



# COUNTY OF GALVESTON

On this, the 16<sup>th</sup> day of January 2026, the **Commissioners' Court of Galveston County, Texas**, convened in a special meeting with the following members thereof present:

**Mark Henry, County Judge;**  
**Darrell Apffel, Commissioner, Precinct No. 1;**  
**Joe Giusti, Commissioner, Precinct No. 2;**  
**Hank Dugie, Commissioner, Precinct No. 3;**  
**Robin Armstrong, MD, Commissioner, Precinct No. 4; and**  
**Dwight D. Sullivan, County Clerk**

when the following proceedings, among others, were had, to-wit:

**Whereas, The Texas Conference of Urban Counties (CUC)** was established in 1975 to represent the interests of the urban counties in Texas and is reliant on member participation to continue to be effective in impacting state policy decisions; and

**Whereas, Galveston County** has found participation in CUC to be of great benefit to Galveston County and to urban counties in general; and

**Whereas, the CUC membership** has recognized the value of including county commissioners' courts in the nominating process for the **Policy Committee**; and

**Whereas, Galveston County** wishes to ensure that the **CUC Policy Committee** has members who have the full support of their respective commissioners' courts; and

**Whereas, Precinct 3 County Commissioner Hank Dugie** has expressed an interest in serving on the **Policy Committee** to represent the interest of Galveston County in the policy development process of CUC.

**Now, Therefore, Be It Resolved** that the **Commissioner's Court of Galveston County, Texas**, hereby nominates Precinct 3 County Commissioner Hank Dugie to serve on the **CUC Policy Committee** for the 2026-2027 biennium.

**Upon Motion Duly Made and Seconded**, the above Resolution passed on this 16<sup>th</sup> day of January 2026.

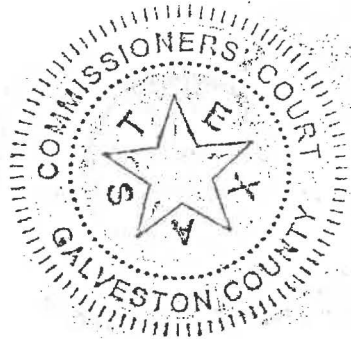
Attest:

County of Galveston, Texas

Dwight D. Sullivan, County Clerk

Darrell Apffel, Comm., Pct. #1

Joe Giusti, Comm., Pct. #2



Mark A. Henry, County Judge

Hank Dugie, Comm., Pct. #3

Robin Armstrong, MD, Comm., Pct. #4