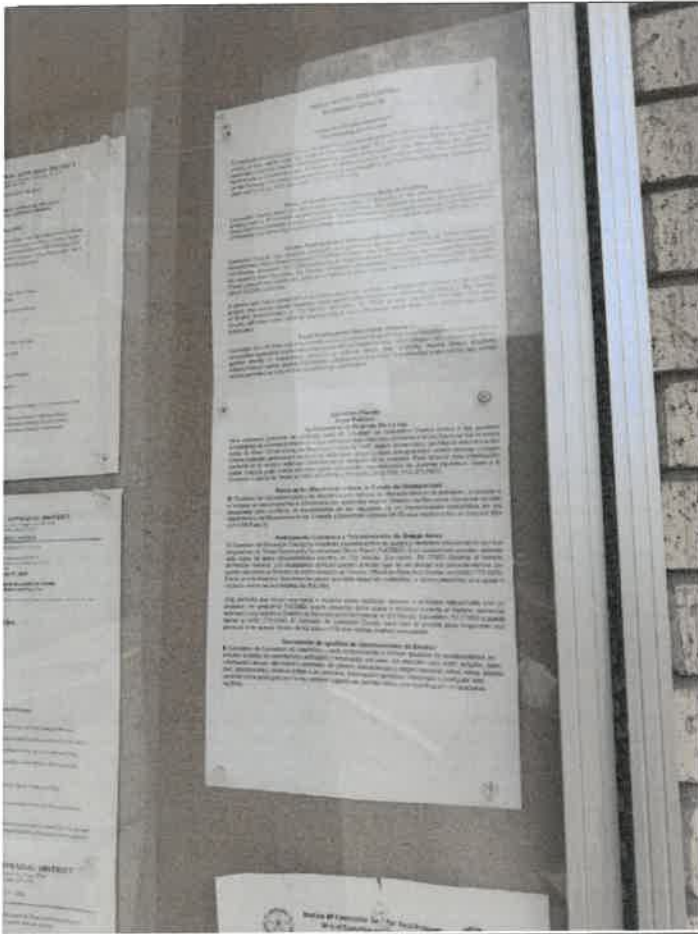
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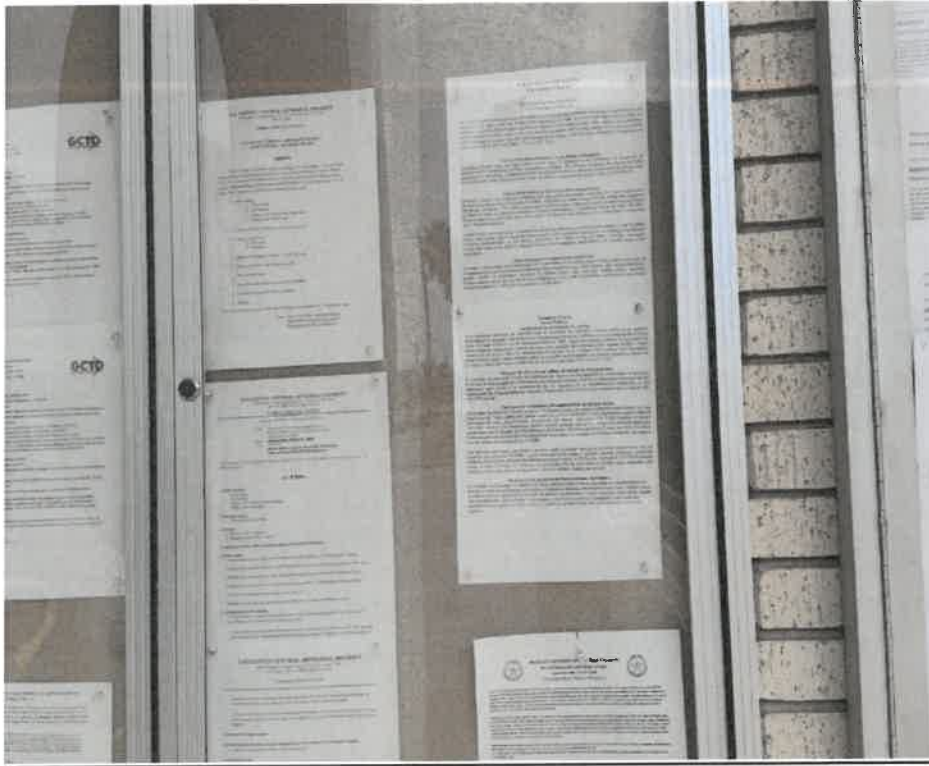
COUNTY OF GALVESTON §

BEFORE ME, the undersigned authority, on this day personally appeared [Mark Henry], who swore or affirmed to tell the truth, and stated as follows:

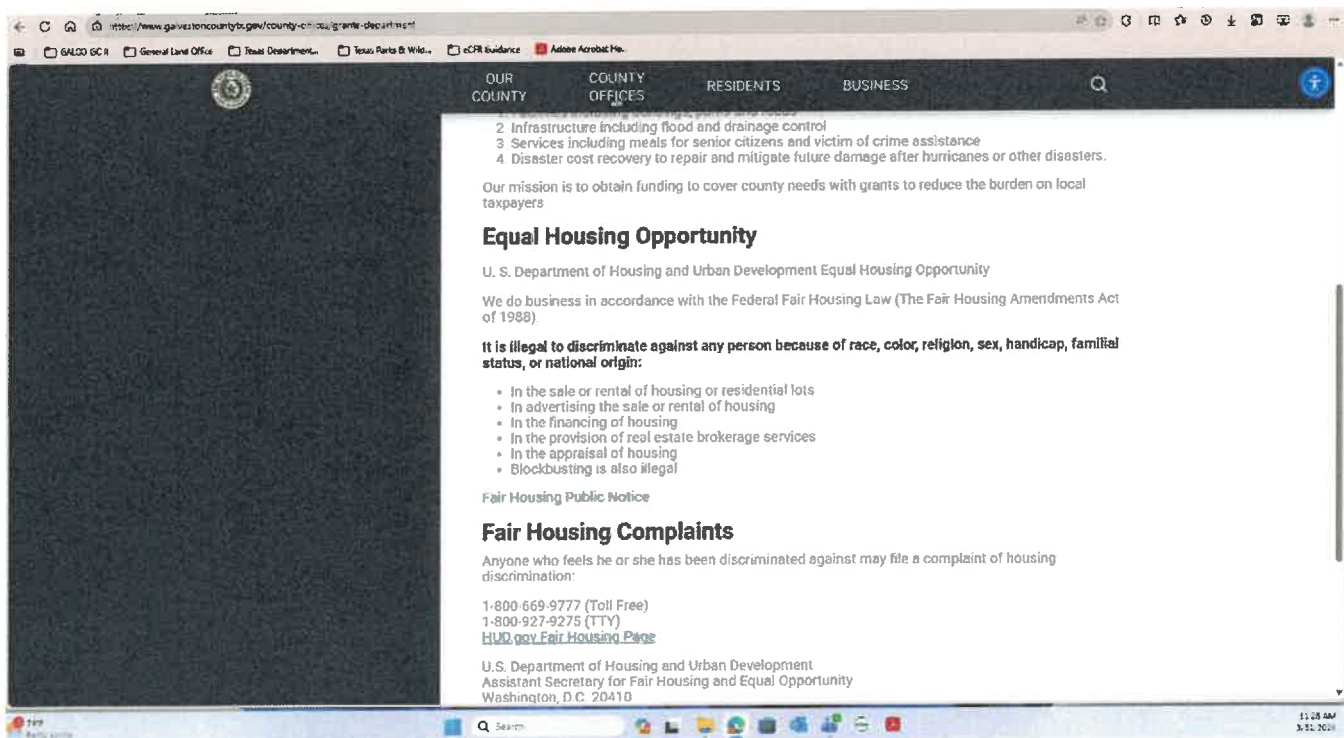
I, [Mark Henry, County Judge], do hereby certify that pursuant to the laws of the State of Texas and of the [County of Galveston, Texas], a Notice publishing the [Civil Rights and Fair Housing Notice] for Contract No. [CDV25-0224] was conspicuously posted at [Galveston County Courthouse] in a manner plainly visible to the general public on [April 1, 2026] through [June 1, 2026]. Pursuant to TxCDBG program requirements, the notice has been posted in two locations:

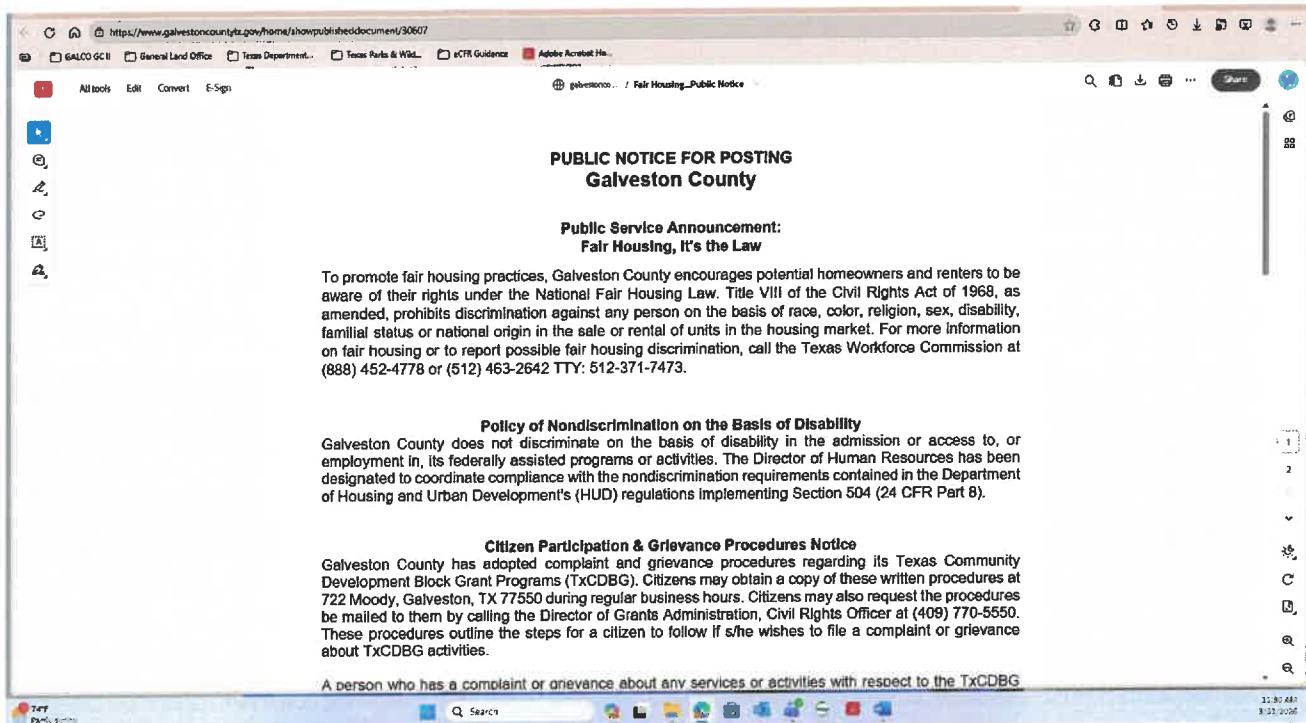
Location of Posted Notice: [Public notice display window at the County Courthouse]





Second Location of Posted Notice: [County's website: <https://www.galvestoncountytx.gov/county-offices/grants-department>]





Attached to this affidavit is a photograph of the Notice as posted on the premises in which the notice is legible, and shots of the web posting, if applicable.

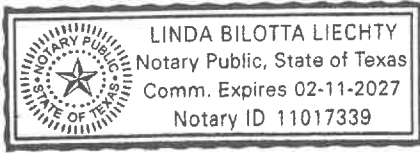
Signed this 6TH day of July, 2026


Signature of Affiant

Mark Henry, County Judge
Printed Name of Affiant

Agreement No. Texas Department of Agriculture
Community Development Block Grant- CDV25-0224

SWORN TO AND SUBSCRIBED BEFORE ME on this 6TH day of JULY, 2026



Linda Bilotta Liechty
Notary Public in and for the State of Texas

My commission expires: 02-11-2027



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

***40.**

Grant Award/Agreement

- 1) **Court Date:** 7/20/2026
- 2) **Department:** Engineering Department
- 3) **Grant Agency:** Texas General Land Office
- 4) **Funding Source:** Community Development Block Grant - Disaster Relief
- 5) **Grant Start Date:** 2/8/2016
- 6) **Grant End Date:** 8/31/2026
- 7) **Program Year:** FY2026
- 8) **Program End Date:** 8/31/2026
- 9) **Renewal Grant:** No
- 10) **Contract #:** 16-209-000-9676
- 11) **Description:** Rollover Bay Park Project (Ike Round 2.3)

- 12) **Grant Organization Keys:**
- 13) **Grant Type:**

Expenditure Type

- 14) **Grant Funded:** \$7,000,503.67
- 15) **County Funded:** \$0
- 16) **Total Project Amount:** \$7,000,503.67
- 17) **Assigned Department Contact:** Miriam Moran, Director of Grants Administration

County Funding Sources

- 18) **Match Fund:**
- 19) **Match Division:**

NOTES:

No Cost Contract Amendment No. 7 for Rollover Bay Park Project (Ike Round 2.3)

Approval History

Seq #	Approver	Action	Action Date
1	Jamie Brownson	Approve	7/8/26 2:36 pm
2	Miriam Moran	Approve	7/9/26 8:49 am
3	Michael Shannon	Approve	7/9/26 8:54 am
4	Diana Huallpa	Approve	7/9/26 10:04 am
5	Sergio Cruz	Approve	7/9/26 4:58 pm



MEMORANDUM

To: Galveston County Commissioners Court
From: Grants Administration Department
Court Date: 7/20/2026
RE: Texas General Land Office Community Development Block Grant – Disaster Relief, Ike Round 2.3
Rollover Bay Park – Contract No. 16-209-000-9676

BACKGROUND

Texas General Land Office (GLO) released guidance and an allocation of approximately \$969 million in second round Hurricane Ike disaster recovery funds to the region's local governments. The disaster recovery funding is intended to help address unmet housing, economic and infrastructure needs associated with Hurricanes Ike and Dolly. The emergency funding was provided through HUD's Community Development Block Grant (CDBG-DR) Program to support the state's long-term disaster recovery.

Galveston County was awarded a total of \$7,000,503.67 through this allocation to fund the Rollover Bay Park project. The goal is to restore the recreational opportunities that were lost from the closure of Rollover Pass due to Hurricane Ike. Funded activities for the project consist of the engineering, design and construction of the Rollover Bay Park. This project is currently under construction.

SUMMARY

The Texas General Land Office (GLO) initiated a three-month extension on behalf of the County to ensure adequate time to coordinate a budgetary amendment, as requested by both the GLO and HNTB, as well as to develop a more comprehensive project time extension that accurately reflects the remaining work and schedule needs. As such, the GLO has send the county a no cost time extension to the county's subrecipient agreement with a new termination date of 8/31/2026.

FINANCIAL SUMMARY

Grant Award	\$7,000,503.67
County Match	\$0
Total Project	\$7,000,503.67

RECOMMENDATIONS

COUNTY OF GALVESTON



GRANTS ADMINISTRATION

Grants Administration requests the Court to consider the authorization for County Judge to sign and authorize the Texas General Land Office Contract Amendment No. 7 for Rollover Bay Park – Contract No. 16-209-000-9676.

ATTACHMENTS FOR WET SIGNATURE

Electronic Signature Required



**AMENDMENT NO. 7 TO
GLO CONTRACT NO. 16-209-000-9676**

THE GENERAL LAND OFFICE (the “GLO”) and **GALVESTON COUNTY** (“Grantee”), each a “Party” and collectively “the Parties” to GLO Contract No. 16-209-000-9676 (the “Contract”), desire to amend the Contract.

WHEREAS, the Parties desire to extend the term of the Contract; and

WHEREAS, the Parties desire to revise certain Attachments to reflect updated terms;

NOW, THEREFORE, the Parties agreed as follows:

1. **SECTION 3.01** of the Contract is amended to reflect a termination date of **August 31, 2026**.
2. **ATTACHMENT D** to the Contract, **General Affirmations**, is deleted in its entirety and replaced with the **Revised General Affirmations**, attached hereto and incorporated herein in its entirety for all purposes as **ATTACHMENT D-1**.
3. **ATTACHMENT E** to the Contract, **Federal Assurances – Non-Construction Programs SF-424B (Rev.7-97,) and Certifications Regarding Lobbying Lower Tier Covered Transactions (Form CD-512, Rev.12-04)**, is deleted in its entirety and replaced with the **Federal Assurances and Certifications**, attached hereto and incorporated herein in its entirety for all purposes as **ATTACHMENT E-1**.
4. This Amendment shall be effective as of June 30, 2026.
5. The terms and conditions of the Contract not amended herein shall remain in force and effect.

SIGNATURE PAGE FOLLOWS

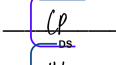
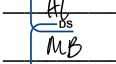
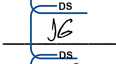
**SIGNATURE PAGE FOR AMENDMENT NO. 7 TO
GLO CONTRACT NO. 16-209-000-9676**

GENERAL LAND OFFICE

GALVESTON COUNTY

Jennifer G. Jones
Chief Clerk and Deputy Land Commissioner
Date of execution: _____

Name: Mark Henry
Title: County Judge
Date of execution: _____

OGC 
PM 
SDD 
DGC 
GC 
DCC 

ATTACHED TO THIS AMENDMENT:

ATTACHMENT D-1: Revised General Affirmations

ATTACHMENT E-1: Federal Assurances and Certifications

GENERAL AFFIRMATIONS

TO THE EXTENT APPLICABLE, Grantee affirms and agrees to the following, without exception:

1. Grantee represents and warrants that, in accordance with Section 2155.005 of the Texas Government Code, neither Grantee nor the firm, corporation, partnership, or institution represented by Grantee, or anyone acting for such a firm, corporation, partnership, or institution has (1) violated any provision of the Texas Free Enterprise and Antitrust Act of 1983, Chapter 15 of the Texas Business and Commerce Code, or the federal antitrust laws, or (2) communicated directly or indirectly the contents of this Contract or any solicitation response upon which this Contract is based to any competitor or any other person engaged in the same line of business as Grantee.*
2. Grantee shall not assign its rights under the Contract or delegate the performance of its duties under the Contract without prior written approval from the GLO. Any attempted assignment or delegation in violation of this provision is void and without effect. This provision does not apply to subcontracting.
3. If the Contract is for services, Grantee shall comply with Section 2155.4441 of the Texas Government Code, requiring the purchase of products and materials produced in the State of Texas in performing service contracts, but for contracts subject to 2 C.F.R. 200, only to the extent such compliance is consistent with 2 C.F.R. 200.319.
4. Under Section 231.006 of the Family Code, the vendor or applicant [Grantee] certifies that the individual or business entity named in this Contract, bid or application is not ineligible to receive the specified grant, loan, or payment and acknowledges that this Contract may be terminated and payment may be withheld if this certification is inaccurate, in addition to other remedies set out in Section 231.006(f) of the Family Code.*
5. A bid or an application for a contract, grant, or loan paid from state funds must include the name and social security number of the individual or sole proprietor and each partner, shareholder, or owner with an ownership interest of at least 25 percent of the business entity submitting the bid or application. Grantee certifies it has submitted this information to the GLO.*
6. If the Contract is for a “cloud computing service” as defined by Texas Government Code Section 2157.007, then pursuant to Section 2063.408(d)-(f) of the Texas Government Code, relating to cloud computing state risk and authorization management program, Grantee represents and warrants that it complies with the requirements of the state risk and authorization management program and Grantee agrees that throughout the term of the Contract it shall maintain its certifications and comply with the program requirements in the performance of the Contract.
7. If the Contract is for the purchase or lease of computer equipment, as defined by Texas Health and Safety Code Section 361.952(2), Grantee certifies that it is in compliance with Subchapter Y, Chapter 361 of the Texas Health and Safety Code, related to the Computer Equipment Recycling Program and the Texas Commission on Environmental Quality rules in Title 30 Texas Administrative Code Chapter 328.
8. If the Contract authorizes Grantee to access, transmit, use, or store data for the GLO, then in accordance with Section 2054.138 of the Texas Government Code, Grantee certifies that it will comply with the security controls required under this Contract and will maintain

* This section does not apply to a contract with a “governmental entity” as defined in Texas Government Code Chapter 2251.

records and make them available to the GLO as evidence of Grantee's compliance with the required controls.

9. Grantee represents and warrants that it has not given, offered to give, nor intends to give at any time hereafter any economic opportunity, future employment, gift, loan, gratuity, special discount, trip, favor, or service to a public servant in connection with the Contract.
10. Grantee agrees that any payments due under the Contract shall be applied towards any debt or delinquency that is owed by Grantee to the State of Texas.
11. Upon request of the GLO, Grantee shall provide copies of its most recent business continuity and disaster recovery plans.
12. If the Contract is for consulting services governed by Texas Government Code Chapter 2254, Subchapter B, in accordance with Section 2254.033 of the Texas Government Code, relating to consulting services, Grantee certifies that it does not employ an individual who has been employed by the GLO or another agency at any time during the two years preceding the Grantee's submission of its offer to provide consulting services to the GLO or, in the alternative Grantee, in its offer to provide consulting services to the GLO, disclosed the following: (i) the nature of the previous employment with the GLO or other state agency; (ii) the date the employment was terminated; and (iii) the annual rate of compensation for the employment at the time of its termination.*
13. If the Contract is not for architecture, engineering, or construction services, then except as otherwise provided by statute, rule, or regulation, Grantee must use the dispute resolution process provided for in Chapter 2260 of the Texas Government Code to attempt to resolve any dispute arising under the Contract. NOTHING IN THIS SECTION SHALL BE CONSTRUED AS A WAIVER OF SOVEREIGN IMMUNITY BY THE GLO OR, IF APPLICABLE, OF GOVERNMENTAL IMMUNITY BY GRANTEE.
14. If the Contract is for architecture, engineering, or construction services, then subject to Texas Government Code Section 2260.002 and Texas Civil Practice and Remedies Code Chapter 114, and except as otherwise provided by statute, rule, or regulation, Grantee shall use the dispute resolution process provided for in Chapter 2260 of the Texas Government Code to attempt to resolve all disputes arising under this Contract. Except as otherwise provided by statute, rule, or regulation, in accordance with the Texas Civil Practice and Remedies Code, Section 114.005, claims encompassed by Texas Government Code, Section 2260.002(3) and Texas Civil Practice and Remedies Code Section 114.002 shall be governed by the dispute resolution process set forth below in subsections (a)-(d). NOTHING IN THIS SECTION SHALL BE CONSTRUED AS A WAIVER OF SOVEREIGN IMMUNITY BY THE GLO OR, IF APPLICABLE, OF GOVERNMENTAL IMMUNITY BY GRANTEE.
 - a. Notwithstanding Texas Government Code, Chapter 2260.002(3) and Chapter 114.012 and any other statute or applicable law, if Grantee's claim for breach of contract cannot be resolved by the Parties in the ordinary course of business, Grantee may make a claim against the GLO for breach of contract and the GLO may assert a counterclaim against Grantee as is contemplated by Texas Government Code, Chapter 2260, Subchapter B. In such event, Grantee must provide written notice to the GLO of a claim for breach of the Contract not later than the 180th day after the date of the event giving rise to the claim.

* This section does not apply to a contract with a "governmental entity" as defined in Texas Government Code Chapter 2251.

The notice must state with particularity: (1) the nature of the alleged breach; (2) the amount Grantee seeks as damages; and (3) the legal theory of recovery.

- b. The chief administrative officer, or if designated in the Contract, another officer of the GLO, shall examine the claim and any counterclaim and negotiate with Grantee in an effort to resolve them. The negotiation must begin no later than the 120th day after the date the claim is received, as is contemplated by Texas Government Code, Chapter 2260, Section 2260.052.
 - c. If the negotiation under paragraph (b) above results in the resolution of some disputed issues by agreement or in a settlement, the Parties shall reduce the agreement or settlement to writing and each Party shall sign the agreement or settlement. A partial settlement or resolution of a claim does not waive a Party's rights under this Contract as to the parts of the claim that are not resolved.
 - d. If a claim is not entirely resolved under paragraph (b) above, on or before the 270th day after the date the claim is filed with the GLO, unless the Parties agree in writing to an extension of time, the Parties may agree to mediate a claim made under this dispute resolution procedure. This dispute resolution procedure is Grantee's sole and exclusive process for seeking a remedy for an alleged breach of contract by the GLO if the Parties are unable to resolve their disputes as described in this section.
 - e. Nothing in the Contract shall be construed as a waiver of the state's or the GLO's sovereign immunity, or, if applicable, the governmental immunity of Grantee. This Contract shall not constitute or be construed as a waiver of any of the privileges, rights, defenses, remedies, or immunities available to the State of Texas or Grantee. The failure to enforce, or any delay in the enforcement, of any privileges, rights, defenses, remedies, or immunities available to the State of Texas or, if applicable, of Grantee under this Contract or under applicable law shall not constitute a waiver of such privileges, rights, defenses, remedies or immunities or be considered as a basis for estoppel. The GLO does not waive any privileges, rights, defenses, or immunities available to it by entering into this Contract or by its conduct, or by the conduct of any representative of the GLO, prior to or subsequent to entering into this Contract. Grantee does not waive any privileges, rights, defenses, or immunities available to it by entering into this Contract or by its conduct, or by the conduct of any representative of the Grantee, prior to or subsequent to entering into this Contract.
 - f. Except as otherwise provided by statute, rule, or regulation, compliance with the dispute resolution process provided for in Texas Government Code, Chapter 2260, subchapter B and incorporated by reference in subsection (a)-(d) above is a condition precedent to the Grantee: (1) filing suit pursuant to Chapter 114 of the Civil Practices and Remedies Code; or (2) initiating a contested case hearing pursuant to Subchapter C of Chapter 2260 of the Texas Government Code.
15. If Chapter 2271 of the Texas Government Code applies to this Contract, Grantee verifies that it does not boycott Israel and will not boycott Israel during the term of the Contract.*
16. This Contract is contingent upon the continued availability of lawful appropriations by the Texas Legislature. Grantee understands that all obligations of the GLO under this Contract are subject to the availability of funds. If such funds are not appropriated or become

* This section does not apply to a contract with a "governmental entity" as defined in Texas Government Code Chapter 2251.

unavailable, the GLO may terminate the Contract. The Contract shall not be construed as creating a debt on behalf of the GLO in violation of Article III, Section 49a of the Texas Constitution.

17. Grantee certifies that it is not listed in the prohibited vendors list authorized by Executive Order 13224, "Blocking Property and Prohibiting Transactions with Persons Who Commit, Threaten to Commit, or Support Terrorism", published by the United States Department of the Treasury, Office of Foreign Assets Control.
18. In accordance with Section 669.003 of the Texas Government Code, relating to contracting with the executive head of a state agency, Grantee certifies that it is not (1) the executive head of the GLO, (2) a person who at any time during the four years before the effective date of the Contract was the executive head of the GLO, or (3) a person who employs a current or former executive head of the GLO.
19. Grantee represents and warrants that all statements and information prepared and submitted in connection with this Contract are current, complete, true, and accurate. Submitting a false statement or making a material misrepresentation during the performance of this Contract is a material breach of contract and may void the Contract or be grounds for its termination.
20. Pursuant to Section 2155.004(a) of the Texas Government Code, Grantee certifies that neither Grantee nor any person or entity represented by Grantee has received compensation from the GLO to participate in the preparation of the specifications or solicitation on which this Contract is based. Under Section 2155.004(b) of the Texas Government Code, Grantee certifies that the individual or business entity named in this Contract is not ineligible to receive the specified Contract and acknowledges that the Contract may be terminated and payment withheld if this certification is inaccurate. This Section does not prohibit Grantee from providing free technical assistance.*
21. In accordance with Section 2252.901 of the Texas Government Code, for the categories of contracts listed in that section, Grantee represents and warrants that none of its employees including, but not limited to, those authorized to provide services under the contract, were employees of the GLO during the twelve (12) month period immediately prior to the date of execution of the contract. Solely for professional services contracts as described by Chapter 2254 of the Texas Government Code, Grantee further represents and warrants that if a former employee of the GLO was employed by Grantee within one year of the employee's leaving the GLO, then such employee will not perform services on projects with Grantee that the employee worked on while employed by the GLO.*
22. The Contract shall be governed by and construed in accordance with the laws of the State of Texas, without regard to the conflicts of law provisions. The venue of any suit arising under the Contract is fixed in any court of competent jurisdiction of Travis County, Texas, unless the specific venue is otherwise identified in a statute which directly names or otherwise identifies its applicability to any Party.
23. IF THE CONTRACT IS NOT FOR ARCHITECTURE OR ENGINEERING SERVICES GOVERNED BY TEXAS GOVERNMENT CODE CHAPTER 2254, GRANTEE, TO THE EXTENT ALLOWED BY LAW, SHALL DEFEND, INDEMNIFY AND HOLD HARMLESS THE STATE OF TEXAS AND THE GLO, AND/OR THEIR OFFICERS, AGENTS, EMPLOYEES, REPRESENTATIVES, CONTRACTORS, ASSIGNEES,

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AND/OR DESIGNEES FROM ANY AND ALL LIABILITY, ACTIONS, CLAIMS, DEMANDS, OR SUITS, AND ALL RELATED COSTS, ATTORNEY FEES, AND EXPENSES ARISING OUT OF, OR RESULTING FROM ANY ACTS OR OMISSIONS OF GRANTEE OR ITS AGENTS, EMPLOYEES, SUBCONTRACTORS, ORDER FULFILLERS, OR SUPPLIERS OF SUBCONTRACTORS IN THE EXECUTION OR PERFORMANCE OF THE CONTRACT AND ANY PURCHASE ORDERS ISSUED UNDER THE CONTRACT. THE DEFENSE SHALL BE COORDINATED BY GRANTEE WITH THE OFFICE OF THE TEXAS ATTORNEY GENERAL WHEN TEXAS STATE AGENCIES ARE NAMED DEFENDANTS IN ANY LAWSUIT AND GRANTEE MAY NOT AGREE TO ANY SETTLEMENT WITHOUT FIRST OBTAINING THE CONCURRENCE FROM THE OFFICE OF THE TEXAS ATTORNEY GENERAL. GRANTEE AND THE GLO SHALL FURNISH TIMELY WRITTEN NOTICE TO EACH OTHER OF ANY SUCH CLAIM.*

24. IF THE CONTRACT IS FOR ARCHITECTURE OR ENGINEERING SERVICES GOVERNED BY TEXAS GOVERNMENT CODE CHAPTER 2254, GRANTEE, TO THE EXTENT ALLOWED BY LAW, SHALL INDEMNIFY AND HOLD HARMLESS THE STATE OF TEXAS AND THE GLO, AND/OR THEIR OFFICERS, AGENTS, EMPLOYEES, REPRESENTATIVES, CONTRACTORS, ASSIGNEES, AND/OR DESIGNEES FROM ANY AND ALL LIABILITY, ACTIONS, CLAIMS, DEMANDS, OR SUITS, AND ALL RELATED DAMAGES, COSTS, ATTORNEY FEES, AND EXPENSES TO THE EXTENT CAUSED BY, ARISING OUT OF, OR RESULTING FROM ANY ACTS OF NEGLIGENCE, INTENTIONAL TORTS, WILLFUL MISCONDUCT, PERSONAL INJURY OR DAMAGE TO PROPERTY, AND/OR OTHERWISE RELATED TO GRANTEE'S PERFORMANCE, AND/OR FAILURES TO PAY A SUBCONTRACTOR OR SUPPLIER BY THE GRANTEE OR ITS AGENTS, EMPLOYEES, SUBCONTRACTORS, ORDER FULFILLERS, CONSULTANTS UNDER CONTRACT TO GRANTEE, OR ANY OTHER ENTITY OVER WHICH GRANTEE EXERCISES CONTROL, OR SUPPLIERS OF SUBCONTRACTORS IN THE EXECUTION OR PERFORMANCE OF THE CONTRACT. THE DEFENSE SHALL BE COORDINATED BY GRANTEE WITH THE OFFICE OF THE TEXAS ATTORNEY GENERAL WHEN TEXAS STATE AGENCIES ARE NAMED DEFENDANTS IN ANY LAWSUIT AND GRANTEE MAY NOT AGREE TO ANY SETTLEMENT WITHOUT FIRST OBTAINING THE CONCURRENCE FROM THE OFFICE OF THE TEXAS ATTORNEY GENERAL. GRANTEE AND THE GLO SHALL FURNISH TIMELY WRITTEN NOTICE TO EACH OTHER OF ANY SUCH CLAIM.*

25. TO THE EXTENT ALLOWED BY LAW, GRANTEE SHALL DEFEND, INDEMNIFY, AND HOLD HARMLESS THE GLO AND THE STATE OF TEXAS FROM AND AGAINST ANY AND ALL CLAIMS, VIOLATIONS, MISAPPROPRIATIONS OR INFRINGEMENT OF ANY PATENT, TRADEMARK, COPYRIGHT, TRADE SECRET OR OTHER INTELLECTUAL PROPERTY RIGHTS AND/OR OTHER INTANGIBLE PROPERTY, PUBLICITY OR PRIVACY RIGHTS, AND/OR IN CONNECTION WITH OR ARISING FROM: (1) THE PERFORMANCE OR ACTIONS OF GRANTEE PURSUANT TO THIS CONTRACT; (2) ANY DELIVERABLE, WORK PRODUCT, CONFIGURED SERVICE OR OTHER SERVICE PROVIDED HEREUNDER; AND/OR (3) THE GLO'S AND/OR GRANTEE'S USE OF OR ACQUISITION OF ANY REQUESTED SERVICES OR OTHER ITEMS PROVIDED TO THE GLO BY GRANTEE

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OR OTHERWISE TO WHICH THE GLO HAS ACCESS AS A RESULT OF GRANTEE'S PERFORMANCE UNDER THE CONTRACT. GRANTEE AND THE GLO SHALL FURNISH TIMELY WRITTEN NOTICE TO EACH OTHER OF ANY SUCH CLAIM. GRANTEE SHALL BE LIABLE TO PAY ALL COSTS OF DEFENSE, INCLUDING ATTORNEYS' FEES. THE DEFENSE SHALL BE COORDINATED BY GRANTEE WITH THE OFFICE OF THE TEXAS ATTORNEY GENERAL (OAG) WHEN TEXAS STATE AGENCIES ARE NAMED DEFENDANTS IN ANY LAWSUIT AND GRANTEE MAY NOT AGREE TO ANY SETTLEMENT WITHOUT FIRST OBTAINING THE CONCURRENCE FROM OAG. IN ADDITION, GRANTEE WILL REIMBURSE THE GLO AND THE STATE OF TEXAS FOR ANY CLAIMS, DAMAGES, COSTS, EXPENSES OR OTHER AMOUNTS, INCLUDING, BUT NOT LIMITED TO, ATTORNEYS' FEES AND COURT COSTS, ARISING FROM ANY SUCH CLAIM. IF THE GLO DETERMINES THAT A CONFLICT EXISTS BETWEEN ITS INTERESTS AND THOSE OF GRANTEE OR IF THE GLO IS REQUIRED BY APPLICABLE LAW TO SELECT SEPARATE COUNSEL, THE GLO WILL BE PERMITTED TO SELECT SEPARATE COUNSEL AND GRANTEE WILL PAY ALL REASONABLE COSTS OF THE GLO'S COUNSEL.*

26. Grantee has disclosed in writing to the GLO all existing or known potential conflicts of interest relative to the performance of the Contract.
27. Sections 2155.006 and 2261.053 of the Texas Government Code prohibit state agencies from accepting a solicitation response or awarding a contract that includes proposed financial participation by a person who, in the past five years, has been convicted of violating a federal law or assessed a penalty in connection with a contract involving relief for Hurricane Rita, Hurricane Katrina, or any other disaster, as defined by Section 418.004 of the Texas Government Code, occurring after September 24, 2005. Under Sections 2155.006 and 2261.053 of the Texas Government Code, Grantee certifies that the individual or business entity named in this Contract is not ineligible to receive the specified Contract and acknowledges that this Contract may be terminated and payment withheld if this certification is inaccurate.*
28. The person executing this Contract certifies that he/she is duly authorized to execute this Contract on his/her own behalf or on behalf of Grantee and legally empowered to contractually bind Grantee to the terms and conditions of the Contract and related documents.
29. If the Contract is for architectural or engineering services, pursuant to Section 2254.0031 of the Texas Government Code, which incorporates by reference Section 271.904(d) of the Texas Local Government Code, Grantee shall perform services (1) with professional skill and care ordinarily provided by competent engineers or architects practicing under the same or similar circumstances and professional license, and (2) as expeditiously as is prudent considering the ordinary professional skill and care of a competent engineer or architect.*
30. The state auditor may conduct an audit or investigation of any entity receiving funds from the state directly under the Contract or indirectly through a subcontract under the Contract. The acceptance of funds directly under the Contract or indirectly through a subcontract under the Contract acts as acceptance of the authority of the state auditor, under the direction of the legislative audit committee, to conduct an audit or investigation in connection with those funds. Under the direction of the legislative audit committee, an entity that is the subject of

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an audit or investigation by the state auditor must provide the state auditor with access to any information the state auditor considers relevant to the investigation or audit. Grantee shall ensure that this paragraph concerning the authority to audit funds received indirectly by subcontractors through the Contract and the requirement to cooperate is included in any subcontract it awards. The GLO may unilaterally amend the Contract to comply with any rules and procedures of the state auditor in the implementation and enforcement of Section 2262.154 of the Texas Government Code.

31. Grantee certifies that neither it nor its principals are debarred, suspended, proposed for debarment, declared ineligible, or otherwise excluded from participation in the Contract by any state or federal agency.
32. If the Contract is for the purchase or lease of covered television equipment, as defined by Section 361.971(3) of the Texas Health and Safety Code, Grantee certifies its compliance with Subchapter Z, Chapter 361 of the Texas Health and Safety Code, related to the Television Equipment Recycling Program.
33. Pursuant to Section 572.069 of the Texas Government Code, Grantee certifies it has not employed and will not employ a former state officer or employee who participated in a procurement or contract negotiations for the GLO involving Grantee within two (2) years after the date that the contract is signed or the procurement is terminated or withdrawn. This certification only applies to former state officers or employees whose state service or employment ceased on or after September 1, 2015.
34. The GLO shall post this Contract to the GLO's website. Grantee understands that the GLO will comply with the Texas Public Information Act (Texas Government Code Chapter 552, the "PIA"), as interpreted by judicial rulings and opinions of the Attorney General of the State of Texas (the "Attorney General"). Information, documentation, and other material in connection with this Contract may be subject to public disclosure pursuant to the PIA. In accordance with Section 2252.907 of the Texas Government Code, Grantee is required to make any information created or exchanged with the GLO or the State of Texas pursuant to the Contract, and not otherwise excepted from disclosure under the PIA, available to the GLO in portable document file (".pdf") format or any other format agreed upon between the Parties that is accessible by the public at no additional charge to the GLO or the State of Texas. By failing to mark any information that Grantee believes to be excepted from disclosure as "confidential" or a "trade secret," Grantee waives any and all claims it may make against the GLO for releasing such information without prior notice to Grantee. The Attorney General will ultimately determine whether any information may be withheld from release under the PIA. Grantee shall notify the GLO's Office of General Counsel within twenty-four (24) hours of receipt of any third-party written requests for information and forward a copy of said written requests to PIALegal@glo.texas.gov. If a request for information was not written, Grantee shall forward the third party's contact information to the above-designated e-mail address.
35. The GLO does not tolerate any type of fraud. GLO policy promotes consistent, legal, and ethical organizational behavior by assigning responsibilities and providing guidelines to enforce controls. Any violations of law, agency policies, or standards of ethical conduct will be investigated, and appropriate actions will be taken. Grantee must report any possible

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fraud, waste, or abuse that occurs in connection with the Contract to the GLO in the manner prescribed by the GLO's website, <https://www.glo.texas.gov>.

36. If Grantee, in its performance of the Contract, has access to a state computer system or database, Grantee must complete a cybersecurity training program certified under Texas Government Code Section 2063.104, as selected by the GLO. Grantee must complete the cybersecurity training program during the initial term of the Contract and during any renewal period. Grantee must verify in writing to the GLO its completion of the cybersecurity training program.
37. Under Section 2155.0061, Texas Government Code, Grantee certifies that the entity named in this Contract is not ineligible to receive the specified Contract and acknowledges that this Contract may be terminated and payment withheld if this certification is inaccurate.*
38. Grantee certifies that it does not require its customers to provide any documentation certifying the customer's COVID-19 vaccination or post-transmission recovery on entry to, to gain access to, or to receive service from Grantee's business. Grantee acknowledges that such a vaccine or recovery requirement would make Grantee ineligible for a state-funded contract.
39. Pursuant to Government Code Section 2275.0102, Grantee certifies that neither it nor its parent company, nor any affiliate of Grantee or its parent company, is: (1) majority owned or controlled by citizens or governmental entities of China, Iran, North Korea, Russia, or any other country designated by the Governor under Government Code Section 2275.0103, or (2) headquartered in any of those countries.*
40. If Grantee is required to make a verification pursuant to Section 2276.002 of the Texas Government Code, Grantee verifies that Grantee does not boycott energy companies and will not boycott energy companies during the term of the Contract. If Grantee does not make that verification, Grantee must notify the GLO and state why the verification is not required.*
41. If Grantee is required to make a verification pursuant to Section 2274.002 of the Texas Government Code, Grantee verifies that it (1) does not have a practice, policy, guidance, or directive that discriminates against a "firearm entity" or "firearm trade association" as those terms are defined in Texas Government Code section 2274.001 and (2) will not discriminate during the term of the Contract against a firearm entity or firearm trade association. If Grantee does not make that verification, Grantee must notify the GLO and state why the verification is not required.*
42. If Grantee is a "professional sports team" as defined by Texas Occupations Code Section 2004.002, Grantee will play the United States national anthem at the beginning of each team sporting event held at Grantee's home venue or other venue controlled by Grantee for the event. Failure to comply with this obligation constitutes a default of this Contract, and immediately subjects Grantee to the penalties for default, such as repayment of money received or ineligibility for additional money. In addition, Grantee may be debarred from contracting with the State. The GLO or the Attorney General may strictly enforce this provision.*
43. To the extent Section 552.371 of the Texas Government Code applies to Grantee and the Contract, in accordance with Section 552.372 of the Texas Government Code, Grantee must (a) preserve all contracting information related to the Contract in accordance with the records

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retention requirements applicable to the GLO for the duration of the Contract, (b) no later than the tenth business day after the date of the GLO's request, provide to the GLO any contracting information related to the Contract that is in Grantee's custody or possession, and (c) on termination or expiration of the Contract, either (i) provide to the GLO at no cost all contracting information related to the Contract that is in Grantee's custody or possession or (ii) preserve the contracting information related to the Contract in accordance with the records retention requirements applicable to the GLO. Except as provided by Section 552.374(c) of the Texas Government Code, the requirements of Subchapter J, Chapter 552, Government Code, may apply to the Contract and Grantee agrees that the Contract may be terminated if Grantee knowingly or intentionally fails to comply with a requirement of that subchapter.*

44. If the Contract is for consulting services governed by Chapter 2254 of the Texas Government Code, Grantee, upon completion of the Contract, must give the GLO a compilation, in a digital medium agreed to by the Parties, of all documents, films, recordings, or reports Grantee compiled in connection with its performance under the Contract.*
45. Grantee represents and warrants that it is not engaged in business with Iran, Sudan, or a foreign terrorist organization, as prohibited by Section 2252.152 of the Texas Government Code.*
46. Grantee represents and warrants that neither it; any of its holding companies, subsidiaries, or subcontractors; nor any holding companies or subsidiaries of its subcontractors is: (1) listed in Section 889 of the National Defense Authorization Act for Fiscal Year 2019 (Pub. L. 115-232); (2) listed in Section 1260H of the National Defense Authorization Act for Fiscal Year 2021 (Pub. L. 116-283); or (3) owned by the government of, or controlled by any governing or regulatory body located in, a country on the U.S. Department of Commerce's foreign adversaries list under 15 C.F.R. Section 791.4, and that it shall promptly notify the GLO if circumstances relevant to this provision change during the Contract term. Grantee shall ensure that this provision concerning the representation and warranty is included in any subcontract it awards.
47. If subject to 2 C.F.R. 200.216, Grantee shall not obligate or expend funding provided under this Contract to: (a) procure or obtain; (b) extend or renew a contract to procure or obtain; or (c) enter into a contract to procure or obtain covered telecommunications equipment or services, as described in Public Law 115-232, Section 889, including systems that use covered telecommunications equipment or services as a substantial or essential component of any system, or as critical technology as part of any system.
48. To the extent Texas Government Code Chapter 2252, Subchapter G applies to the Contract, any iron or steel product Grantee uses in its performance of the Contract that is produced through a manufacturing process, as defined in Section 2252.201(2) of the Texas Government Code, must be produced in the United States.
49. If subject to 2 C.F.R. 200.217, Grantee shall not discharge, demote, or otherwise discriminate against an employee as a reprisal for lawfully disclosing information that the employee reasonably believes is evidence of gross mismanagement, waste, abuse of authority, a danger to public health or safety, or a violation of law related to a Federal contract or grant. Grantee shall inform its employees in writing of their whistleblower rights and protections under 41 U.S.C. 4712.

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ASSURANCES – NON-CONSTRUCTION PROGRAMS

OMB Approval No. 4040-0007
 Expiration Date: 07/31/2028

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE County Judge
APPLICANT ORGANIZATION Galveston County	DATE SUBMITTED

SF-424B (Rev. 7-97) Back

**CERTIFICATION REGARDING LOBBYING
COMPLIANT WITH APPENDIX A TO 24 C.F.R. PART 87****Certification for Contracts, Grants, Loans, and Cooperative Agreements:*

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Statement for Loan Guarantees and Loan Insurance:

The undersigned states, to the best of his or her knowledge and belief, that: If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above applicable certification.

NAME OF APPLICANT

Galveston County

AWARD NUMBER AND/OR PROJECT NAME

16-209-000-9676

PRINTED NAME AND TITLE OF AUTHORIZED REPRESENTATIVE

Mark Henry

County Judge

SIGNATURE

DATE

* 24 C.F.R. 87 App. A, available at <https://www.gpo.gov/fdsys/granule/CFR-2011-title24-vol1/CFR-2011-title24-vol1-part87-appA>. Published Apr. 1, 2011. Accessed Aug. 1, 2018.

Disclosure of Lobbying Activities

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352
 (See reverse for public burden disclosure)

OMB Number: 4040-0013
 Expiration Date: 06/30/2028

1. *Type of Federal Action: _____ a. contract _____ b. grant _____ c. cooperative agreement _____ d. loan _____ e. loan guarantee _____ f. loan insurance	2. *Status of Federal Action: _____ a. bid/offer/application _____ b. initial award _____ c. post-award	3. *Report Type: _____ a. initial filing _____ b. material change
4. Name and Address of Reporting Entity: _____ Prime _____ Subawardee *Name: _____ *Street 1: _____ Street 2: _____ *City: _____ State: _____ Zip: _____ Congressional District, if known: _____		
5. If Reporting Entity in No. 4 is Subawardee, Enter Name and Address of Prime: 		
6. Federal Department/Agency: 	7. Federal Program Name/Description: Assistance Listing Number, if applicable: ____	
8. Federal Action Number, if known: 	9. Award Amount, if known: \$ _____	
10. a. Name and Address of Lobbying Registrant Prefix _____ *First Name _____ Middle Name _____ *Last Name _____ Suffix _____ *Street 1: _____ Street 2: _____ *City: _____ State: _____ Zip: _____		
b. Individual Performing Services (including address if different from No. 10a) Prefix _____ *First Name _____ Middle Name _____ *Last Name _____ Suffix _____ *Street 1: _____ Street 2: _____ *City: _____ State: _____ Zip: _____		
11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure. *Signature: _____ *Name: Prefix _____ *First Name _____ Middle Name _____ *Last Name _____ Suffix _____ Title: _____ Telephone No.: _____ Date: _____		
Federal Use Only:	Authorized for Local Reproduction Standard Form - LLL (Rev. 7-97)	

INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

Federal Agency Form Instructions Form Identifiers		Information
Agency Owner		Grants.gov
Form Name		Disclosure of Lobbying Activities (SF-LLL)
Form Version Number		2.0
OMB Number		4040-0013
OMB Expiration Date		06/30/2028

Field Number	Field Name	Required or Optional	Information
1.	*Type of Federal Action:	Required	Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action. This field is required.
2.	*Status of Federal Action	Required	Identify the status of the covered Federal action. This field is required.
2-a.	a. Bid/Offer/ Application	Check if applicable	Click if the Status of Federal Action is a bid, an offer or an application.
2-b.	b. Initial Award	Check if applicable	Click if the Status of Federal Action is an initial award.
2-c.	c. Post-Award	Check if applicable	Click if the Status of Federal Action is a post-award.
3.0	*Report Type	Required	Identify the appropriate classification of this report.
3-a.	a. Initial filing	Check if applicable	Check if Initial filing.
3-b.	b. Material change	Check if applicable	If this is a follow up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the previously submitted report by this reporting entity for this covered Federal action. This field is required.
	Material Change Year	Conditionally Required	If this is a follow up report caused by a material change to the information previously reported, enter the year in which the change occurred.
	Material Change Quarter	Conditionally Required	If this is a follow up report caused by a material change to the information previously reported, enter the quarter in which the change occurred.
	Material Change Date of Last Report	Conditionally Required	Enter the date of the previously submitted report by this reporting entity for this covered Federal action.
4.	Name and Address of Reporting Entity	Required	Provide the information for Name and Address of Reporting Entity.
	Prime	Check if applicable	Click to designate the organization filing the report as the Prime Federal recipient.
	Subawardee	Check if applicable	Click to designate the organization filing the report as the SubAwardee Federal recipient. Sub-awards include but are not limited to subcontracts, subgrants and contract awards under grants.
	Tier if known:	Optional	Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier.
	Name	Required	Enter the name of reporting entity. This field is required
	Street 1	Required	Enter Street 1 of the reporting entity. This field is required.
	Street 2	Optional	Enter Street 2 of the reporting entity.
	City	Required	Enter City of the reporting entity This field is required.
	State	Required	Enter the state of the reporting entity. This field is required
	ZIP	Required	Enter the ZIP of the reporting entity. This field is required
	Congressional District, if known	Optional	Enter the primary Congressional District of the reporting entity. Enter in the following format: 2 character state abbreviation – 3 characters district number, e.g., CA-005 for California 5th district, CA-012 for California 12th district, NC-103 for North Carolina's 103rd district.
5.	If Reporting Entity in No. 4 is Subawardee, Enter Name and Address of Prime	Conditionally Required	If Reporting Entity in No. 4 is Subawardee, provide the information for the Name and Address of Prime
	Name	Required	If the organization filing the report in item 4, checks "Subawardee", enter the full name of the prime Federal recipient.

	Street 1	Required	If the organization filing the report in item 4, checks "Subawardee", enter the address of the prime Federal recipient.
	Street 2	Optional	If the organization filing the report in item 4, checks "Subawardee", enter the address of the prime Federal recipient.
	City	Required	If the organization filing the report in item 4, checks "Subawardee", enter the city of the prime Federal recipient.
	State	Required	If the organization filing the report in item 4, checks "Subawardee", select the appropriate state from this pull down menu.
	ZIP	Required	Enter the ZIP of Prime. This field is required
	Congressional District, if known	Optional	Enter the Congressional District of Prime. Enter in the following format: 2 character state abbreviation – 3 characters district number, e.g., CA-005 for California 5th district, CA-012 for California 12th district, NC-103 for North Carolina's 103rd district.
6.	Federal Department /Agency	Required	Enter the name of the Federal Department or Agency making the award or loan commitment. This field is required.
7.	Assistance Listing Number:	Required	Enter the full Assistance Listing Number for grants, cooperative agreements, loans and loan commitments. Pre-populated from SF-424 if using Grants.gov.
	Assistance Listing Title:	Required	Enter the Federal program name or description for the covered Federal action. Pre-populated from SF-424 if using Grants.gov.
8.	Federal Action Number	Optional	Enter the most appropriate Federal identifying number available for the Federal action, identified in item 1 (e.g., Request for Proposal (RFP) number, invitation for Bid (IFB) number, grant announcement number, the contract, grant, or loan award number, the application/ proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001".
9.	Award Amount	Optional	For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment of the prime entity identified in item 4 or 5.
10.a.	Name And Address of Lobbying Registrant	Required	Provide the information for the Name and Address of Lobbying Registrant.
	Prefix	Optional	Enter the prefix (e.g., Mr., Mrs., Miss), if appropriate, for the Lobbying Registrant.
	First Name	Required	Enter the first name of Lobbying Registrant. This field is required.
	Middle Name	Optional	Enter the middle name of Lobbying Registrant.
	Last Name	Required	Enter the last name of Lobbying Registrant. This field is required.
	Suffix	Optional	Enter the suffix (e.g., Jr. Sr., PhD), if appropriate, for the Lobbying Registrant.
	Street 1	Required	Enter the first line of street address for the Lobbying Registrant.
	Street 2	Optional	Enter the second line of street address for the Lobbying Registrant.
	City	Required	Enter the city of the Lobbying Registrant.
	State	Required	Select the appropriate state of the Lobbying Registrant.
	ZIP Code	Required	Enter the Zip Code (or ZIP+4) of the Lobbying Registrant.
10.b.	Individual Performing Services	Required	Provide the information for Individual Performing Services
	Prefix	Optional	Enter the prefix (e.g., Mr., Mrs., Miss), if appropriate, for the Individual Performing Services.
	First Name	Required	Enter the first name of the Individual Performing Services. This field is required.
	Middle Name	Optional	Enter the middle name of the Individual Performing Services.
	Last Name	Required	Enter the last name of the Individual Performing Services. This field is required.
	Suffix	Optional	Enter the suffix (e.g., Jr. Sr., PhD), if appropriate, for the Individual Performing Services.
	Street 1	Required	Enter the first line of street address for the Individual Performing Services.
	Street 2	Optional	Enter the second line of street address for the Individual Performing Services.
	City	Required	Enter the city of the Individual Performing Services.
	State	Required	Select the state for the address of the Individual Performing Services from this pull down menu.
	ZIP Code	Required	Enter the Zip Code (or ZIP+4) of the Individual Performing Services.

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Certificate Of Completion

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Subject: \$0 Amendment No. 7: 16-209-000-9676 - Galveston County (Texas GLO)

Source Envelope:

Document Pages: 31

Signatures: 0

Envelope Originator:

Certificate Pages: 5

Initials: 6

Donna Torres

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1700 Congress Ave

Envelopeld Stamping: Enabled

Austin, TX 78701

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donna.torres@glo.texas.gov

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Status: Original

Holder: Donna Torres

Location: DocuSign

7/2/2026 7:29:42 AM

donna.torres@glo.texas.gov

Signer Events

Signature

Timestamp

Ginger Mills

ginger.mills@glo.texas.gov

Director, CDR Legal Services

Texas General Land Office, Office of General Counsel

Security Level: Email, Account Authentication (None)

^{DS}

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Signature Adoption: Pre-selected Style

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Cody Phelps

cody.phelps.glo@recovery.texas.gov

Security Level: Email, Account Authentication (None)

^{Initial}

Sent: 7/2/2026 10:32:22 AM

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Signed: 7/2/2026 10:38:45 AM

Signature Adoption: Pre-selected Style

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Electronic Record and Signature Disclosure:

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Heather Lagrone

heather.lagrone.glo@recovery.texas.gov

Sr Dep director

Texas General Land Office

Security Level: Email, Account Authentication (None)

^{DS}

Sent: 7/2/2026 10:38:49 AM

Viewed: 7/2/2026 11:11:47 AM

Signed: 7/2/2026 11:12:44 AM

Signature Adoption: Pre-selected Style

Using IP Address:

2600:1700:1d0:8cb0:70:cd08:b9f:46ae

Electronic Record and Signature Disclosure:

Not Offered via Docusign

Marc Barenblat

marc.barenblat@glo.texas.gov

Deputy General Counsel

Texas General Land Office

Security Level: Email, Account Authentication (None)

^{DS}

Sent: 7/2/2026 11:12:47 AM

Viewed: 7/2/2026 2:23:29 PM

Signed: 7/2/2026 2:24:19 PM

Signature Adoption: Pre-selected Style

Using IP Address: 136.226.13.73

Electronic Record and Signature Disclosure:

Not Offered via Docusign

Signer Events	Signature	Timestamp
Jeff Gordon jeff.gordon@glo.texas.gov General Counsel Texas General Land Office Security Level: Email, Account Authentication (None)	 Signature Adoption: Pre-selected Style Using IP Address: 136.226.12.54	Sent: 7/2/2026 2:24:22 PM Viewed: 7/2/2026 2:25:20 PM Signed: 7/2/2026 2:25:27 PM
Electronic Record and Signature Disclosure: Not Offered via DocuSign		
Adrian Piloto adrian.piloto@glo.texas.gov Senior Deputy Director Texas General Land Office Security Level: Email, Account Authentication (None)	 Signature Adoption: Pre-selected Style Using IP Address: 146.75.164.0 Signed using mobile	Sent: 7/2/2026 2:25:32 PM Viewed: 7/2/2026 4:51:13 PM Signed: 7/2/2026 4:51:42 PM
Electronic Record and Signature Disclosure: Not Offered via DocuSign		
Mark Henry mark.henry@co.galveston.tx.us County Judge GALVESTON COUNTY Security Level: Email, Account Authentication (None)		Sent: 7/2/2026 4:51:45 PM Resent: 7/6/2026 7:38:03 AM Viewed: 7/6/2026 8:50:08 AM
Electronic Record and Signature Disclosure: Not Offered via DocuSign		
Jennifer G. Jones jennifer.jones@glo.texas.gov Security Level: Email, Account Authentication (None)		
Electronic Record and Signature Disclosure: Not Offered via DocuSign		

In Person Signer Events	Signature	Timestamp
Editor Delivery Events	Status	Timestamp
Agent Delivery Events	Status	Timestamp
Intermediary Delivery Events	Status	Timestamp
Certified Delivery Events	Status	Timestamp
Carbon Copy Events	Status	Timestamp
BSO Team bsorequests@recovery.texas.gov Texas General Land Office Security Level: Email, Account Authentication (None)	COPIED	Sent: 7/2/2026 7:36:13 AM
Electronic Record and Signature Disclosure: Not Offered via DocuSign		

Carbon Copy Events	Status	Timestamp
Joseph Cardona joseph.cardona@glo.texas.gov Team Lead/Contract Manager Texas General Land Office Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Not Offered via Docusign	COPIED	Sent: 7/2/2026 7:36:13 AM Resent: 7/2/2026 10:21:49 AM
Drafting Requests draftingrequests@GLO.TEXAS.GOV Texas General Land Office Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Not Offered via Docusign	COPIED	Sent: 7/2/2026 7:36:14 AM
Kelly McBride kelly.mcbride@glo.texas.gov Deputy Director of CMD Texas General Land Office Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Not Offered via Docusign	COPIED	Sent: 7/2/2026 7:36:15 AM
Lance White lance.white@glo.texas.gov Manager, Contracts Management Department Texas General Land Office Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Not Offered via Docusign	COPIED	Sent: 7/2/2026 7:36:15 AM
Donna Torres donna.torres@glo.texas.gov Contract Specialist Texas General Land Office Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Not Offered via Docusign	COPIED	Sent: 7/2/2026 7:36:16 AM
Mahsa Azadi Mahsa.Azadi@glo.texas.gov Manager of Federal Procurement,CTCD,CTCM Texas General Land Office Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Not Offered via Docusign	COPIED	Sent: 7/2/2026 7:36:16 AM
Matthew Anderson matthew.anderson@glo.texas.gov Texas General Land Office Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Not Offered via Docusign	COPIED	Sent: 7/2/2026 10:32:22 AM

Carbon Copy Events	Status	Timestamp
Accounting Team DR.SystemAccess@glo.texas.gov Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Not Offered via DocuSign	COPIED	Sent: 7/2/2026 10:32:22 AM
Joseph Owmbly joseph.owmbly@recovery.texas.gov Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Not Offered via DocuSign	COPIED	Sent: 7/2/2026 10:32:23 AM
Contracts Change Request srcontractchangereq.glo@recovery.texas.gov Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Not Offered via DocuSign	COPIED	Sent: 7/2/2026 10:38:48 AM
Garrett Purcell Garrett.Purcell@glo.texas.gov Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Not Offered via DocuSign		
Ryne Zmolik ryne.zmolik.glo@recovery.texas.gov Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Not Offered via DocuSign		
Michelle Esper-Martin michelle.espermartin.glo@recovery.texas.gov Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Not Offered via DocuSign		
Jeana Bores jeana.bores.glo@recovery.texas.gov Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Not Offered via DocuSign		
Nichole Gee nichole.gee.ctr@recovery.texas.gov Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Not Offered via DocuSign		
Torrey Brown torrey.brown.glo@recovery.texas.gov Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Not Offered via DocuSign		

Witness Events	Signature	Timestamp
Notary Events	Signature	Timestamp
Envelope Summary Events	Status	Timestamps
Envelope Sent	Hashed/Encrypted	7/2/2026 7:36:17 AM
Envelope Updated	Security Checked	7/2/2026 10:21:48 AM
Envelope Updated	Security Checked	7/2/2026 10:21:48 AM
Envelope Updated	Security Checked	7/2/2026 10:21:49 AM
Envelope Updated	Security Checked	7/2/2026 10:21:49 AM
Payment Events	Status	Timestamps



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

***41.**

Grant Award/Agreement

- 1) **Court Date:** 7/20/2026
- 2) **Department:** Veterans Treatment Court
- 3) **Grant Agency:** Texas Veterans Commission
- 4) **Funding Source:** Veterans Treatment Court Grant Program
- 5) **Grant Start Date:** 7/1/2025
- 6) **Grant End Date:** 8/31/2026
- 7) **Program Year:** FY25/26
- 8) **Program End Date:** 8/31/2026
- 9) **Renewal Grant:** RENEWAL
- 10) **Contract #:** VTC25-V-007
- 11) **Description:** Personnel, client services and cell phone service for the Galveston County Veterans Treatment Court
- 12) **Grant Organization Keys:**
- 13) **Grant Type:**

Expenditure Type

- 14) **Grant Funded** \$135,000.00
- 15) **County Funded** \$0.00
- 16) **Total Project Amount:** \$135,000.00
- 17) **Assigned Department Contact:** Christopher James - VTC

County Funding Sources

- 18) **Match Fund:**
- 19) **Match Division:**

NOTES:

Approval History

Seq #	Approver	Action	Action Date
1	Jamie Brownson	Disapprove	7/7/26 2:37 pm
Notes: Add the memo			
2	Jamie Brownson	Approve	7/7/26 2:42 pm
3	Miriam Moran	Approve	7/7/26 3:01 pm
4	Mark Henry	Approve	7/7/26 3:21 pm
5	Diana Huallpa	Approve	7/9/26 4:47 pm
6	Sergio Cruz	Approve	7/9/26 4:57 pm



MEMORANDUM

To: Galveston County Commissioners Court
From: Grants Administration
Court Date: July 20, 2026
RE: FY26 Veterans Treatment Court
Texas Veterans Commission
Funds for Veterans' Assistance

BACKGROUND

The Galveston County Veterans Treatment Court (VTC) is a specialty court program serving Justice-Involved Veterans (JIV) by connecting them with treatment, supervision, and support services designed to promote accountability and successful rehabilitation.

The VTC utilizes grant funding from the Texas Veterans Commission Fund for Veterans' Assistance to help cover the cost of drug and alcohol monitoring for program participants. This financial support reduces the burden on Justice-Involved Veterans and allows them to remain focused on treatment, recovery, and compliance with program requirements rather than the cost of required monitoring services.

SUMMARY

The Galveston County Veterans Treatment Court (VTC) has experienced an increase in the number of new participants compared to what was originally anticipated when the FY26 Texas Veterans Commission Fund for Veterans' Assistance grant was prepared.

Because the TVC FVA grant prioritizes direct client services, the VTC seeks to ensure that grant funds are used in the manner that most directly benefits Justice-Involved Veterans participating in the program. The current remaining balance in the grant category for drug and alcohol detection is \$646.94. Based on pending invoices and projected costs through the end of the grant period, the total cost for drug and alcohol detection services is estimated to be approximately \$17,000.

The VTC is requesting approval to move approximately \$17,000 from the grant salary category to the alcohol and drug detection category. The salary costs previously budgeted under the grant will instead be covered by the **Veterans Treatment Court General Fund**, ensuring there is no impact to personnel funding. This budget adjustment will allow the program to continue providing required monitoring services to participants while maintaining compliance with grant priorities and program requirements.



FINANCIAL SUMMARY

Grant Award: \$ 135,000.00
County Contribution: \$ 0 (No Match Required)
Total Project Cost: \$ 135,000.00

RECOMMENDATIONS

Grants Administration requests the Court to acknowledge the FY26 TVC-FVA budget amendment and authorize submission to the auditor's office.

Galveston County

Grant ID: G-2025-2018006271
TVC ID: VTC25-V-007
Status: Approved
Amendment ID: 39449044

Created: 05/29/2026
Awarded Amount: \$135,000.00
Unduplicated Beneficiary Target: 18
Grant Officer: Elizabeth Schreiber

Status

Approved

▼ Comments

Comments for TVC:

What is being amended? Budget

For what purpose is the amendment being requested?

We would like to move funds from salary to direct client services in the amount of \$17,000.00. The County authorized the VTC to use the county budget to make up the difference in salary.

What impact will the amendment have on the grant project?

This will allow us to continue to pay for the drug and alcohol monitoring for the veterans in the Veterans Treatment Court so we can ensure they are remaining compliant with being alcohol and drug free.

What is the justification for the amendment?

We want to transfer funds from Salary to Direct Client Service to continue being able to pay for drug and alcohol monitoring for the veterans in the VTC. Alcohol and drug monitoring is a critical component of the VTC program, providing accountability, supporting participant recovery, promoting public safety, and allowing the treatment team to identify substance use relapses and intervene promptly. These services are essential to monitoring compliance with court-ordered treatment and maintaining the integrity and effectiveness of the Veterans Treatment Court program.

▼ Budget

Which Budget categories are being amended? Salary & Fringe, Direct Client Services

Salary & Fringe Group

Name	Job Title	Annual Salary	% Time to TVC Grant	Total Grant Funded Salary
Christopher L James	Court Coordinator	\$49,413.00	100%	\$49,413.00
Total Fringe: \$2,181.00		Total Grant Funded Fringe: \$2,181.00		
Social Security: Medicare: \$717.00 FICA: \$717.00	Health: Dental: Vision:	Life: Disability: Worker's Comp:	Unemployment: \$56.00 Retirement: \$1,408.00	Parking: Phone:
Total Salary + Fringe: \$51,594.00		Fringe % of Salary: 4.41%		
Richard A Asta	Compliance Officer	\$44,740.00	100%	\$44,740.00
Total Fringe: \$2,108.00		Total Grant Funded Fringe: \$2,108.00		
Social Security: Medicare: \$650.00 FICA: \$650.00	Health: Dental: Vision:	Life: Disability: Worker's Comp:	Unemployment: \$50.00 Retirement: \$1,408.00	Parking: Phone:
Total Salary + Fringe: \$46,848.00		Fringe % of Salary: 4.71%		
Total Salary				\$98,442.00

Changes to Salary & Fringe Group:

Transfer \$10,000.00 of salary from Christopher James, Court Coordinator to Direct Client Services for Substance Abuse Detection/ Monitoring

Transfer \$7,000.00 of salary from Richard Asta, Compliance Officer to Direct Client Services for Substance Abuse Detection/ Monitoring

Direct Client Services Group

Category	Unit Cost	Quantity	Amount Requested
Substance Abuse Detection/Monitoring	\$28,102.00	1	\$28,102.00
For Reporting Beneficiaries		1	
Total			\$28,102.00

Changes to Direct Client Services Group:

Add the \$17,000 from Salaries reduction to Substance Abuse Detection/ Monitoring

If the area to change is not identified in the Budget section above, input the changes in this narrative box.



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

***42.**

26-145-0720-A

Tax Assessor Collector- Request transfer within County Tax Assessor Collector - Administrative Supplies to Professional Services to fund payment of an invoice due to revised contract date

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/10/26 4:51 pm



View Budget Amendment: Budget
Amendment: FY2026 - Annual Budget Detail
on 07/20/2026 : BAT-0000724

01:56 PM
07/09/2026
Page 1 of 2

Company The County of Galveston
Plan Template Annual Budget Detail : FY26 Amended Budget
Plan FY26 Amended Budget
Organizing Dimension Type
Amendment ID BAT-0000724
Amendment Date 07/20/2026
Description CONTRACT DATE CHANGE - NEED TO MOVE FUNDS FROM ADMIN SUPPLIES TO PROFESSIONAL AND TECHNICAL SERVICES - Sponsor Joe Giusti
Amendment Type Budget Transfer
Balanced Amendment Yes
Entry Type Amended
Status In Progress

Budget Amendment Entries

Period	*Ledger Account/Summary	*Cost Center	*Fund	Revenue Category	Spend Category	Program	Project	Debit Amount	Credit Amount	Memo	Exceptions
FY2026 Annual (FY26 Amended Budget)	5310000:Administrative Supplies	151500 County Tax Assessor Collector	1101 General Fund		Administrative Supplies			\$0.00	\$3,973.58	Sponsor Joe Giusti Vendor changed contract date	
FY2026 Annual (FY26 Amended Budget)	5410000:professional and Technical Services	151500 County Tax Assessor Collector	1101 General Fund		Professional Services			\$3,973.58	\$0.00	Sponsor Joe Giusti - Vendor changed contract date	

SKM_650i26062912090.pdf

File Name SKM_650i26062912090.pdf
Content Type application/pdf
Updated By Kathleen Moreno
Upload Date 06/29/2026 12:11:27 PM
Comment Invoice - Email

Process History

Process	Step	Status	Completed On	Due Date	Person (Up to 5)	All Persons	Comment
Budget Amendment Event	Budget Amendment Event	Step Completed	06/29/2026 12:11:27 PM	06/30/2026	Kathleen Moreno	1	



View Budget Amendment: Budget
Amendment: FY2026 - Annual Budget Detail
on 07/20/2026 : BAT-0000724

01:56 PM
07/09/2026
Page 2 of 2

Process	Step	Status	Completed On	Due Date	Person (Up to 5)	All Persons	Comment
Budget Amendment Event	Approval by Budget Specialist	Sent Back	07/01/2026 09:54:53 AM		Lee Clemmer (Budget Specialist)	1	Send Back Reason from Lee Clemmer: Please make ledger account and date change. Thank you!
Budget Amendment Event	Budget Amendment Event	Submitted	07/01/2026 10:13:12 AM	06/30/2026	Kathleen Moreno	1	
Budget Amendment Event	Approval by Budget Specialist	Approved	07/07/2026 11:26:29 AM		Joselyne Delgado (Budget Specialist)	1	Joselyne Delgado: 26-145-0720-A; Request transfer within County Tax Assessor Collector - Administrative Supplies to Professional Services to fund payment of an invoice due to revised contract date.
Budget Amendment Event	Approval by Sponsored Programs Manager	Not Required		06/30/2026		0	
Budget Amendment Event	Approval by Accounting Operations Lead or Payroll Accountant	Sent Back	07/08/2026 11:53:25 AM		Lauren Swift (Payroll Accountant)	1	Send Back Reason from Lauren Swift: Can you please update the memo description to include the reason for the BA?
Budget Amendment Event	Budget Amendment Event	Submitted	07/08/2026 01:22:56 PM	06/30/2026	Kathleen Moreno	1	
Budget Amendment Event	Approval by Budget Specialist	Approved	07/08/2026 04:06:16 PM		Joselyne Delgado (Budget Specialist)	1	
Budget Amendment Event	Approval by Sponsored Programs Manager	Not Required		06/30/2026		0	
Budget Amendment Event	Approval by Accounting Operations Lead or Payroll Accountant	Approved	07/09/2026 10:06:37 AM		Lauren Swift (Payroll Accountant)	1	
Budget Amendment Event	Approval by Cost Center Manager	Approved	07/09/2026 12:14:30 PM	07/11/2026	Kathleen Moreno (Cost Center Manager)	1	
Budget Amendment Event	Approval by Budget Manager	Approved	07/09/2026 01:25:48 PM	07/11/2026	Diana Huallpa Trevino (Budget Manager)	1	
Budget Amendment Event	Approval by Finance Executive	Awaiting Action		07/11/2026	Christie Motogbe (Finance Executive)	2	
					Sergio Cruz (Finance Executive)		



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

***43.**

26-146-0720-B

Beach and Parks- Request transfer within County Extension Service - Administrative Supplies to Business Mileage Reimbursement to fund employee mileage reimbursement for business travel

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/13/26 12:23 pm



View Budget Amendment: Budget
Amendment: FY2026 - Annual Budget Detail
on 07/20/2026 : BAT-0000732

01:58 PM
07/09/2026
Page 1 of 2

Company The County of Galveston
Plan Template Annual Budget Detail : FY26 Amended Budget
Plan FY26 Amended Budget
Organizing Dimension Type
Amendment ID BAT-0000732
Amendment Date 07/20/2026
Description Budget amendment to move \$500 from administrative supplies to business mileage reimbursement
Amendment Type Budget Transfer
Balanced Amendment Yes
Entry Type Amended
Status In Progress

Budget Amendment Entries

Period	*Ledger Account/Summary	*Cost Center	*Fund	Revenue Category	Spend Category	Program	Project	Debit Amount	Credit Amount	Memo	Exceptions
FY2026 Annual (FY26 Amended Budget)	5496000:Travel and Transportation	610200 County Extension Service	1101 General Fund		Business Mileage Reimbursement			\$500.00	\$0.00		
FY2026 Annual (FY26 Amended Budget)	5310000:Administrative Supplies	610200 County Extension Service	1101 General Fund		Administrative Supplies			\$0.00	\$500.00		

610200 BA Mileage.pdf

File Name 610200 BA Mileage.pdf
Content Type application/pdf
Updated By Martha Lee
Upload Date 07/02/2026 01:29:31 PM
Comment

Process History

Process	Step	Status	Completed On	Due Date		All Persons	Comment
					Person (Up to 5)		
Budget Amendment Event	Budget Amendment Event	Step Completed	07/02/2026 01:29:32 PM	07/03/2026	Martha Lee	1	



View Budget Amendment: Budget
Amendment: FY2026 - Annual Budget Detail
on 07/20/2026 : BAT-0000732

01:58 PM
07/09/2026
Page 2 of 2

Process	Step	Status	Completed On	Due Date	Person (Up to 5)	All Persons	Comment
Budget Amendment Event	Approval by Budget Specialist	Approved	07/07/2026 11:27:07 AM		Joselyne Delgado (Budget Specialist)	1	Joselyne Delgado: 26-146-0720-B; Request transfer within County Extension Service - Administrative Supplies to Business Mileage Reimbursement to fund employee mileage reimbursement for business travel.
Budget Amendment Event	Approval by Sponsored Programs Manager	Not Required		07/03/2026		0	
Budget Amendment Event	Approval by Accounting Operations Lead or Payroll Accountant	Approved	07/08/2026 11:49:03 AM		Lauren Swift (Payroll Accountant)	1	
Budget Amendment Event	Approval by Cost Center Manager	Approved	07/08/2026 12:39:53 PM	07/10/2026	Martha Lee (Cost Center Manager)	1	
Budget Amendment Event	Approval by Budget Manager	Approved	07/08/2026 01:51:05 PM	07/10/2026	Diana Huallpa Trevino (Budget Manager)	1	
Budget Amendment Event	Approval by Finance Executive	Awaiting Action		07/10/2026	Christie Motogbe (Finance Executive)	2	
					Sergio Cruz (Finance Executive)		



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

***44.**

26-147-0720-C

County Engineer- Request transfer from General Fund - Budgeted Reserves to County Engineer -
Other Contract Services to fund invoice from FY2025

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/13/26 12:27 pm



View Budget Amendment: Budget
Amendment: FY2026 - Annual Budget Detail
on 07/20/2026 : BAT-0000734

03:51 PM
07/09/2026
Page 1 of 3

Company The County of Galveston
Plan Template Annual Budget Detail : FY26 Amended Budget
Plan FY26 Amended Budget
Organizing Dimension Type
Amendment ID BAT-0000734
Amendment Date 07/20/2026
Description Joe Giusti, County Wide LiDAR Mapping, Galveston County shares 2nd half payment for collection of data
Amendment Type Budget Transfer
Balanced Amendment Yes
Entry Type Amended
Status In Progress

Budget Amendment Entries

Period	*Ledger Account/Summary	*Cost Center	*Fund	Revenue Category	Spend Category	Program	Project	Debit Amount	Credit Amount	Memo	Exceptions
FY2026 Annual (FY26 Amended Budget)	5481000:Miscellaneous Contract Services	190100 County Engineer	1101 General Fund		Other Contract Services			\$60,000.00	\$0.00	26-147-0720-C; Request transfer from General Fund - Budgeted Reserves to County Engineer - Other Contract Services to fund invoice from FY2025.	
FY2026 Annual (FY26 Amended Budget)	5930000:Reserves - Other	920180 Fund Balance Reserves	1101 General Fund		Budgeted Reserves			\$0.00	\$60,000.00	26-147-0720-C; Request transfer from General Fund - Budgeted Reserves to County Engineer - Other Contract Services to fund invoice from FY2025.	

Budget Amendment (backup).pdf

File Name Budget Amendment (backup).pdf
Content Type application/pdf
Updated By Sabrina Posada
Upload Date 07/09/2026 09:39:22 AM
Comment

Process History



View Budget Amendment: Budget
Amendment: FY2026 - Annual Budget Detail
on 07/20/2026 : BAT-0000734

03:51 PM
07/09/2026
Page 2 of 3

Process	Step	Status	Completed On	Due Date	Person (Up to 5)	All Persons	Comment
Budget Amendment Event	Budget Amendment Event	Step Completed	07/07/2026 02:03:07 PM	07/08/2026	Sabrina Posada	1	
Budget Amendment Event	Approval by Budget Specialist	Sent Back	07/07/2026 03:02:52 PM		Joselyne Delgado (Budget Specialist)	1	Send Back Reason from Joselyne Delgado: Please update amendment date/amendment type. Thank you!
Budget Amendment Event	Budget Amendment Event	Submitted	07/07/2026 03:04:29 PM	07/08/2026	Sabrina Posada	1	
Budget Amendment Event	Approval by Budget Specialist	Approved	07/08/2026 09:29:43 AM		Joselyne Delgado (Budget Specialist)	1	Joselyne Delgado: 26-147-0720-C; Request transfer from General Fund - Budgeted Reserves to County Engineer - Other Contract Services to fund invoice from FY2025.
Budget Amendment Event	Approval by Sponsored Programs Manager	Not Required		07/08/2026		0	
Budget Amendment Event	Approval by Accounting Operations Lead or Payroll Accountant	Approved	07/08/2026 11:13:45 AM		Lauren Swift (Payroll Accountant)	1	
Budget Amendment Event	Approval by Cost Center Manager	Sent Back	07/08/2026 01:48:10 PM	07/10/2026	Michael Shannon (Cost Center Manager)	1	Send Back Reason from Michael Shannon: Attach the signed interlocal agreement please
Budget Amendment Event	Budget Amendment Event	Submitted	07/09/2026 09:39:22 AM	07/08/2026	Sabrina Posada	1	
Budget Amendment Event	Approval by Budget Specialist	Approved	07/09/2026 09:51:48 AM		Lee Clemmer (Budget Specialist)	1	Lee Clemmer: 26-147-0720-C; Request transfer from General Fund - Budgeted Reserves to County Engineer - Other Contract Services to fund invoice from FY2025.
Budget Amendment Event	Approval by Sponsored Programs Manager	Not Required		07/08/2026		0	
Budget Amendment Event	Approval by Accounting Operations Lead or Payroll Accountant	Sent Back	07/09/2026 10:07:50 AM		Lauren Swift (Payroll Accountant)	1	Send Back Reason from Lauren Swift: Please add description in the memo field of the individual lines.
Budget Amendment Event	Budget Amendment Event	Submitted	07/09/2026 11:01:30 AM	07/08/2026	Sabrina Posada	1	



View Budget Amendment: Budget
Amendment: FY2026 - Annual Budget Detail
on 07/20/2026 : BAT-0000734

03:51 PM
07/09/2026
Page 3 of 3

Process	Step	Status	Completed On	Due Date	Person (Up to 5)	All Persons	Comment
Budget Amendment Event	Approval by Budget Specialist	Approved	07/09/2026 11:03:34 AM		Lee Clemmer (Budget Specialist)	1	
Budget Amendment Event	Approval by Sponsored Programs Manager	Not Required		07/08/2026		0	
Budget Amendment Event	Approval by Accounting Operations Lead or Payroll Accountant	Sent Back	07/09/2026 11:41:25 AM		Lauren Swift (Payroll Accountant)	1	Send Back Reason from Lauren Swift: Please update memo field to reflect the nature of the BA. It should be similar to the description of the overall BA. Please reach out to Lee in Professional Services for any questions.
Budget Amendment Event	Budget Amendment Event	Submitted	07/09/2026 01:26:05 PM	07/08/2026	Sabrina Posada	1	
Budget Amendment Event	Approval by Budget Specialist	Approved	07/09/2026 01:28:52 PM		Joselyne Delgado (Budget Specialist)	1	
Budget Amendment Event	Approval by Sponsored Programs Manager	Not Required		07/08/2026		0	
Budget Amendment Event	Approval by Accounting Operations Lead or Payroll Accountant	Approved	07/09/2026 02:07:36 PM		Lauren Swift (Payroll Accountant)	1	
Budget Amendment Event	Approval by Cost Center Manager	Awaiting Action		07/11/2026	Michael Shannon (Cost Center Manager)	2	
					Sergio Cruz (Cost Center Manager)		

Diana Hualpa 07.09.2026



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

***45.**

26-148-0720-D

District Court Administration- Request transfer from General Fund - Budgeted Reserves to District Court Administration - Various Spend Categories to fund increased appeals and court reporter fees

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/13/26 12:32 pm



View Budget Amendment: Budget
Amendment: FY2026 - Annual Budget Detail
on 07/20/2026 : BAT-0000733

01:59 PM
07/09/2026
Page 1 of 2

Company The County of Galveston
Plan Template Annual Budget Detail : FY26 Amended Budget
Plan FY26 Amended Budget
Organizing Dimension Type
Amendment ID BAT-0000733
Amendment Date 07/20/2026
Description comm Apffel increase in appeals and court reporter fees
Amendment Type Budget Transfer
Balanced Amendment Yes
Entry Type Amended
Status In Progress

Budget Amendment Entries

Period	*Ledger Account/Summary	*Cost Center	*Fund	Revenue Category	Spend Category	Program	Project	Debit Amount	Credit Amount	Memo	Exceptions
FY2026 Annual (FY26 Amended Budget)	5431000:Court Related Expenses	121900 District Court Administration	1101 General Fund		Court Reporter			\$20,000.00	\$0.00		
FY2026 Annual (FY26 Amended Budget)	5431000:Court Related Expenses	121900 District Court Administration	1101 General Fund		Court Appointed Adult Felony Appeal			\$50,000.00	\$0.00		
FY2026 Annual (FY26 Amended Budget)	5431000:Court Related Expenses	121900 District Court Administration	1101 General Fund		Court Appointed Adult Felony			\$250,000.00	\$0.00		
FY2026 Annual (FY26 Amended Budget)	5930000:Reserves - Other	920180 Fund Balance Reserves	1101 General Fund		Budgeted Reserves			\$0.00	\$320,000.00		

BA.pdf

File Name BA.pdf
Content Type application/pdf
Updated By Brandi Reyes
Upload Date 07/02/2026 03:45:54 PM
Comment

Process History

Process	Step	Status	Completed On	Due Date		All Persons	Comment
					Person (Up to 5)		
Budget Amendment Event	Budget Amendment Event	Submitted	07/02/2026 03:45:55 PM	07/03/2026	Brandi Reyes	1	



View Budget Amendment: Budget
Amendment: FY2026 - Annual Budget Detail
on 07/20/2026 : BAT-0000733

01:59 PM
07/09/2026
Page 2 of 2

Process	Step	Status	Completed On	Due Date	Person (Up to 5)	All Persons	Comment
Budget Amendment Event	Approval by Budget Specialist	Approved	07/08/2026 09:30:09 AM		Joselyne Delgado (Budget Specialist)	1	Joselyne Delgado: 26-148-0720-D; Request transfer from General Fund - Budgeted Reserves to District Court Administration - Various Spend Categories to fund increased appeals and court reporter fees.
Budget Amendment Event	Approval by Sponsored Programs Manager	Not Required		07/03/2026		0	
Budget Amendment Event	Approval by Accounting Operations Lead or Payroll Accountant	Approved	07/08/2026 11:11:24 AM		Lauren Swift (Payroll Accountant)	1	
Budget Amendment Event	Approval by Cost Center Manager	Approved	07/08/2026 12:14:51 PM	07/10/2026	Brandi Reyes (Cost Center Manager)	1	
Budget Amendment Event	Approval by Budget Manager	Approved	07/08/2026 01:52:21 PM	07/10/2026	Diana Hualpa Trevino (Budget Manager)	1	
Budget Amendment Event	Approval by Finance Executive	Awaiting Action		07/10/2026	Christie Motogbe (Finance Executive)	2	
					Sergio Cruz (Finance Executive)		



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

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***46.**

26-149-0720-E

Beach and Parks- Request transfer within Beach and Parks - Various Spend Categories to Overtime to fund personnel adjustments

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/13/26 12:38 pm



View Budget Amendment: Budget
Amendment: FY2026 - Annual Budget Detail
on 07/20/2026 : BAT-0000735

02:00 PM
07/09/2026
Page 1 of 2

Company The County of Galveston
Plan Template Annual Budget Detail : FY26 Amended Budget
Plan FY26 Amended Budget
Organizing Dimension Type
Amendment ID BAT-0000735
Amendment Date 07/20/2026
Description 26-149-0720-E; Request transfer within Beach and Parks - Various Spend Categories to Overtime to fund personnel adjustments.
Amendment Type Budget Transfer
Balanced Amendment Yes
Entry Type Amended
Status In Progress

Budget Amendment Entries

Period	*Ledger Account/Summary	*Cost Center	*Fund	Revenue Category	Spend Category	Program	Project	Debit Amount	Credit Amount	Memo	Exceptions
FY2026 Annual (FY26 Amended Budget)	5154000:Deferred Compensation Plan	522020 Beach and Parks Department	1101 General Fund		Alternate Plan			\$0.00	\$11.00		
FY2026 Annual (FY26 Amended Budget)	5153000:Pension	522020 Beach and Parks Department	1101 General Fund		Pension			\$0.00	\$16.00		
FY2026 Annual (FY26 Amended Budget)	5152000:Payroll Tax Expense	522020 Beach and Parks Department	1101 General Fund		Medicare FICA payments			\$0.00	\$3.00		
FY2026 Annual (FY26 Amended Budget)	5100000:Salaries and Wages	522020 Beach and Parks Department	1101 General Fund		Salaries and Wages			\$0.00	\$130.00		
FY2026 Annual (FY26 Amended Budget)	5130000:Overtime	522020 Beach and Parks Department	1101 General Fund		Overtime			\$161.00	\$0.00		
FY2026 Annual (FY26 Amended Budget)	5155000:Unemployment	522020 Beach and Parks Department	1101 General Fund		Unemployment Compensation			\$0.00	\$1.00		

BA_Personnel_Calculator_Parks.pdf

File Name BA_Personnel_Calculator_Parks.pdf
Content Type application/pdf
Updated By Joselyne Delgado
Upload Date 07/08/2026 08:33:25 AM
Comment

Process History



View Budget Amendment: Budget
Amendment: FY2026 - Annual Budget Detail
on 07/20/2026 : BAT-0000735

02:00 PM
07/09/2026
Page 2 of 2

Process	Step	Status	Completed On	Due Date	Person (Up to 5)	All Persons	Comment
Budget Amendment Event	Budget Amendment Event	Step Completed	07/08/2026 09:34:19 AM	07/09/2026	Joselyne Delgado	1	
Budget Amendment Event	Approval by Budget Specialist	Approved	07/08/2026 10:02:07 AM		Lee Clemmer (Budget Specialist)	1	
Budget Amendment Event	Approval by Sponsored Programs Manager	Not Required		07/09/2026		0	
Budget Amendment Event	Approval by Accounting Operations Lead or Payroll Accountant	Approved	07/08/2026 11:09:46 AM		Lauren Swift (Payroll Accountant)	1	
Budget Amendment Event	Approval by Cost Center Manager	Approved	07/08/2026 11:14:00 AM	07/10/2026	Martha Lee (Cost Center Manager)	1	
Budget Amendment Event	Approval by Budget Manager	Approved	07/08/2026 01:52:56 PM	07/10/2026	Diana Huallpa Trevino (Budget Manager)	1	
Budget Amendment Event	Approval by Finance Executive	Awaiting Action		07/10/2026	Christie Motogbe (Finance Executive)	2	
					Sergio Cruz (Finance Executive)		

Department Name:	Fund Cost Center:
Beach and Parks	1101-522020

Position Title	PSN	Current Salary	New Salary	Change in Salary	Comment
Parks Facility Maintenance Technician II	5220200017	\$40,386.00	\$42,413.00	\$2,027.00	5% step increase, Grade 109 to 110 (E101274 promotion)
Parks Facility Maintenance Technician I	5220200015	\$40,393.00	\$37,729.00	-\$2,664.00	Reduced to base Grade 109 salary
		\$ 80,779.00	\$ 80,142.00	\$ (637.00)	

Start Date	7/20/2026
End of Fiscal Year	9/30/2026
Net Work Days	53

Object Code Name	Object Code Account	FY26 Prorated Amounts
Salary	5100000	(130.00)
County Paid Health Ins Premium	5151000	-
Medicare FICA Payments	5152000	(3.00)
TCDRS	5153000	(16.00)
Worker's Compensation	5156000	-
Alternate Plan	5154000	(11.00)
Unemployment	5155000	(1.00)
FY 2026 Fiscal Impact		(161.00)

FY 2027 Fiscal Impact
(774.00)



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

***47.**

26-150-0720-F

Constable Precinct 1- Request transfer within Constable Precinct #1 - Various Spend Categories to Machinery and Equipment - Goods to fund purchase of tactical equipment

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/13/26 6:22 pm



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

***48.**

26-151-0720-G

Constables- Request transfer between Constable Precincts to transfer budget and authorized positions resulting from the precinct redistricting

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/13/26 6:22 pm



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
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Galveston, TX 77550
(409) 766-2244

***49.**

26-152-0720-H

Justice of the Peace- Request transfer between Justice of the Peace Precincts to transfer budget and authorized positions resulting from the precinct redistricting

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/13/26 6:25 pm



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

***50.**

26-153-0720-I

Sheriff's Office - Request transfer from General Fund - Budgeted Reserves to Sheriff Services for ISDS - Various Spend Categories to fund personnel adjustments that are reimbursable through the ISD Program

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/13/26 6:28 pm



GALVESTON COUNTY, TEXAS
COMMISSIONERS COURT
51.

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

Consideration to award RFP 26-092, Electrical and Network Wiring Services

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/9/26 3:22 pm



THE COUNTY OF GALVESTON

FRANK RODRIGUEZ
PURCHASING AGENT

ASHLEY CLARK
ASST. PURCHASING AGENT

COUNTY COURTHOUSE
722 Moody (21st Street), Fifth (5th) Floor
Galveston, Texas 77550
(409) 770-5371

July 20, 2026

Honorable County Judge
And Commissioners' Court
County Courthouse
Galveston, Texas

RE: RFP 26-092, Electrical and Network Wiring Services

Gentlemen,

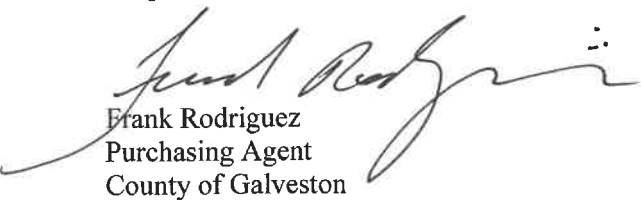
Proposals for RFP 26-092 Electrical and Network Wiring Services were opened on May 28, 2026. Two (2) submittals were received from the following companies:

- Wingo Service Company, Inc. Conroe, TX
- Crescent Engineering Co., Inc.
Dba Crescent Electric La Marque,

After a thorough review of the submittal by the Evaluation Committee, Crescent Engineering Co., Inc. dba Crescent Electric. received the best overall score and satisfied the RFP requirements.

Your consideration and approval of this award recommendation are respectfully requested.

Respectfully submitted,


Frank Rodriguez
Purchasing Agent
County of Galveston



DEPARTMENT OF ENTERPRISE SERVICES

MISTY WITMER, CGCIO *Director/Chief Information Officer*

Chris Martinez, Deputy Chief Information Officer
Mark Garcia, Assistant Facilities Director

DATE: June26/2026

TO: Franciso Rodriguez

FROM: Mark Garcia, Assistant Facilities Director

mg

SUBJECT: RFP26-092 Electrical and Low Voltage Wiring

MEMO:

The review committee for the Electrical and Low Voltage RFP26-092 carefully rated all responses. The committee members have scored and selected Crescent Electric as the intended aware recipient.

722 Moody Ave.
Galveston, TX 77550



Project Criteria

Criteria	Points	Description
Technical Experience & Qualifications	25 pts	
Approach & Methodology	20 pts	
Response Time & Service Capability	20 pts	
Reference & Past Performance	10 pts	
Pricing & Cost Structure	25 pts	
Total	100 pts	

THIS IS A PRELIMINARY DRAFT OF THE PROJECT CRITERIA. IT IS NOT TO BE USED FOR BIDDING OR CONTRACTING. IT IS SUBJECT TO CHANGE WITHOUT NOTICE.



Scoring Summary

Active Submissions

	Total	Technical Experience & Qualifications	Approach & Methodology	Response Time & Service Capability	Reference & Past Performance
Supplier	/ 100 pts	/ 25 pts	/ 20 pts	/ 20 pts	/ 10 pts
Crescent Engineering Co. Inc. dba Crescent Electric Co.	96.33 pts	23.33 pts	18.67 pts	19.33 pts	10 pts
Wingo Service Co.	77.32 pts	19 pts	17 pts	14.67 pts	9.333 pts

	Pricing & Cost Structure
Supplier	/ 25 pts



	Pricing & Cost Structure
Supplier	/ 25 pts
Crescent Engineering Co. Inc. dba Crescent Electric Co.	25 pts (\$78,367.00)
Wingo Service Co.	17.32 pts (\$113,102.00)



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

52.

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

Consideration to award RFP 25-080 Push Package for Galveston County

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/9/26 5:54 pm



THE COUNTY OF GALVESTON

FRANK RODRIGUEZ
PURCHASING AGENT

ASHLEY CLARK
ASST. PURCHASING AGENT

COUNTY COURTHOUSE
722 Moody (21st Street), Fifth (5th) Floor
Galveston, Texas 77550
(409) 770-5371

July 20, 2026

Honorable County Judge
And Commissioners' Court
County Courthouse
Galveston, Texas

RE: RFP 25-080, Push Package for Galveston County

Gentlemen,

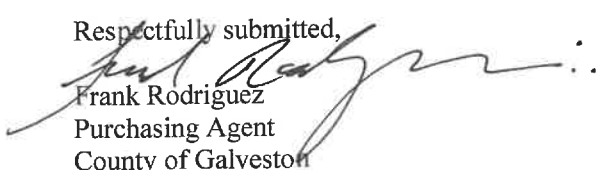
Proposals for RFP 25-080, Push Package for Galveston County, were publicly opened on April 9, 2026. Three (3) submittals were received from the following firms:

- | | |
|----------------------------------|---------------|
| • Environmental Earth-Wise, Inc. | Baytown, TX |
| • Houston Tents & Events | Houston, TX |
| • SLSCO LTD | Galveston, TX |

Following a thorough evaluation of all submittals by the Evaluation Committee, the Purchasing Department recommends award of RFP 25-080 to **SLSCO LTD** of Galveston, Texas, as the highest-ranked firm meeting all RFP requirements.

Your consideration and approval of this award recommendation is respectfully requested.

Respectfully submitted,


Frank Rodriguez
Purchasing Agent
County of Galveston



April 30, 2026

Francisco Rodriguez
722 Moody
Galveston, TX 77550

Dear Mr. Rogriguez,

Following the Evaluation Committee meeting for RFP 25-080 Push Package for Galveston County, I am submitting a formal recommendation for vendor selection.

Three vendors provided responsive bids, all of which were evaluated in accordance with the established criteria. Based on this review, SLSCO LTD. is the clear top-ranked vendor. Their proposal demonstrated the strongest overall alignment with the County's operational requirements, including capability, experience, and cost effectiveness.

Given the results of the evaluation, I recommend that SLSCO LTD. be selected for contract award.

Please let me know if you need any supporting documentation or further details regarding the evaluation process.

Sincerely,

A handwritten signature in black ink, appearing to read "Jesse Ryholt", with a long horizontal flourish extending to the right.

Jesse Ryholt
Director, Galveston County OEM



Project Criteria

Criteria	Points	Description
Cost	40 pts	The Proposer shall provide pricing information relative to providing the proposed solution/system, services, and supplies as outlined herein. Included in the cost evaluation will be the total initial costs and on-going costs to the County during an event. All prices MUST include: *Equipment rental (if applicable) *Delivery to Galveston County *Setup and installation (if applicable) *Basic training for County staff (if applicable) *Routine maintenance during rental period (if applicable) *Pickup and removal (if applicable)
Methodology	35 pts	The following shall apply to this section: *Deployment Plan - 24/74-hour deployment procedures: (can deliver within 24 hours? __ Yes __ No) (can deliver within 48 hours? __ Yes __ No) (can deliver within 72 hours? __ Yes __ No) *Maintenance and Service Plan *Training Plan for County Personnel *Ability of contractor to provide the most advantageous methodology, solution, services, supplies and delivery as requested herein *The ability of the proposer to satisfy the detailed requirements outline in this RFP *The ability of the proposer to satisfy the system objectives outline in this RFP *Completeness of work plan and ability to meet the goal of substantially implementing the requested project within a reasonable stated time frame
References, Qualifications and Experience	25 pts	The Proposer shall provide references and information describing the make-up and experience of the company providing the services as follows: *Vendor



		Qualifications Statements *List of Government References (minimum 3) *Equipment Inventory List -showing available units by Type *Equipment Inventory sufficient to meet 72-hour deployment timeline *Experience with FEMA deployments or disaster response (preferred) *24/7 emergency response capability *Service technicians available for on-site repairs *Transportation capabilities for equipment delivery *Financial stability and insurance requirements
Total	100 pts	



Scoring Summary

Active Submissions

	Total	Cost	Methodology	References, Qualifications and Experience
Supplier	/ 100 pts	/ 40 pts	/ 35 pts	/ 25 pts
SLSCO LTD.	95 pts	36.25 pts	34.5 pts	24.25 pts
Environmental Earth Wise Inc	79.25 pts	30.5 pts	26.75 pts	22 pts
Houston Tents & Events	53.25 pts	23 pts	17 pts	13.25 pts



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
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53.

Consideration to award ITB 26-106 Marine Patrol Boat

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/9/26 12:36 pm



Galveston County Sheriff's Office

Jimmy Fullen, Sheriff

Memorandum

To: Purchasing Agent - Francisco Rodriguez

From: Captain Clayton Pope

Date: July 2, 2026

Subject: Justification for Selection of Dargel Patrol Boat under ITB 26-106

Purpose

The purpose of this memorandum is to document the rationale for selecting the Dargel patrol boat over the Novielli Boat Builders proposal submitted in response to Invitation to Bid (ITB) 26-106 for the purchase of a Marine Patrol Boat.

Background

The patrol boat acquisition is being funded through a grant award with strict performance deadlines. The grant requires the vessel to be purchased, delivered, and placed into service within approximately 60 days with the possibility of an extension. Failure to meet this deadline could jeopardize the current funding, require the County to seek an unrealistic extension that may not be approved, or result in the loss of grant funds.

The bid evaluation considered several factors, including:

- Purchase price
- Delivery schedule
- Warranty coverage
- Vendor experience providing marine patrol vessels to government and law enforcement agencies

Courtesy, Protection, Service

The evaluation summary reflects that the Dargel proposal received a significantly higher overall score than the Novielli proposal.

Evaluation Summary

The Dargel proposal offers several advantages that directly support the operational and fiscal interests of the Galveston County Sheriff's Office.

1. Delivery Schedule

The most significant factor is the delivery commitment.

- Dargel: 60–90 days
- Novielli: Approximately 365 days

Because this acquisition is funded through a time-sensitive grant, Dargel is the only vendor capable of meeting the required delivery timeline. Novielli's proposed delivery schedule exceeds the grant performance period by approximately nine months, making it incompatible with the grant requirements.

2. Cost Effectiveness

The Dargel proposal provides substantial cost savings.

- Dargel: \$131,000
- Novielli: \$203,500

Selecting the Dargel vessel results in a savings of approximately \$72,500 per vessel, allowing the County to maximize the value of the grant funds while acquiring a mission-capable patrol platform.

3. Proven Law Enforcement Experience

The Dargel proposal demonstrates significantly greater experience manufacturing patrol vessels for government and law enforcement agencies.

- Dargel: 23 government/law enforcement vessels delivered within the previous five years
- Novielli: 3 vessels delivered

This history provides greater confidence in the vendor's understanding of public safety requirements, production capability, and post-delivery support.

4. Overall Evaluation Score

Courtesy, Protection, Service

Based on the established evaluation criteria, the proposals received the following scores:

- Dargel: 90 points
- Novielli: 57 points

The Dargel proposal achieved the highest overall evaluation score and represents the best overall value to Galveston County.

Operational Considerations

The Marine Division requires a reliable patrol vessel that can be placed into operational service as quickly as possible to support:

- Routine marine patrol operations
- Homeland security missions
- Search and rescue operations
- Interagency responses
- Special events and maritime security operations throughout Galveston County waterways

Any delay approaching one year would postpone the Sheriff's Office's operational capability and undermine the intended purpose of the grant funding.

Recommendation

Based upon the evaluation criteria, grant performance requirements, pricing, vendor experience, and delivery schedule, it is recommended that Galveston County award ITB 26-106 to Dargel.

This recommendation is supported by the following:

- Highest evaluated proposal (90 points)
- Lowest purchase price
- Delivery within the grant-required 90-day performance period
- Demonstrated experience providing patrol vessels to law enforcement agencies
- Best overall value to Galveston County

Courtesy, Protection, Service

Awarding the contract to Dargel ensures compliance with the grant requirements while providing the Sheriff's Office with a proven marine patrol platform in the most fiscally responsible manner.

Courtesy, Protection, Service

**GALVESTON COUNTY
SUMMARY SHEET
MARINE PATROL BOAT**

Dargel Boats Inc

	DESCRIPTION	PRICE	RESPONSE
1	Bid price for one complete boat/motor/trailer package	131,000.00	
2	Committed delivery within 60-90 days=20 pts; 91-105 days = 10 pts; 106-120 days=5pts; over 120 days=0 pts.	60-90	
3	Warranty Coverage on Hull	5	
4	Warranty Coverage on Engine	3	
4	Number of Patrol/Marine Vessels delivered to Government or Law Enforcement Entities within last 5 years	23	

Novielli Boat Builders, Inc.

	DESCRIPTION	PRICE	RESPONSE
1	Bid price for one complete boat/motor/trailer package	203,500.00	Each
2	Committed delivery within 60-90 days=20 pts; 91-105 days = 10 pts; 106-120 days=5pts; over 120 days=0 pts.	365	
3	Warranty Coverage on Hull	12	
4	Warranty Coverage on Engine	36	
4	Number of Patrol/Marine Vessels delivered to Government or Law Enforcement Entities within last 5 years	3	



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

54.

Consideration to award ITB 26-094, Permethrin 31% & 66% Piperonyl Butoxide

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/9/26 3:50 pm



THE COUNTY OF GALVESTON

FRANK RODRIGUEZ
PURCHASING AGENT

ASHLEY CLARK
ASST. PURCHASING AGENT

COUNTY COURTHOUSE
722 Moody (21st Street), Fifth (5th) Floor
Galveston, Texas 77550
(409) 770-5371

July 20, 2026

Honorable County Judge
And Commissioners' Court
County Courthouse
Galveston, Texas

RE: Award Recommendation - ITB 26-094, Permethrin 31% & 66% Piperonyl Butoxide

Gentlemen,

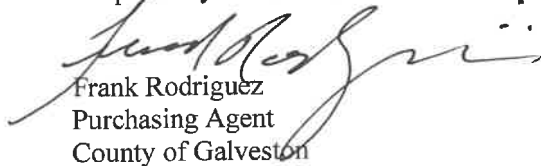
Sealed bids for ITB 26-094, Permethrin 31% & 66% Piperonyl Butoxide were publicly opened on June 18, 2026. The solicitation was viewed by fifteen (15) vendors on the Bonfire e-Procurement Portal, with one (1) responsive bid received from the following firm:

- Azelis US Holdings, Inc. dba ADAPCO, LLC Westport, CT

Following a thorough review of the submitted bid, the Purchasing Department recommends award of ITB 26-094 to Azelis US Holdings, Inc. dba ADAPCO, LLC, as the sole responsive bidder meeting all specifications.

Your consideration and approval of this award recommendation is respectfully requested.

Respectfully submitted,


Frank Rodriguez
Purchasing Agent
County of Galveston

Dickey, Tammy

From: Wilson, Ashley
Sent: Tuesday, July 7, 2026 1:06 PM
To: Dickey, Tammy
Subject: ITB 26-094ITB 26-094

Please approve the bid for APDACO for ITB 26-094.

Thank you,



Ashley Wilson

Director
Entomologist

5115 Hwy 3
Dickinson TX 77539
281-337-4289

ashley.wilson@co.galveston.tx.us

**GALVESTON COUNTY
 SUMMARY SHEET
 PERMETHRIN 31% & 66%
 PIPERONYL BUTOXIDE
 (Years 1-3)**

ADACO, LLC

	DESCRIPTION	QUANTITY	UNITS	UNIT PRICE	EXTENDED PRICE
1	Permethrin 31% & 66% Piperonyl Butoxide	1	GL	<i>161.13</i>	<i>161.13</i>
	TOTAL:				<i>161.13/gal</i>

	DESCRIPTION	QUANTITY	UNITS	UNIT PRICE	EXTENDED PRICE
1	Permethrin 31% & 66% Piperonyl Butoxide	1	GL		
	TOTAL:				

	DESCRIPTION	QUANTITY	UNITS	UNIT PRICE	EXTENDED PRICE
1	Permethrin 31% & 66% Piperonyl Butoxide	1	GL		
	TOTAL:				

**GALVESTON COUNTY
 SUMMARY SHEET
 PERMETHRIN 31% & 66%
 PIPERONYL BUTOXIDE
 (Year 4)**

ADAPCO, LLC

	DESCRIPTION	QUANTITY	UNITS	UNIT PRICE	EXTENDED PRICE
1	Permethrin 31% & 66% Piperonyl Butoxide	1	GL	170.80	170.80
TOTAL:					170.80/gl

	DESCRIPTION	QUANTITY	UNITS	UNIT PRICE	EXTENDED PRICE
1	Permethrin 31% & 66% Piperonyl Butoxide	1	GL		
TOTAL:					

	DESCRIPTION	QUANTITY	UNITS	UNIT PRICE	EXTENDED PRICE
1	Permethrin 31% & 66% Piperonyl Butoxide	1	GL		
TOTAL:					

**GALVESTON COUNTY
 SUMMARY SHEET
 PERMETHRIN 31% & 66%
 PIPERONYL BUTOXIDE
 (Year 5)**

ADAPCO, LLC

	DESCRIPTION	QUANTITY	UNITS	UNIT PRICE	EXTENDED PRICE
1	Permethrin 31% & 66% Piperonyl Butoxide	1	GL	<i>181.04</i>	<i>181.04</i>
	TOTAL:				<i>181.04191</i>

	DESCRIPTION	QUANTITY	UNITS	UNIT PRICE	EXTENDED PRICE
1	Permethrin 31% & 66% Piperonyl Butoxide	1	GL		
	TOTAL:				

	DESCRIPTION	QUANTITY	UNITS	UNIT PRICE	EXTENDED PRICE
1	Permethrin 31% & 66% Piperonyl Butoxide	1	GL		
	TOTAL				



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

55.

Consideration to award RFP 26-087, HVAC /R Equipment and Sales

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/9/26 4:49 pm



THE COUNTY OF GALVESTON

FRANK RODRIGUEZ
PURCHASING AGENT

ASHLEY CLARK
ASST. PURCHASING AGENT

COUNTY COURTHOUSE
722 Moody (21st Street), Fifth (5th) Floor
Galveston, Texas 77550
(409) 770-5371

July 20, 2026

Honorable County Judge
And Commissioners' Court
County Courthouse
Galveston, Texas

RE: RFP 26-087, HVAC/R Equipment and Sales

Gentlemen,

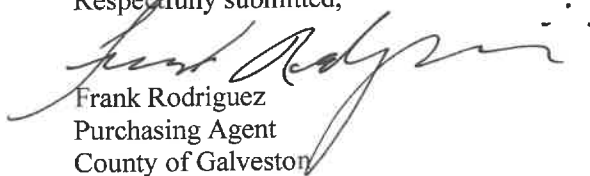
Proposals for RFP 26-087, HVAC/R Equipment and Sales were publicly opened on April 30, 2026. Six (6) submittals were received from the following firms:

- | | |
|---|-----------------|
| • Rabi Haq dba United Pro Constructions, LLC | Sugar Land, TX |
| • Ironside Developments, LLC | Houston, TX |
| • Dream Ranch, LLC | |
| dba Dream Ranch Supply & Procurement Group | Burleson, TX |
| • Air Relief Technologies, Inc. dba Tex Air Filters | Haltom City, TX |
| • Coburn Supply Company, Inc. | Dallas, TX |
| • Kele, Inc. | Memphis, TN |

Following a thorough evaluation of all proposals by the Evaluation Committee, the Purchasing Department recommends award of RFP 26-087 to Coburn Supply Company, Inc. as the highest-ranked firm meeting all RFP requirements.

Your consideration and approval of this award recommendation are respectfully requested.

Respectfully submitted,


Frank Rodriguez
Purchasing Agent
County of Galveston

Dickey, Tammy

From: Garcia, Mark
Sent: Wednesday, July 8, 2026 11:31 AM
To: Dickey, Tammy
Cc: Witmer, Misty
Subject: HVAC/R RFP 26-087

DEPARTMENT OF ENTERPRISE SERVICES

MISTY WITMER, CGCIO *Director/Chief Information Officer*

Chris Martinez, Deputy Chief Information Officer Mark
Garcia, Assistant Facilities Director



DATE: June 2, 2026

TO: Frank Rodriguez, Purchasing Agent

FROM: Mark Garcia Assistant Facilities Director

SUBJECT: RFP26-087 HVAC/R Equipment and Supplies

MEMO:

The review committee for the HVAC/R Equipment & Supplies RFP26-087 carefully rated all responses. The committee members have scored and selected Coburns Supply Co. LLC Company, Inc. as the intended award recipient.

I wish to thank all committee members for dedicating their time and efforts throughout this process.

Thank You
Mark A. Garcia
Assistant Facilities Director
Galveston County
722 Moody – 6th Floor



Project Criteria

Criteria	Points	Description
Product Availability & Vendor Capability	25 pts	
Pricing & Discount Structure	40 pts	
Delivery & Logistics Approach	10 pts	
Product Quality & Manufacturer Offerings	15 pts	
References & Past Performance	10 pts	
Total	100 pts	



Scoring Summary

Active Submissions

	Total	Product Availability & Vendor Capability	Pricing & Discount Structure	Delivery & Logistics Approach	Product Quality & Manufacturer Offerings
Supplier	/ 100 pts	/ 25 pts	/ 40 pts	/ 10 pts	/ 15 pts
Coburn Supply Co. LLC	90.25 pts	23.25 pts	34 pts	10 pts	13 pts
Ironside Developments LLC	71.5 pts	18 pts	27.5 pts	6.75 pts	12.25 pts
United Pro Constructions LLC	50.5 pts	13 pts	20.25 pts	2.75 pts	8 pts
Dream Ranch Office Supplies	27.75 pts	3.25 pts	12.75 pts	3.25 pts	5 pts



	Total	Product Availability & Vendor Capability	Pricing & Discount Structure	Delivery & Logistics Approach	Product Quality & Manufacturer Offerings
Supplier	/ 100 pts	/ 25 pts	/ 40 pts	/ 10 pts	/ 15 pts
Kele, Inc	24.5 pts	5 pts	7.25 pts	3.25 pts	4.5 pts
Tex Air Filters Houston	21 pts	4.25 pts	4.25 pts	3.25 pts	5.25 pts

	References & Past Performance
Supplier	/ 10 pts
Coburn Supply Co. LLC	10 pts
Ironside Developments LLC	7 pts
United Pro Constructions LLC	6.5 pts



	References & Past Performance
Supplier	/ 10 pts
Dream Ranch Office Supplies	3.5 pts
Kele, Inc	4.5 pts
Tex Air Filters Houston	4 pts



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

56.

Receive public comments on Walters Addition No. 2 replat

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	6/25/26 1:56 pm
2	Dianna Martinez		



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

57.

Consideration of approval with no conditions, approval with conditions or disapprove of Walters
Addition No. 2 replat

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	6/26/26 6:07 pm

On this the 20th day of July, 2026, the Commissioners Court of Galveston County, Texas convened in a regular meeting with the following members thereof present:

Mark Henry, County Judge;
Darrell A. Apffel, Commissioner, Precinct No. 1;
Joe Giusti, Commissioner, Precinct No. 2;
Hank Dugie, Commissioner, Precinct No. 3;
Robin Armstrong MD, Commissioner, Precinct No. 4;
Dwight D. Sullivan, County Clerk

when the following proceedings, among others, were had, to-wit:

WHEREAS, the subdivision plat Highland Farms subdivision is presently on file with the County Clerk of Galveston County. It may be found in Plat Record 3, Map No. 12 of the Map Records of Galveston County, Texas; and

WHEREAS, by application attached hereto as Exhibit "A", Joe Walters with Suncoast Property Management has filed their Petition and Application for permission to revise plat; and

WHEREAS, Local Government Code, Section 232.009 requires notice of this application be posted on the county website and notice sent to landowners within 200 feet of the subdivision plat to be revised; and

WHEREAS, by Order of the Commissioners Court on May 22, 2026, Michael Shannon, County Engineer, was directed to give notice of the application by mail and posting on the county's website; and

WHEREAS, pursuant to such Order, letters were sent to landowners within 200' of the subdivision to be revised and notice was posted on the Galveston County website; and

WHEREAS, the application of Joe Walters with Suncoast Property Management has once again this day been presented to the Commissioners Court; and

WHEREAS, it appearing that all requirements of Local Government Code, Section 232.009 have been met; that no opposition to the application was heard, and that the proposed revision will not interfere with the established rights of any owner of a part of the subdivided land.

BE IT THEREFORE ORDERED, that the application for Walters Addition No. 2 be approved and that Joe Walters with Suncoast Property Management be hereby permitted to revise the subdivision plat by filing the revision for record with the County Clerk.

UPON MOTION DULY MADE AND SECONDED the above Order was passed this
20th day of July, 2026 .

COUNTY OF GALVESTON, TEXAS

BY: _____
Mark Henry, County Judge

ATTEST:

Dwight Sullivan, County Clerk

By: _____, Deputy

On this the 22nd day of May, 2026, the Commissioners' Court of Galveston County, Texas convened in a special meeting with the following members thereof present:

Mark Henry, County Judge;
Darrell A. Apffel, Commissioner, Precinct No. 1; - Absent
Joe Giusti, Commissioner, Precinct No. 2;
Hank Dugie, Commissioner, Precinct No. 3;
Robin Armstrong MD, Commissioner, Precinct No. 4;
Dwight Sullivan, County Clerk

when the following proceedings, among others, were had, to-wit:

WHEREAS, the subdivision plat of Highland Farms is presently on file with the County Clerk of Galveston County. It may be found in recorded in Plat Record 3, Map No. 12 in the Map Records of Galveston County, Texas; and

WHEREAS, by the application attached hereto as Exhibit "A", Joe Walters with Suncoast Property Management has filed their Petition and Application for permission to revise a portion of Lot 12 Block 6; and

WHEREAS, the Commissioners Court has determined that the revision to the subdivision plat does not affect a public interest or public property of any type under Section 232.009(c) of the Local Government Code; and

WHEREAS, Local Government Code, Sec. 232.009 requires notice of this application be sent to owners of the lots that are within 200 feet of the subdivision plat to be revised and to be posted on the county website for at least 30 days preceding the date of the meeting to consider the application; and

BE IT THEREFORE ORDERED, that the time and place at which this Court will meet to consider the application and to hear public comments on the revision of the subdivision plat will be July 6, 2026, at 9:30 a.m. in the following location:

Galveston County Courthouse
722 Moody
Galveston, Texas

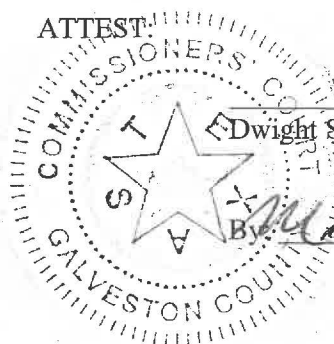
UPON MOTION DULY MADE AND SECONDED the above Order was passed this 22nd day of May, 2026.

COUNTY OF GALVESTON, TEXAS

BY: 

Mark Henry, County Judge

ATTEST:



Dwight Sullivan, County Clerk

By: 

Melissa A. Childs

, Deputy



**Record No: PLAT-
25-9**

Subdivision Platting and
Replatting

Status Active

Submitted On 2/24/2025

Primary Location

12730 Gibbs
Santa Fe, Tx 77510

Owner

Suncoast Property
Management, Inc
2nd Street 12832 Dickinson,
TX 77539

Applicant

 Joe Walters
 832 434 4400

 
 PO Box 1367
Santa Fe, Tx 77510

Property Owner

Is the applicant the owner?*

Yes

General Information

Type of Plat*

Replat

Name of Proposed Plat/Amended Plat*

WALTERS ADDITION NO 2

Number of Original Lots*

—

Number of Proposed Lots*

3

Number of Proposed Reserves*

0

Total Number of Lots and Reserves

3



Total Acreage of Proposed Plat*

9.754

Legal Description of Proposed Location* ?

BEING ALL OF LOT 2 IN BLOCK 6 OF
HIGHLAND FARMS, A SUBDIVISION IN
GALVESTON COUNTY, TEXAS.
ACCORDING TO THE MAP OR PLAT
THEREOF RECORDED IN PLAT
RECORD 3, MAP NO. 12.1 IN THE MAP
RECORDS OF GALVESTON COUNTY,
TEXAS.

Purpose of Proposed Replat or Amending Plat*

3 LOTS 1 BLOCK 9.754 ACRES

**Is proposed Property located within Texas City or
Santa Fe ETJ?***

?

Not Applicable

Drainage District* ?

Galveston County Drainage District No. 1

**Is your proposed subdivision or replat within 1000
feet of Mean High Tide?***

?

No

Water Supply*

Private - Well

Sewage Disposal*

Private Septic

Are any roads proposed in the plat?*

No

Is there a lienholder on the property?*

—

Additional Information or Comments

Are there any existing structures on the property?*

—

Acknowledgement and Signature

Applicant is aware that they must provide an adequate easement and drainage improvements to an adequate outfall without adversely affecting existing conditions (the applicant's engineer should fully review drainage design requirements in the subdivision regulations). In most cases the applicant must provide mitigation for increased run off, fill and other impacts (i.e. on site detention or other means.). Public roads can not be routed thru private detention areas.

Minimum lot sizes are required by the Galveston County Health District for subdivisions with septic and/or water wells.

All subdivisions require the filing of a plat and compliance with the County's Subdivision Regulations before work begins.

Applicant is fully aware of the County Subdivision regulations and the requirements for paving, drainage & testing, and inspection.

All road and drainage construction materials must be pre-approved and inspection and testing must be coordinated with the county inspector before the work begins.

Subdivision Regulations can be found by clicking [HERE](#).

Drainage Detention Guidelines can be found by clicking [HERE](#).

I have read and acknowledge the above*

✓ Joe E Walters Jr

Feb 20, 2025

PREPARED BY:
LAND SURVEY CO
P.O. BOX 129
FARMER, TX 77446
FIRM REG. NO. 18042700
361-338-6558

OWNER/DEVELOPER:
SUNCOAST PROPERTY MANAGEMENT INC
JOE WALTERS
P.O. BOX 1847
SANTA FE, TX 77080

NOTES:
BASIS OF BEARINGS IS THE RECORDED PLAT OF HIGHLAND FARMS.
ACCORDING TO FPM COMMUNITY PAVEMENT, NO. 4817002860, DATED
01/15/2014, THIS PROPERTY LIES IN FLOOD ZONE 2.
OTHER MATTERS OR CIRCUMSTANCES AFFECTING THE SUBJECT
PROPERTY, IF ANY, ARE NOT SHOWN.



STATE OF TEXAS
COUNTY OF GALVESTON

We, SUNCOAST PROPERTY MANAGEMENT INC, hereby after referred to as owners of the 9.755 AC tract of land described by the above and foregoing map WALTERS ADDITION NO. 2, do hereby make and establish said plat of said property according to all laws, dedications, and regulations on said tract and do hereby dedicate to the use of the public for use, all streets, alleys, roads, water courses, drains, easements, and public places shown thereon for the purposes and considerations therein expressed and do hereby bind ourselves, our heirs, successors and assigns to warrant and forever defend the title to the land so dedicated.

FURTHER, owner has dedicated and by these presents do dedicate to the use of the public for public utility unobstructed aerial easements. The aerial easements shall extend horizontally and additional eleven feet, six inches (11'06") for ten feet (10'00") perimeter ground easements or five feet six inches (5'06") for sixteen feet (16'00") perimeter ground easements, from a plane fifteen feet (15'00") above ground level upward, located adjacent to and adjoining said public utility easements that are designated with aerial easements (S.E. & A.C.) as indicated and depicted hereon, whereby the aerial easement shall extend twenty-one feet six inches (21'06") in width.

FURTHER, owner has dedicated and by these presents do dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally and additional ten feet (10'00") for ten feet (10'00") back to back ground easements or seven feet (7'00") for sixteen feet (16'00") back to back ground easements, from a plane fifteen feet (15'00") above ground level upward, located adjacent to and adjoining said public utility easements that are designated with aerial easements (S.E. & A.C.) as indicated and depicted hereon, whereby the aerial easement shall extend twenty feet (20'00") in width.

FURTHER, owner does hereby covenant and agree that all of the property within the boundaries of this plat shall be restricted to prevent the drainage of any septic tanks into any public or private street, road or alley or any drainage ditch, either directly or indirectly.

FURTHER, owner does hereby dedicate to the public a strip of land thirty (30') feet wide on each side of the centerline of any and all bayous, creeks, gulches, ravines, draws, sloughs or other natural drainage courses located on said plat, as easements for drainage purposes, giving Galveston County, or any other governmental agency, the right to enter upon said easement at any and all times for the purpose of construction and maintenance of drainage facilities and structures.

FURTHER, owner does hereby covenant and agree that all property within the boundaries of this plat and adjacent to any drainage easement, ditch, gully, creek or natural drainage way shall hereby be restricted to keep such drainage ways and easements clear of fences, buildings, plantings, and other obstructions to the operation and maintenance of the drainage facility and that such abutting property shall not be permitted to drain directly into the easement except by means of an approved drainage structure.

FURTHER, owner does hereby covenant and agree that all of the property within the boundaries of this plat shall be restricted to provide that drainage structures under private driveways shall have a not drainage opening area of sufficient size to permit the free flow of water without backwater and in no instance have a drainage opening of less than one and three quarters (1-3/4) square feet (14" diameter) with curbs or ledges to be provided for all private driveways or walkways crossing such drainage facilities.

FURTHER, owner does hereby covenant and agree that those streets located within the boundaries of this plat are always available for the general use of said owners and to the public for firemen, fire fighting equipment, police and other emergency vehicles of whatever nature at all times.

FURTHER, owner does hereby certify and covenant that they have complied with or will comply with the existing Galveston County regulations heretofore on file with the Galveston County Engineer and adopted by the Commissioners Court of Galveston County.

FURTHER, the owner hereby certifies that this plat does not attempt to alter, amend, or remove any covenants or restrictions, we further certify that no portion of the preceding plat was filed by deed restriction to residential use for not more than two (2) residential units per lot.

JOE WALTERS
SUNCOAST PROPERTY MANAGEMENT
STATE OF TEXAS)
COUNTY OF GALVESTON)

BEFORE ME, the undersigned authority, on this day personally appeared JOE WALTERS, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein set forth.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this ____ day of ____, 2026.

I, Michael C. Shannon, County Engineer of Galveston County, do hereby certify that the plat of this subdivision complies with all existing rules and regulations of this office, as adopted by Commissioners Court.

Michael C. Shannon, County Engineer

APPROVED for filing, whereas Galveston County assumes no obligation for grading, drainage, structures or surfacing of streets or roads or making any other improvements in said subdivision.

Mark A. Henry
County Judge

Joe Gust
Commissioner Precinct No. 2

The above subdivision filed WALTERS ADDITION NO. 2 as mapped, approved by the Commissioners Court of Galveston County, Texas, by order of ____, 2026.

By: Dwight O. Sullivan
Galveston County Clerk

I, Christopher Thrall, an authorized under the laws of the State of Texas to practice the profession surveying and hereby certify the above subdivision is true and correct, was prepared from an actual survey of the property made under my supervision or the ground that all boundary corners, angle points, points of curvature and other points of reference have been marked with iron 1/2" or other suitable permanent material) poles or rods that have an outside diameter of not less than three-quarter (3/4) inch and of length of not less than three (3) feet; and that the plat boundary corners have been tied to the nearest survey corner.

Christopher Thrall
Registered Professional Surveyor No. 8247

I, DWIGHT O. SULLIVAN, County Clerk, Galveston County, Texas, do hereby certify that the within instrument with its certificate of authentication was filed for registration in my office on ____ 2026 at ____ o'clock ____ M in Galveston County Clerk's File No. ____.

WITNESSED my hand and seal of office, at Galveston, Texas, the day and date above written.

Dwight O. Sullivan
County Clerk
Galveston County, Texas.

By: _____
Deputy

WALTERS ADDITION NO. 2
BEING ALL OF LOT 2 IN BLOCK 6 OF HIGHLAND FARMS, A
SUBDIVISION IN GALVESTON COUNTY, TEXAS,
ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN PLAT
RECORD 3, MAP NO. 12.1 IN THE MAP RECORDS OF GALVESTON
COUNTY, TEXAS.

3 LOTS 1 BLOCK 9.755 AC
MARCH 10, 2026



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

58.

Receive public comments on Walters Addition No. 3 replat

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	6/25/26 4:42 pm



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

59.

Consideration of approval with no conditions, approval with conditions or disapprove of Walters
Addition No. 3 replat

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	6/26/26 6:10 pm

On this the 20th day of July, 2026, the Commissioners Court of Galveston County, Texas convened in a regular meeting with the following members thereof present:

Mark Henry, County Judge;
Darrell A. Apffel, Commissioner, Precinct No. 1;
Joe Giusti, Commissioner, Precinct No. 2;
Hank Dugie, Commissioner, Precinct No. 3;
Robin Armstrong MD, Commissioner, Precinct No. 4;
Dwight D. Sullivan, County Clerk

when the following proceedings, among others, were had, to-wit:

WHEREAS, the subdivision plat H.B. Baylan subdivision is presently on file with the County Clerk of Galveston County. It may be found in Volume 105, Page 63 of the Map Records of Galveston County, Texas; and

WHEREAS, by application attached hereto as Exhibit "A", Joe Walters with Suncoast Property Management has filed their Petition and Application for permission to revise plat; and

WHEREAS, Local Government Code, Section 232.009 requires notice of this application be posted on the county website and notice sent to landowners within 200 feet of the subdivision plat to be revised; and

WHEREAS, by Order of the Commissioners Court on May 22, 2026, Michael Shannon, County Engineer, was directed to give notice of the application by mail and posting on the county's website; and

WHEREAS, pursuant to such Order, letters were sent to landowners within 200' of the subdivision to be revised and notice was posted on the Galveston County website; and

WHEREAS, the application of Joe Walters with Suncoast Property Management has once again this day been presented to the Commissioners Court; and

WHEREAS, it appearing that all requirements of Local Government Code, Section 232.009 have been met; that no opposition to the application was heard, and that the proposed revision will not interfere with the established rights of any owner of a part of the subdivided land.

BE IT THEREFORE ORDERED, that the application for Walters Addition No. 3 be approved and that Joe Walters with Suncoast Property Management be hereby permitted to revise the subdivision plat by filing the revision for record with the County Clerk.

UPON MOTION DULY MADE AND SECONDED the above Order was passed this 20th day of July, 2026.

COUNTY OF GALVESTON, TEXAS

BY: _____
Mark Henry, County Judge

ATTEST:

Dwight Sullivan, County Clerk

By: _____, Deputy

On this the 22nd day of May, 2026, the Commissioners' Court of Galveston County, Texas convened in a special meeting with the following members thereof present:

Mark Henry, County Judge;
Darrell A. Apffel, Commissioner, Precinct No. 1; - Absent
Joe Giusti, Commissioner, Precinct No. 2;
Hank Dugie, Commissioner, Precinct No. 3;
Robin Armstrong MD, Commissioner, Precinct No. 4;
Dwight Sullivan, County Clerk

when the following proceedings, among others, were had, to-wit:

WHEREAS, the subdivision plat of H. B. Baylan Subdivision is presently on file with the County Clerk of Galveston County. It may be found in recorded in Volume 105, Page 63 in the Map Records of Galveston County, Texas; and

WHEREAS, by the application attached hereto as Exhibit "A", Joe Walters with Suncoast Property Management has filed their Petition and Application for permission to revise a portion of Lot 3; and

WHEREAS, the Commissioners Court has determined that the revision to the subdivision plat does not affect a public interest or public property of any type under Section 232.009(c) of the Local Government Code; and

WHEREAS, Local Government Code, Sec. 232.009 requires notice of this application be sent to owners of the lots that are within 200 feet of the subdivision plat to be revised and to be posted on the county website for at least 30 days preceding the date of the meeting to consider the application; and

BE IT THEREFORE ORDERED, that the time and place at which this Court will meet to consider the application and to hear public comments on the revision of the subdivision plat will be July 6, 2026, at 9:30 a.m. in the following location:

Galveston County Courthouse
722 Moody
Galveston, Texas

UPON MOTION DULY MADE AND SECONDED the above Order was passed this 22nd day of May, 2026.

COUNTY OF GALVESTON, TEXAS

BY:


Mark Henry, County Judge

ATTEST:


Dwight Sullivan, County Clerk

By: 

Melissa A. Childs

, Deputy



**Record No: PLAT-
26-10**

Subdivision Platting and
Replatting

Status: Active

Submitted On: 5/6/2026

Primary Location

5330 PEARSON RD
SANTA FE, TX 77517

Owner

suncoast property
management

Applicant

 CHRISTOPHER TRUSKY

 281-414-7252

 2010 MORNING TIDE LN
League City, TX 77573

Property Owner

Is the applicant the owner?*

No

Property Owner Name* 

SUNCOAST PROPERTY MANAGEMENT
INC.

Company Contact 

Joe Walters

Owner Mailing Address*

PO BOX 1367

Owner City*

SANTA FE

Owner State*

TX

Owner ZIP Code*

77510

Owner Email*



Owner Phone*

2814344400

General Information

Type of Plat*

Replat

Name of Proposed Plat/Amended Plat*

WALTERS ADDITION NO. 3

Number of Original Lots*

1

Number of Proposed Lots*

2

Number of Proposed Reserves*

0

Total Number of Lots and Reserves

2



Total Acreage of Proposed Plat*

2.8

Legal Description of Proposed Location* ?

PART OF LOT 3, H B BAYLAN SUBD.

Purpose of Proposed Replat or Amending Plat*

TO DIVIDE THE TRACT INTO 2 LOTS

Is proposed Property located within Texas City or Santa Fe ETJ?*



Not Applicable

Drainage District* ?

Galveston County Drainage District No. 1

Is your proposed subdivision or replat within 1000 feet of Mean High Tide?*



No

Water Supply*

Private - Well

Sewage Disposal*

Private Septic

Are any roads proposed in the plat?*

No

Is there a lienholder on the property?*

Yes

How will lienholder approval be submitted

Lienholder will sign mylar

Additional Information or Comments

Are there any existing structures on the property?*

No

Acknowledgement and Signature

Applicant is aware that they must provide an adequate easement and drainage improvements to an adequate outfall without adversely affecting existing conditions (the applicant's engineer should fully review drainage design requirements in the subdivision regulations). In most cases the applicant must provide mitigation for increased run off, fill and other impacts (i.e. on site detention or other means.). Public roads can not be routed thru private detention areas.

Minimum lot sizes are required by the Galveston County Health District for subdivisions with septic and/or water wells.

All subdivisions require the filing of a plat and compliance with the County's Subdivision Regulations before work begins.

Applicant is fully aware of the County Subdivision regulations and the requirements for paving, drainage & testing, and inspection.

All road and drainage construction materials must be pre-approved and inspection and testing must be coordinated with the county inspector before the work begins.

Subdivision Regulations can be found by clicking [HERE](#).

Drainage Detention Guidelines can be found by clicking [HERE](#).

I have read and acknowledge the above*

☒ **CHRISTOPHER TRUSKY**

Apr 25, 2026



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

60.

Receive public comments on Roberts Reserve replat

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/8/26 12:27 pm



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

61.

Consideration of approval with no conditions, approval with conditions or disapprove of Roberts Reserve replat

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/8/26 12:40 pm

On this the 20th day of July, the Commissioners Court of Galveston County, Texas convened in a special meeting with the following members thereof present:

Mark Henry, County Judge;
Darrell A. Apffel, Commissioner, Precinct No. 1;
Joe Giusti, Commissioner, Precinct No. 2;
Hank Dugie, Commissioner, Precinct No. 3;
Robin Armstrong MD, Commissioner, Precinct No. 4;
Dwight D. Sullivan, County Clerk

when the following proceedings, among others, were had, to-wit:

WHEREAS, the subdivision plat Alta Loma Outlots subdivision is presently on file with the County Clerk of Galveston County. It may be found in Book 10, Map 21 of the Map Records of Galveston County, Texas; and

WHEREAS, by application attached hereto as Exhibit "A", Kevin and Kelli Roberts have filed their Petition and Application for permission to revise plat; and

WHEREAS, Local Government Code, Section 232.009 requires notice of this application be posted on the county website and notice sent to landowners within 200 feet of the subdivision plat to be revised; and

WHEREAS, by Order of the Commissioners Court on June 8, 2026,, Michael Shannon, County Engineer, was directed to give notice of the application by mail and posting on the county's website; and

WHEREAS, pursuant to such Order, letters were sent to landowners within 200' of the subdivision to be revised and notice was posted on the Galveston County website; and

WHEREAS, the application of Kevin and Kelli Roberts have once again this day been presented to the Commissioners Court; and

WHEREAS, it appearing that all requirements of Local Government Code, Section 232.009 have been met; that no opposition to the application was heard, and that the proposed revision will not interfere with the established rights of any owner of a part of the subdivided land.

BE IT THEREFORE ORDERED, that the application for Roberts Reserve be approved and that Kevin and Kelli Roberts be hereby permitted to revise the subdivision plat by filing the revision for record with the County Clerk.

UPON MOTION DULY MADE AND SECONDED the above Order was passed this 20th day of July, 2026.

COUNTY OF GALVESTON, TEXAS

BY: _____
Mark Henry, County Judge

ATTEST:

Dwight Sullivan, County Clerk

By: _____, Deputy

Exhibit "A"

On this the 8th day of June, 2026, the Commissioners' Court of Galveston County, Texas convened in a regular meeting with the following members thereof present:

Mark Henry, County Judge;
Darrell A. Apffel, Commissioner, Precinct No. 1;
Joe Giusti, Commissioner, Precinct No. 2; - **Absent**
Hank Dugie, Commissioner, Precinct No. 3;
Robin Armstrong MD, Commissioner, Precinct No. 4 - **Absent** and
Dwight Sullivan, County Clerk

when the following proceedings, among others, were had, to-wit:

WHEREAS, the subdivision plat of Alta Loma Outlots subdivision is presently on file with the County Clerk of Galveston County. It may be found recorded in Book 10, Map 21 of the Map Records of Galveston County, Texas to:

WHEREAS, by the application attached hereto as Exhibit "A", Kevin and Kelli Roberts have filed their Petition and Application for permission to revise a portion of Outlot 355; and

WHEREAS, Local Government Code, Sec. 232.009 requires notice of this application be sent to owners of the lots that are within 200 feet of the subdivision plat to be revised and posted on the county website; and

BE IT THEREFORE ORDERED, that Michael Shannon, County Engineer be authorized and directed to give notice of this application in a newspaper of general circulation in Galveston County, the attached notice at least 3 times during the period that begins on the 30th day and ends on the 7th day before the date of the meeting which the Commissioners Court will consider the application.

BE IT THEREFORE ORDERED, that the time and place at which this Court will meet to consider the application and to hear protests to the revision of the subdivision plat will be July 20, 2026 at 9:30 a.m. in the following location:

Galveston County North Annex
174 Calder
League City Texas

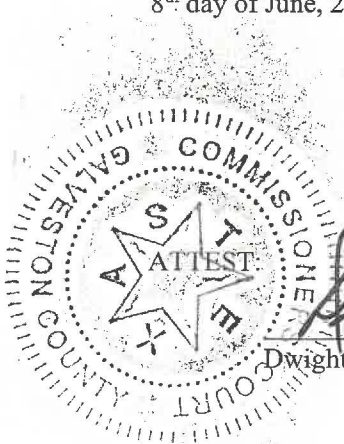
UPON MOTION DULY MADE AND SECONDED the above Order was passed this 8th day of June, 2026.

COUNTY OF GALVESTON, TEXAS

BY: 
Mark Henry, County Judge


Dwight Sullivan, County Clerk

By: _____, Deputy



METS AND BOUNDS DESCRIPTION 2,000 Acres (87,120 Square Feet) A.P. THOMPSON SURVEY, ABSTRACT NUMBER 192 GALVESTON COUNTY, TEXAS

ALL that certain 2,000 acres (87,120 square feet) of land situated in the A.P. Thompson Survey, Abstract Number 192, Galveston County, Texas, being out of and a part of Outlot Number Three Hundred and Fifty Five (355) of ALTA LOMA, a map or plat of which is of record in Volume 10, Page 21 of the Map Records of Galveston County, Texas, and further being all of that certain tract of land described to Kevin Roberts and Kelli Roberts in a General Warranty Deed with Vendor's Lien recorded at Clerk's File Number 2020013029 of the O.P.R.G.C.T., and being more particularly described by metes and bounds as follows (All bearings based upon the Texas Coordinate System 1983, South Central Zone 4204, Texas Coordinate System of 1983, South Central Zone 4204, and are tied to NGS Mark "ALTA LOMA, RM 1" (PID: AN0499) (N:13,703,547.15; E:3,213,742.81) all coordinates shown herein are reported in grid. All acre quantities are reported in surface.

BEGINNING at a nail set in the centerline of a 30 foot wide roadway easement granted by Gerald B. Gonsoulin et al. in a Deed recorded at Clerk's File Number 7717027 of the O.P.R.G.C.T., commonly referred to as Gonsoulin Road, and the northerly line of a certain tract of land described to Kory Freeman et al. in a General Warranty Deed with Vendor's Lien of Clerk's File Number 2020035185 of the O.P.R.G.C.T., for the southeast corner of that certain tract described to John A. Bassett in a General Warranty Deed recorded at Clerk's File Number 2000019786 of the O.P.R.G.C.T., and the southwest corner of the herein described tract (N:13,699,387.11; E:3,208,849.48);

T-ENCE, with the easterly line of said Bassett tract and the westerly line of the herein described tract, North 01 Degree 58 Minutes 47 Seconds West, at a distance of 15 feet pass a 1 inch iron pipe found in the northerly line of said 30 foot roadway easement, and continue, in all a distance of 313.00 feet to a 1/2 inch iron rod with plastic cap stamped "SEACOST 5423" set in the northerly line of said Outlot 355, and the southerly line of Outlot 356 of said Alta Loma, and the southerly line of that certain tract described to Teresa McGowan in a Warranty Deed with Vendor's Lien recorded at Clerk's File Number 200004814 of the O.P.R.G.C.T., for the northeast corner of said Bassett tract and the northwest corner of the herein described tract (N:13,699,702.53; E:3,208,838.78), from which a 2 inch iron pipe found in the easterly R.O.W. line of Avenue "T" (Calced 40 feet wide, Alta Loma) for the northeast corner of said Outlot 355 bears North 88 Degrees 03 Minutes 13 Seconds East, a distance of 414.86 feet;

T-ENCE, with the southerly line of said McGowan tract and the northerly line of the herein described tract, North 88 Degrees 03 Minutes 13 Seconds East, at a distance of 245.14 feet pass the southwest corner of said Brihart/Granada Subdivision, and continue in all a distance of 278.57 feet to a 1/2 inch iron rod with plastic cap stamped "SEACOST 5423" set for the northeast corner that certain tract described to Kevin Roberts in a Warranty Deed with Vendor's Lien recorded at Clerk's File Number 2016023568 of the O.P.R.G.C.T., (N:13,699,711.53; E:3,209,115.13), from which a 1/2 inch iron rod (no cap) found in the westerly Right-of-Way (R.O.W.) line of Avenue "T" (40 feet wide, Alta Loma) for the southeast corner of Outlot 355 of said Alta Loma and Lot 2 of Brihart/Granada Subdivision, a subdivision of record at Map Record 2007A, Map Number 44 of the Map Records of Galveston County, Texas, and the northeast corner of Outlot 355 bears North 88 Degrees 03 Minutes 13 Seconds East, a distance of 628.57 feet;

T-ENCE, with the westerly line of said Roberts tract (2016023568) and the easterly line of the herein described tract, South 01 Degree 58 Minutes 47 Seconds East, at a distance of 300.00 feet pass a 1/2 inch rod (disturbed) found in the northerly line of said 30 foot roadway easement, and continue, in all a distance of 315.00 feet to a nail set in the centerline of said 30 foot roadway easement and the northerly line of that certain tract described to Kory Freeman in a General Warranty Deed with Vendor's Lien recorded at Clerk's File Number 2021036375 of the O.P.R.G.C.T., for the southeast corner of the herein described tract (N:13,699,387.11; E:3,209,125.89);

T-ENCE, with the centerline of said 30 foot roadway easement, and the northerly line of said Kory Freeman tract, that certain tract of land described to Georgia Anne Platt in a General Warranty Deed of Clerk's File Number 2016035526 of the O.P.R.G.C.T., and said Kory Freeman tract, a distance of 278.57 feet to the POINT OF BEGINNING and containing 2,000 acres (87,120 square feet) of land.

GENERAL NOTES:

- 1) According to the FEMA FIRM Community Number 465470, Panel No. 0380 G, effective date August 15, 2019, this property lies within Unshaded Zone X (Areas determined to be outside the 0.2% annual chance floodplain).
- 2) All bearings shown herein are based upon the Texas Coordinate System of 1983, South Central Zone 4204 and are tied to NGS Mark ALTA LOMA RM 1 (AN0499) (N:13,703,547.15; E: 3,213,742.81).
- 3) Reserve A is restricted to its current use as pasture. No residential dwellings may be constructed upon Reserve A unless a subsequent replat permits such use is approved.
- 4) This plat was prepared with the benefit of a City Planning Letter South Land Title; OF No. 1925108983, with an effective date of April 12, 2020.

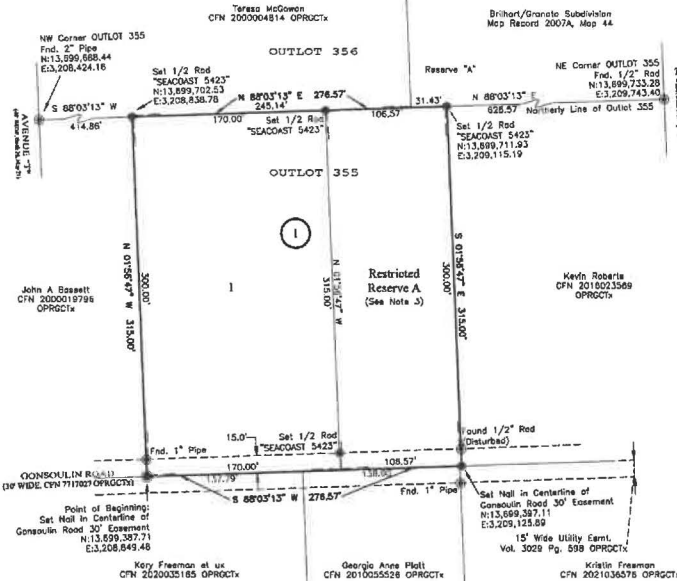
-RESTRICTIONS:
None of Record

-EASEMENTS:
None of Record

- 1) 30 foot wide roadway easement granted and dedicated by Gerald B. Gonsoulin, et al. for the use of the respective owners of abutting lots and tracts filed at Galveston County Clerk's File No. 7717027. (Surveyor notes this item was not included within the City Planning Letter, affects southerly 15 feet of subject tract, shown herein.)

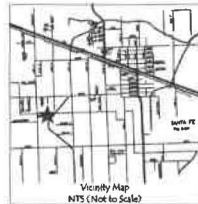
-LIENS:
None Found.

ALTA LOMA OUTLOTS BOOK 10, MAP 21



A.P. THOMPSON SURVEY ABSTRACT NO. 192

Block	Acres	Sq. Feet
Lot 1	1.2500	53,474
Res. A	0.7501	32,646
TOTAL	1.9999	86,120



STATE OF TEXAS
COUNTY OF GALVESTON

We, Kevin and Kelli Roberts, hereinafter referred to as Owners of the 2,000 Acres (87,120 Square Feet) described in the above and foregoing map of ROBERTS RESERVE do hereby make and establish said plat and development plan of said property according to all laws, dedications, restrictions and covenants on said maps or plat and hereby dedicate to the use of the public forever, streets, alleys, parks, water courses, drains, easements and public places shown thereon for the purposes and considerations therein expressed; and do hereby bind ourselves, our heirs, successors and assigns to warrant and defend the title to the land so dedicated.

FURTHER, Owners have dedicated and by these presents do dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally on additional eleven feet, six inches (11' 6") for ten feet (10' 0") perimeter ground easements or five feet six inches (5' 6") for sixteen feet (16' 0") perimeter ground easements, from a plane sixteen feet (16' 0") above ground level upward, located adjacent to and adjoining said public utility easements that are designated with aerial easements (U.E. & A.E.) as indicated and depicted herein, whereby the aerial easement totals twenty one feet, six inches (21' 6") in width.

FURTHER, Owners have dedicated and by these presents do dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally and additional ten feet (10' 0") for ten feet (10' 0") back to back ground easements or seven feet (7' 0") for sixteen feet (16' 0") back to back ground easements, from a plane sixteen feet (16' 0") above ground level upward, located adjacent to both sides and adjoining said public utility easements that are designated with aerial easements (U.E. & A.E.) as indicated and depicted herein, whereby the aerial easement totals thirty feet (30' 0") in width.

FURTHER, Owners do hereby covenant and agree that all of the property within the boundaries of this plat shall be restricted to prevent the drainage of any apaisic lands into any public or private street, road, way or any drainage ditch, either directly or indirectly.

FURTHER, Owners have dedicated to the public a strip of land thirty (30') feet wide on each side of the centerline of any and all boulevards, creeks, gulches, ravines, drains, ditches or other natural drainage courses located on said plat, as easements for drainage purposes and labeled as Wetland Building Line on the attached plat, giving Galveston County or any other governmental agency, the right to enter upon said easement at any and all times for the purpose of construction and maintenance of drainage facilities and structures.

FURTHER, Owners do hereby covenant and agree that all of the property within the boundaries of this plat shall be restricted to prevent the drainage structures under private driveways shall have a net drainage area of sufficient size to permit the free flow of water without backwater and in no instance have a drainage opening of less than one and three quarters (1-3/4) square feet (18" diameter) with culverts and bridges to be provided for all private driveways or walkways crossing such drainage facilities.

FURTHER, Owners do hereby covenant and agree that those streets located within the boundaries of this plat are always available for the general use of said owners and to the public for firemen, fire fighting equipment, police and other emergency vehicles of whatever nature at all times.

FURTHER, Owners certify and covenant that they have complied with or will comply with the existing Galveston County regulations heretofore on file with the Galveston County Engineer and adopted by the Commissioner's Court of Galveston County.

Kevin Roberts
STATE OF TEXAS
COUNTY OF GALVESTON

BEFORE ME, the undersigned authority, on this day personally appeared Kevin Roberts, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this ____ day of _____, 2026.

Notary Public in and for the State of Texas

STATE OF TEXAS
COUNTY OF GALVESTON

I, DWIGHT D. SULLIVAN, County Clerk, Galveston County, Texas, do hereby certify that the written instrument was filed for record in my office on

recorded on _____, 2026, at _____ O'clock, _____ M., and duly

Instrument # _____, 2026, of _____ O'clock, _____ M., in Plat Record

Galveston County records.

Witness my hand and seal of office, at Galveston, Texas, the day and date last above written.

DWIGHT D. SULLIVAN, County Clerk,
Galveston County, Texas

By _____ Deputy

APPROVED FOR FILING, wherein Galveston County assumes no obligation for grading, drainage structures or surfacing of the streets or roads or making any other improvements in said subdivision.

Mark A. Henry - County Judge

Joe Guertl - Commissioner Precinct No. 2

The above subdivision titled ROBERTS RESERVE as mapped, approved by the Commissioner's Court of Galveston County, Texas, by order of _____, 2026.

By _____ Deputy

I, Michael C. Shannon, County Engineer of Galveston County, Texas, do hereby certify that the plat of this subdivision complies with all existing laws and regulations of this office, as adopted by Commissioner's Court.

Michael C. Shannon - County Engineer

This is to certify that I, Michael Hoover, a Registered Professional Land Surveyor of the State of Texas, have plotted the above subdivision from an actual survey on the ground, and that all block corners, angle points, and points of curve are or will be properly marked with permanent monuments and that this plat correctly represents that survey.

Michael Hoover
Registered Professional Land Surveyor
Texas Registration No. 5423

ROBERTS RESERVE

2,000 Acres (87,120 Square Feet) of land situated in the A.P. THOMPSON SURVEY, ABSTRACT NUMBER 192 situated in Galveston County, Texas, and being a partial replat ALTA LOMA OUTLOT NUMBER 355, of record at Block 10, Map 21 of the Galveston County Map Records.

1 Lot and 1 Reserve in 1 Block



SEACOST SURVEYORS

409-484-4400
975 West Loop West - Crystal Road, Suite 7700
Houston, TX 77060
Texas Time Registration No. 1019763
www.seacoastsurveyors.com

Owner: Kevin Roberts
12216 Gonsoulin Road, Suite 7A, Texas 77510
May 2026 Scale: 1" = 50' 25-0475



Record No: PLAT-26-9

Subdivision Platting and Replatting

Status: Active

Submitted On: 5/5/2026

Primary Location

13208 GONSOULIN RD
SANTA FE, TX 77510

Owner

Kevin Roberts
Gonsoulin St 13216 Santa Fe, TX
77510

Applicant

 Caleb Tomlinson
 409-684-6400

 
 975 Lazy Lane W
Crystal Beach, TX 77650

Property Owner

Is the applicant the owner?*

No

Property Owner Name* ?

Kevin Roberts

Company Contact ?

Owner Mailing Address*

13216 Gonsoulin St

Owner City*

Santa Fe

Owner State*

Texas

Owner ZIP Code*

77510

Owner Email*



Owner Phone*

8326402769

General Information

Type of Plat*

Replat

Name of Proposed Plat/Amended Plat*

Roberts Reserve

Number of Original Lots*

1

Number of Proposed Lots*

1

Number of Proposed Reserves*

1

Total Number of Lots and Reserves

2



Total Acreage of Proposed Plat*

2

Legal Description of Proposed Location* ?

ABST 47 L CRAWFORD SUR PT OF OUTLOT
355 (355-12) ALTA LOMA OUTLOTS (The north
315 feet of the east 276.57 feet of the west
691.43 feet of Outlot 355, of ALTA LOMA
OUTLOTS)

Purpose of Proposed Replat or Amending Plat*

Create a reserve on the west 106.57 feet of the property.

Is proposed Property located within Texas City or Santa Fe
ETJ?*



Santa Fe

Drainage District* ?

Galveston County Drainage District No. 1

Is your proposed subdivision or replat within 1000 feet of
Mean High Tide?*



No

Water Supply*

Private - Well

Sewage Disposal*

Private Septic

Are any roads proposed in the plat?*

No

Is there a lienholder on the property?*

No

Additional Information or Comments

Are there any existing structures on the property?*

Yes

Acknowledgement and Signature

Applicant is aware that they must provide an adequate easement and drainage improvements to an adequate outfall without adversely affecting existing conditions (the applicant's engineer should fully review drainage design requirements in the subdivision regulations). In most cases the applicant must provide mitigation for increased run off, fill and other impacts (i.e. on site detention or other means.). Public roads can not be routed thru private detention areas.

Minimum lot sizes are required by the Galveston County Health District for subdivisions with septic and/or water wells.

All subdivisions require the filing of a plat and compliance with the County's Subdivision Regulations before work begins.

Applicant is fully aware of the County Subdivision regulations and the requirements for paving, drainage & testing, and inspection.

All road and drainage construction materials must be pre-approved and inspection and testing must be coordinated with the county inspector before the work begins.

Subdivision Regulations can be found by clicking [HERE](#).

Drainage Detention Guidelines can be found by clicking [HERE](#).

I have read and acknowledge the above*

 **Caleb Tomlinson**
May 5, 2026

Attachments



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

62.

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

Receive public comments on Block 37, Moore's Addition Partial Replat

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/8/26 11:25 am



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

63.

Consideration of approval with no conditions, approval with conditions or disapprove of Block 37, Moore's Addition Partial Replat

Approval History

Seq #	Approver	Action	Action Date
1	Dianna Martinez	Approve	7/8/26 11:29 am

On this the 20th day of July, 2026, the Commissioners Court of Galveston County, Texas convened in a special meeting with the following members thereof present:

Mark Henry, County Judge;
Darrell A. Apffel, Commissioner, Precinct No. 1;
Joe Giusti, Commissioner, Precinct No. 2;
Hank Dugie, Commissioner, Precinct No. 3;
Robin Armstrong MD, Commissioner, Precinct No. 4;
Dwight D. Sullivan, County Clerk

when the following proceedings, among others, were had, to-wit:

WHEREAS, the subdivision plat Moore's Addition is presently on file with the County Clerk of Galveston County. It may be found in Volume 155, Page 10 of the Map Records of Galveston County, Texas; and

WHEREAS, by application attached hereto as Exhibit "A", Ramjit Patel and Nita Patel have filed their Petition and Application for permission to revise plat; and

WHEREAS, Local Government Code, Section 232.009 requires notice of this application be posted on the county website and notice sent to landowners within 200 feet of the subdivision plat to be revised; and

WHEREAS, by Order of the Commissioners Court on June 8, 2026, Michael Shannon, County Engineer, was directed to give notice of the application by mail and posting on the county's website; and

WHEREAS, pursuant to such Order, letters were sent to landowners within 200' of the subdivision to be revised and notice was posted on the Galveston County website; and

WHEREAS, the application of Ramjit Patel and Nita Patel has once again this day been presented to the Commissioners Court; and

WHEREAS, it appearing that all requirements of Local Government Code, Section 232.009 have been met; that no opposition to the application was heard, and that the proposed revision will not interfere with the established rights of any owner of a part of the subdivided land.

BE IT THEREFORE ORDERED, that the application for Block 37, Moore's Addition Partial Replat be approved and that Ramjit Patel and Nita Patel be hereby permitted to revise the subdivision plat by filing the revision for record with the County Clerk.

UPON MOTION DULY MADE AND SECONDED the above Order was passed this 20th day of July, 2026.

COUNTY OF GALVESTON, TEXAS

BY: _____
Mark Henry, County Judge

ATTEST:

Dwight Sullivan, County Clerk

By: _____, Deputy

Exhibit "A"

On this the 8th day of June, 2026, the Commissioners' Court of Galveston County, Texas convened in a regular meeting with the following members thereof present:

Mark Henry, County Judge;
Darrell A. Apffel, Commissioner, Precinct No. 1;
Joe Giusti, Commissioner, Precinct No. 2; - Absent
Hank Dugie, Commissioner, Precinct No. 3;
Robin Armstrong MD, Commissioner, Precinct No. 4 - Absent and
Dwight Sullivan, County Clerk

when the following proceedings, among others, were had, to-wit:

WHEREAS, the subdivision plat of Moore's Addition to Town Of Dickinson is presently on file with the County Clerk of Galveston County. It may be found recorded in Volume 155, Page 10 in the Map Records of Galveston County, Texas; and

WHEREAS, by the application attached hereto as Exhibit "A", Ramjit Patel and Nita Patel have filed their Petition and Application for permission to revise a portion of Lots 9-10, Block 37; and

WHEREAS, the Commissioners Court has determined that the revision to the subdivision plat does not affect a public interest or public property of any type under Section 232.009(c) of the Local Government Code; and

WHEREAS, Local Government Code, Sec. 232.009 requires notice of this application be sent to owners of the lots that are within 200 feet of the subdivision plat to be revised and to be posted on the county website for at least 30 days preceding the date of the meeting to consider the application; and

BE IT THEREFORE ORDERED, that the time and place at which this Court will meet to consider the application and to hear public comments on the revision of the subdivision plat will be July 20, 2026, at 9:30 a.m. in the following location:

Galveston County North Annex
174 Calder, Room 100
League City, Texas

UPON MOTION DULY MADE AND SECONDED the above Order was passed this 8th day of June, 2026.

COUNTY OF GALVESTON, TEXAS

BY:


Mark Henry, County Judge

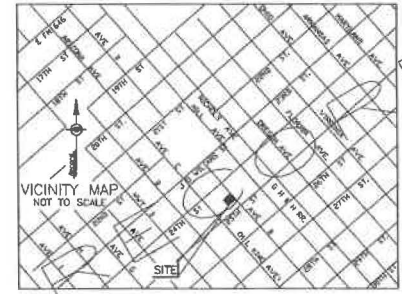

Dwight Sullivan, County Clerk

By: _____, Deputy



Lot	Sq. Feet	Acres
Lot 1	3,250	0.075
Lot 2	3,250	0.075
Lot 3	3,250	0.075
Lot 4	3,250	0.075

- NOTES:
- 1) This property lies within "other areas" Zone X as established by the FEMA Flood Insurance Rate Map No. 48167C02200, dated August 15, 2019.
 - 2) All of the property subdivided in the foregoing plat is within the incorporated boundaries of Galveston County, Texas.
 - 3) Bearings are record, as shown on plot of Moore's Addition to Town of Dickinson, based on the monumentation of the Southwest right-of-way line of Avenue B, being a found 1/2 inch rod at the Northeast corner of Lot 11 and a found 1/2 inch rod at the Northeast corner of Lot 8.
 - 4) Planting, flower beds, and other landscaping or fill materials are not permitted in side lot drainage easements or drainage/detention easements. Maintenance of side lot drainage easements or detention easements are the responsibility of the property owner.



THE STATE OF TEXAS
COUNTY OF GALVESTON

We, Ramji Patel and Nita Patel, owners hereinafter referred to as Owner of the lots described in the above and foregoing map of "BLOCK 37, MOORE'S ADDITION PARTIAL REPLAT", do hereby make and establish said subdivision and development plan of said property according to all laws, dedications, restrictions and notations on said maps or plat and hereby dedicate to the use of the public forever, all streets (except those streets designated as private streets), alleys, parks, water courses, drains, easements and public places shown thereon for the purposes and considerations therein expressed; and do hereby bind ourselves, or heirs, successors and assigns to warrant and forever defend the title to the land so dedicated.

FURTHER, Owners have dedicated on by these presents do dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional eleven feet six (11' 6") inches for ten feet (10' 0") perimeter ground easements or five feet six (5' 6") inches for sixteen feet (16' 0") perimeter ground easements, from a plane sixteen feet (16' 0") above ground level upward, located adjacent to and adjoining said public utility easements that are designated with aerial easements (i.e. A.E.) as indicated on depicted herein, whereby the aerial easement totals twenty one feet, six inches (21' 6") in width.

FURTHER, Owners have dedicated and by these presents do dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional ten feet (10' 0") for ten feet (10' 0") back-to-back ground easements or seven feet (7' 0") for sixteen feet (16' 0") back-to-back ground easements, from a plane sixteen feet (16' 0") above ground level upward, located adjacent to and adjoining said public utility easements that are designated with aerial easements (i.e. A.E.) as indicated on depicted herein, whereby the aerial easement totals thirty feet (30' 0") in width.

FURTHER, Owners do hereby declare that all parcels of land designated as lots on this plat are originally intended for the construction of residential dwelling units thereon and shall be restricted for some under the terms and conditions of such restrictions filed herewith.

FURTHER, Owners do hereby covenant and agree that all of the property within the boundaries of this plat shall be restricted to prevent the drainage of any septic tanks into any public or private street, road or alley or any drainage ditch, either directly or indirectly.

FURTHER, Owners do hereby dedicate to the public a strip of land thirty (30') feet wide on each side of the center line of any and all bayous, creeks, gullies, ravines, draws, sloughs, or other natural drainage courses located in said plat, as easements for drainage purposes, giving Galveston County, or any other governmental agency, the right to enter upon said easement at any and all times for the purpose of construction and maintenance of drainage facilities and structures.

FURTHER, Owners do hereby covenant and agree that all of the property within the boundaries of this plat and adjacent to any drainage easement, ditch, gully, creek or natural drainage way shall hereby be restricted to keep such drainage ways on easements clear of fences, building, planting and other obstructions to the operation and maintenance of the drainage facility and that such abutting property shall not be permitted to drain directly into this easement except by means of an approved drainage structure.

FURTHER, the Owners hereby certify that this replat does not attempt to alter, amend, or remove any covenants or restrictions; we further certify that no portion of the preceding plat was limited by deed restriction to residential use for not more than two (2) residential units per lot.

Witness my hand in County of Galveston, Texas, this _____ day of _____ 2026.

Ramji Patel

Nita Patel

THE STATE OF TEXAS
COUNTY OF GALVESTON

KNOW ALL MEN BY THESE PRESENTS

BEFORE ME, the undersigned authority, on this day personally appeared Ramji Patel and Nita Patel, known to me to be the persons whose names are subscribed to the above and foregoing instrument and acknowledged to me that they executed the same for the purposes and consideration therein expressed and in the capacity therein and herein set forth.

WITNESS MY HAND AND SEAL OF OFFICE this _____ day of _____ 2026.

Notary Public for the
State of Texas
My Commission Expires _____

Being Lots nine (9) and Ten (10), in Block Thirty-Seven (37), of MOORE'S ADDITION TO DICKINSON, a subdivision in Galveston County, Texas, according to the map or plat thereof recorded in Volume 92, Page 260 and transferred to Plat Record 3, Map No. 10, of the Map Records of Galveston County, Texas, being those same tracts or parcels of land as described in deed heretofore under Galveston County Clerk's File No. 2025039787 of the Official Public Records of that County of Galveston County, Texas, and being more particularly described by metes and bounds as follows:

COMMENCING at the intersection of the North right-of-way line of 25th Street (70' R.O.W.) and the West right-of-way line of Avenue B (70' R.O.W.), and being the Southeast corner of said Block 37;

THENCE North 50° 51' 00" West, along the West right-of-way line of said Avenue B and the East line of said Block 9, a distance of 100.00 feet to the PLACE OF BEGINNING and being the Southeast corner of the herein described tract, a found 1/2 inch rod;

THENCE South 30° 09' 00" West, parallel to the North right-of-way line of said 25th Street and the South line of said Block 37, a distance of 130.00 feet to the Southwest corner of the herein described tract, a found 1/2 inch rod, bearing S 59° E a distance of 0.7 feet;

THENCE North 50° 51' 00" West, parallel to the West right-of-way line of said Avenue B and the East line of said Block 37, a distance of 100.00 feet to the Northeast corner of the herein described tract, a chain link fence post, bearing N 37° W a distance of 0.4 feet;

THENCE North 30° 09' 00" East, parallel to the North right-of-way line of said 25th Street and the South line of said Block 37, a distance of 130.00 feet to the West right-of-way line of said Avenue B and the East line of said Block 37, and being the Northeast corner of the herein described tract, a found 1/2 inch rod, bearing S 85° W a distance of 0.3 feet;

THENCE South 50° 51' 00" East, along the West right-of-way line of said Avenue B and the East line of said Block 37, a distance of 100.00 feet to the PLACE OF BEGINNING and containing area (square feet) of land, more or less.

This is to certify that I, Brane Addison, a Registered Professional Land Surveyor for the State of Texas, have plotted the above and foregoing subdivision and replat from an actual survey on the ground and under my direction and that all corners have been, or will be, properly monumented.



TRICON
LAND
SURVEYING, LLC
Mailing: 6341 Stewart Rd. #251
Galveston, TX 77551
409-467-2772
TriconLandSurveying.com
T.S.P.L.S. Firm No. 10194309
29-0097



APPROVED FOR Filing, wherein Galveston County assumes no obligation for drainage, streets, roads or making any other improvements in said subdivision.

Henk Ogde
Commissioner, Precinct No. 3

Mark Henry
County Judge

The above subdivision filed "BLOCK 37, MOORE'S ADDITION PARTIAL REPLAT" as mapped, approved by the Commissioners' Court of Galveston County, Texas, by order dated _____ 2026.

Deight D. Sullivan, County Clerk
Galveston County, Texas
By _____ Deputy

I, Michael C. Shannon, County Engineer of Galveston County, Texas, do hereby certify that the plat of this subdivision complies with all of the existing rules and regulations of this office as adopted by the Galveston County Commissioners' Court.

Michael C. Shannon, PE
County Engineer

THE STATE OF TEXAS
COUNTY OF GALVESTON

KNOW ALL MEN BY THESE PRESENTS

I, Deight D. Sullivan, County Clerk, Galveston County Texas, do hereby certify that the written instrument was filed for record in my office on _____ 2026, at _____ o'clock, _____ m, and duly recorded on _____ 2026, at _____ o'clock, _____ m, instrument # _____ Galveston County records.

Witness my hand and seal of office, at Galveston, Texas, the day and date last above written

Deight D. Sullivan, County Clerk
Galveston County, Texas

By _____ Deputy

BLOCK 37, MOORE'S ADDITION PARTIAL REPLAT

A REPLAT OF LOTS 9 AND 10,
MOORE'S ADDITION TO
TOWN OF DICKINSON,
VOLUME 155, PAGE 10
GALVESTON COUNTY, TEXAS
04-24-2026

Drafter:
Ramji Patel & Nita Patel
15515 Tardis Oak Court, Houston, TX 77059

Surveyor:
Brane Addison
Registered Professional Land Surveyor No. 6598



Record No:
PLAT-26-11

**Subdivision Platting
and Replatting**

Status: Active

Submitted On:
5/13/2026

Primary Location

29.475354, -95.061508

Owner

No owner information

Applicant

 Jordan Alcocer

 409-497-2772

 @

 6341 Stewart Road #251
Galveston, TX 77551

Property Owner

Is the applicant the owner?*

No

Property Owner Name* ?

Ramjit Patel

Company Contact ?

Owner Mailing Address*

15515 Turtle Oak Court

Owner City*

Houston

Owner State*

TX

Owner ZIP Code*

77059

Owner Email*

Owner Phone*

346-208-6749

General Information

Type of Plat*

Replat

Name of Proposed Plat/Amended Plat*

Block 37, Moore's Addition Partial Replat

Number of Original Lots*

2

Number of Proposed Lots*

4

Number of Proposed Reserves*

0

Total Number of Lots and Reserves

4



Total Acreage of Proposed Plat*

0.298

Legal Description of Proposed Location* ?

Lots 9 & 10, Moore's Addition

Purpose of Proposed Replat or Amending Plat*

Divide 2 lots into 4 lots

Is proposed Property located within Texas City or Santa Fe ETJ?*



Not Applicable

Drainage District* ?

Not Within A Drainage District

Is your proposed subdivision or replat within 1000 feet of Mean High Tide?*



No

Water Supply*

Public

Provider*

Dickinson

Sewage Disposal*

Public Sewer

Provider*

Dickinson

Are any roads proposed in the plat?*

No

Is there a lienholder on the property?*

No

Additional Information or Comments

Are there any existing structures on the property?*

No

Acknowledgement and Signature

Applicant is aware that they must provide an adequate easement and drainage improvements to an adequate outfall without adversely affecting existing conditions (the applicant's engineer should fully review drainage design requirements in the subdivision regulations). In most cases the applicant must provide mitigation for increased run off, fill and other impacts (i.e. on site detention or other means.). Public roads can not be routed thru private detention areas.

Minimum lot sizes are required by the Galveston County Health District for subdivisions with septic and/or water wells.

All subdivisions require the filing of a plat and compliance with the County's Subdivision Regulations before work begins.

Applicant is fully aware of the County Subdivision regulations and the requirements for paving, drainage & testing, and inspection.

All road and drainage construction materials must be pre-approved and inspection and testing must be coordinated with the county inspector before the work begins.

Subdivision Regulations can be found by clicking [HERE](#).

Drainage Detention Guidelines can be found by clicking [HERE](#).

I have read and acknowledge the above*

 **Jordan Alcocer**
Apr 24, 2026



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

b.64.

Demand received from April Walters

Approval History

Seq #	Approver	Action	Action Date
1	Veronica Van Horn	Approve	7/10/26 10:15 am
2	Dianna Martinez	Approve	7/10/26 11:25 am



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

b.65.

3:26-CV-00201; Ethan Carl Dick v Galveston County et al, in the United States District Court
for the Southern District of Texas, Galveston Division

Approval History

Seq #	Approver	Action	Action Date
1	Veronica Van Horn	Approve	7/10/26 10:16 am
2	Dianna Martinez	Approve	7/10/26 12:19 pm



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

b.66.

26-CV-1178; Larry George Mason vs Galveston County et al, in the 212th Judicial District Court of Galveston County

Approval History

Seq #	Approver	Action	Action Date
1	Veronica Van Horn	Approve	7/10/26 10:16 am
2	Dianna Martinez	Approve	7/10/26 12:19 pm



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

b.67.

3:22-CV-0057; Honorable Terry Petteway et al vs. Galveston County, TX et al, in the United States District Court for the Southern District of Texas, Galveston Division

Approval History

Seq #	Approver	Action	Action Date
1	Veronica Van Horn	Approve	7/10/26 10:16 am
2	Dianna Martinez	Approve	7/10/26 12:50 pm



GALVESTON COUNTY, TEXAS

COMMISSIONERS COURT

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

b.68.

Abst 10 A Edwards .274 ACS of Lot 1-A Blk 1 San Leon FM HMS Tracts, San Leon, Texas

Approval History

Seq #	Approver	Action	Action Date
1	Veronica Van Horn	Approve	7/10/26 10:17 am
2	Dianna Martinez	Approve	7/10/26 12:52 pm



GALVESTON COUNTY, TEXAS
COMMISSIONERS COURT
c.69.

722 Moody
County Courthouse
Galveston, TX 77550
(409) 766-2244

Consideration of Waiver of Service for 3:26-CV-00201; Ethan Carl Dick v Galveston County et al, in the United States District Court for the Southern District of Texas, Galveston Division

Approval History

Seq #	Approver	Action	Action Date
1	Veronica Van Horn	Approve	7/13/26 6:34 pm
2	Dianna Martinez	Approve	7/14/26 9:38 am