



Department of Enterprise Services - 5WH

Title:

Description:

For who:

Location:

When needed:

Justification:

Item	Qty	Per Unit \$	Total
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Total spend:

Is this item budgeted: **Yes** **No** **Budgeted amount:**

**If not budgeted, describe
how item is to be funded?:**

Is this a renewal?: **Yes** **No** **Current expiration date:**

DIR Contract?: **Yes** **No** **DIR Contract #**

Account:

Submitted by:

Date:



July 31, 2025

Chris Martinez
Deputy Director
Department of Enterprise Services

Chris,

As per your request, I am providing Galveston County a quote for maintenance/support for the upcoming contract period of August 1, 2025 through July 31, 2026. This quote is based off the ADP (average daily inmate population) of the prior year. The current ADP number is ~1100 inmates at \$1.50 per inmate per month for total of \$1650.00 per month.

Sincerely,

A handwritten signature in black ink, appearing to read "DeVaughn Guymon". The signature is fluid and cursive, with a long horizontal stroke at the end.

DeVaughn Guymon
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