## **Summary of Bi-Weekly Personnel Movements**

Pay Period #26: December 05, 2024 - December 18, 2024

	Cui	rrent				: December 05, 2024 - December 18, 2024  Current Movements							Current Separations							
Danastorant	Positions				intments HR Res		T - 1 - 1	D	D1	Reassign Trans Sal Adj I			Domoto	Tate	Vol Invol Reti				Other	T-1-1
Department	Budgeted	FT	нт	PT	HR	Res	Total	Promo	Reclass	Reassign	Trans	Sal Adj	Demote	Total	Vol	Invol	Retire	Death	Other	Tota
General Government	4.00						0							0						0
Facilities	14.0	5					5							0						0
Fleet Management	14.0					-	2							0	1					1
County Records Management	1.0						0							0	<del>l</del> '					0
Professional Services	4.0					-	0							0	-					0
Grant Administration	4.0					-	0							0	-					0
Road District #1	4.0					-	0							0	-					0
County Judge	4.0					-	0							0	-					0
County Commissioners	8.0					-	0							0	-					0
Tax Office	54.0						0							0		1				1
County Auditor	30.0					-	0							0	-	<u> </u>				0
County Clerk	35.0	1				-	1	1		1				2	-					0
County Clerk Records Mgmt	3.0	<del>L'</del>				-	0	- '		'				0	-					0
County Clerk Records Archives	6.0					-	0							0	-					0
County Clerk Election Expense	6.0					-	0							0	-					0
Purchasing Agent	8.0	<del>                                     </del>	1	-		$\vdash$	0	1			1			1	1	1	<b>-</b>			0
Veterans Service	3.0	1	1			$\vdash$	0	1						0	├	-				0
Mental Health Court	3.0	1	1	-	1		1	-			-	1		1	1	-				0
Human Resources	6.0	<u> </u>				-	0							0	_					0
District Court Administration	6.0	<b> </b>	1		-	$\vdash$	0	-			<del></del>			0	1	1	<b>!</b>		-	0
County Court Administration	2.0	-	-			$\vdash$	0	-			-			0	1	1				0
District Courts	19.0						0							0			1			1
County Courts	9.0					-	0							0	_					0
County Probate Court	6.0					-	0							0	_					0
Justice Courts	31.0						0							0	-					0
District Clerk	51.0						0							0	-					0
						-	0				-			0	1					0
District Clerk- Child Support IV-D	1.0 74.0					-	0				-	1			1					0
District Attorney Personal Bond Office	15.0					-	0				-	- 1		0	1					0
Collections Office						-	0				-			0	1					0
Magistrates	7.0 5.0					-	0							0	1					0
Sheriff		_				-	1	4		1	1			6	3	1	3			7
	529.0	1					0	4		ı				0	3	'	3			0
Constables Child Welfare	32.0 1.0						0							0	_					0
	5.0					-	0							0	1					0
Emergency Management Courthouse Security	3.0					-	0							0	1					0
AgriLife Extension	9.0						0							0						
							0							0						0
County Engineer	5.0 3.0						0								_					0
Building Inspector														0	_					
Contract Services	2.0						0							0	_					0
Information Technology	46.0						0							0	1					1
Print Center	2.0						-							0						0
County Parks	42.0						0							0						0
Senior Citizens Program	6.0					igsquare	0							0	<u> </u>					0
Parks-Beach Maintenance	2.0					igsquare	0							0	<u> </u>					0
Road & Bridge- Administration	4.0					igsquare	0							0	<u> </u>					0
Road & Bridge- Beach Maintenance	3.0					igsquare	0							0	<u> </u>					0
Road & Bridge-FM Lateral Road	41.0	<u> </u>	<b>—</b>			$\vdash$	0	1						1	<b>!</b>					0
Road & Bridge- Flood Control	13.0	<u> </u>	<b>—</b>			$\vdash$	0							0	<b>!</b>					0
Juvenile Justice	55.0	<u> </u>	<b>—</b>			$\vdash$	0							0	<b>!</b>					0
Mosquito Control	10.0	<u> </u>	<b>—</b>			$\vdash$	0							0	<b>!</b>					0
Right of Way	1.0	ļ					0	ļ						0	1					0
Seawall Maintenance	6.0	ļ					0	ļ						0	1					0
Nuisance Abatement	2.0	ļ					0	ļ						0	1					0
Economic Development	2.0	ļ					0	ļ						0	1	1				1
Grand Total	1261.0	10	0	0	0	0	10	6	0	2	2	2	0	12	5	2	4	0	0	12
Joh Applications Described	440	<del>                                     </del>	1	-	-	$\vdash$	$\vdash$	1						$\vdash$	1	1				1
Job Applications Received	442																			