



## THE COUNTY OF GALVESTON

**RUFUS G. CROWDER, CPPO CPPB**  
PURCHASING AGENT

**COUNTY COURTHOUSE**  
722 Moody (21<sup>st</sup> Street)  
Fifth (5<sup>th</sup>) Floor, Purchasing  
GALVESTON, TEXAS 77550  
(409) 770-5371

**ERIN S. QUIROGA, MBA, CPPB**  
ASST. PURCHASING AGENT

January 9, 2025

Honorable County Judge  
And Commissioners' Court  
County Courthouse  
Galveston, Texas

**Re: Request to Trade in County Vehicle to Purchase Vehicle For Law Enforcement Use  
Galveston County Sheriff's Office**

Gentlemen,

It is requested that the Commissioners' Court grant an exemption from the competitive bidding requirement(s) set forth in Local Government Code 262.023, Competitive Requirements for Certain Purchases, and to utilize an alternative method of disposition as referenced in the Texas Local Government Code, Chapter 263.152, Disposition, in lieu of the competitive bidding requirement for the purpose of obtaining the following vehicle for the Sheriff's Office use:

- **One (1) 2024 Ford F-250, 4x4 Crew Cab XLT**

### **Sec. 263.152 Disposition**

*(a) The commissioners court of a county may:*

*(2) offer the property as a trade-in for new property of the same general type if the commissioners court considers that action to be in the best interests of the county;*

This request is for the Commissioners' Court to approve the trade of unit #C3401, a 2024 Ford Expedition, to McRee Ford towards the purchase of a 2024 Ford F-250, 4x4 Crew Cab for the Galveston County Sheriff's Office to utilize for operations.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Rufus G. Crowder", written over a horizontal line.

Rufus G. Crowder, CPPO CPPB  
Purchasing Agent  
County of Galveston

**Dickey, Tammy**

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**From:** Nolan, Edward  
**Sent:** Thursday, January 9, 2025 9:57 AM  
**To:** Dickey, Tammy  
**Subject:** Agenda request for commissioners court 01/17/2025: 172111, Fleet Trade In 20250117  
**Attachments:** 172111, Fleet Trade In 20250117.pdf

Good morning,

Could we please place the following asset on the next available commissioners court for trade-in: **(172111, Fleet Trade In 20250117.pdf)**:

FAID	UNIT	VIN	DESC	Notes:
33304	C3401	1FMJU1H80REA05185	2024 Ford Expedition	Trade-in value 32,299.12

Thanks!

Edward Nolan  
Purchasing Asset Coordinator  
Galveston County Purchasing Department  
(409) 770-5417  
(409) 621-7991 Fax  
[Edward.Nolan@co.galveston.tx.us](mailto:Edward.Nolan@co.galveston.tx.us)

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## The County of Galveston

Road and Bridge Department  
Seawall Maintenance Department  
Bolivar Peninsula Beach Maintenance  
Fleet Service Department  
Lee Crowder, Road Administrator Office 281-534-4152

Date: January 3, 2025

To: Rufus Crowder  
Purchasing Agent

From: Lee Crowder  
Road Administrator

A handwritten signature in black ink, appearing to be "Lee Crowder", written over the printed name and title.

CC: Tammy Dickey

RE: **Request to trade vehicle towards purchase of vehicle**

The Fleet Department requests Commissioner's Court grant a discretionary exemption in lieu of competitive bidding for the purpose of disposing of C3401 by trade towards the purchase of a 2024 Ford F-250 from McRee Ford, Inc. for the Galveston County Sheriff.

McRee Ford, Inc. has awarded the trade-in value in the amount of \$38,000.00. The new purchase price for the 2024 F-250 with the trade value applied is \$32,299.12. (attached)

Thank you for your consideration.

**THE COUNTY OF GALVESTON – PROFESSIONAL SERVICES**

**MEMORANDUM**

**To:** Galveston County Commissioners' Court  
**From:** The Fleet Department *h. c. ree*  
**Date:** January 3, 2025  
**RE:** Request to trade asset for purchase of new vehicle.

**BACKGROUND**

The Fleet Department requests Commissioner's Court grant a discretionary exemption in lieu of competitive bidding for the purpose of disposing of C3401 by trade towards the purchase of a 2024 Ford F-250 from McRee Ford, Inc. for the Galveston County Sheriff.

**SUMMARY**

The Fleet Department requests Commissioners' Court approve the trade of unit# 3401 to McRee Ford towards the purchase of a 2024 F-250 for the Galveston County Sheriff to utilize for operations.

**FINANCIAL SUMMARY**

Commissioners' Court awarded a budget of \$78,000.00 towards the purchase of a Sheriff vehicle, the new price with the trade in value applied is \$32,299.12. This purchase will only require approximately 41.4% of the budgeted amount.

**RECOMMENDATIONS**

The Fleet Department recommends the purchase of the 2024 F-250 utilizing the trade in option.

**ATTACHMENTS**

(3) Road Administrator memo, window sticker quote with trade value and new purchase price listed, and FASTER asset profile.

KTP-001482 TX

9-NORMAL, NB, 201482, RL142 9841

DLC CERTIFICATE TRD RAMP BUMP CAMP BOOK EXFL ROTA

026875 1331/1721

1FT8W2B2X REF93256 NB DEPL

VEHICLE DESCRIPTION

# SUPER DUTY

2024 F250 SRW 4X4 CREW CAB  
XLT 6.7L POWER STROKE DIESEL  
10-SPEED AUTO TOROSHIFT

RE F93256

EXTERIOR ANTIMATTER BLUE  
INTERIOR MEDIUM DARK SLATE CLOTH

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

- EXTERIOR**
  - FOG LAMPS
  - HEADLAMPS - AUTO HIGH BEAM (ON/OFF)
  - HEADLAMPS - AUTOLAMP
  - TOW HOOKS
  - TOW BRAKE CONTROLLER
  - TRAILER SWAY CONTROL
  - TRAILER TOW MIRRORS
- INTERIOR**
  - 12V OUTLET
  - TOUCH UP/DOWN DRYPASS WIN
  - AIR COND, MANUAL FRONT
  - CLOTH SUN VISORS
  - CLOTH SEATS W/8-WAY PWR DRV
  - OUTSIDE TEMP DISPLAY
  - PARTICULATE AIR FILTER
  - POWER LOCKS AND WINDOWS
  - STEERING/TILT/TELESCOPE CRUISE & AUDIO CONTROLS
  - UPPER GLOVEBOX STORAGE
- FUNCTIONAL**
  - FORDPASS™ CONNECT 4GWI-FI
  - HOTSPOT TELEMATICS MODEM
  - HILL START ASSIST
  - MONO BEAM COIL SPRING FRIT
  - SUSPENSION W/STABIL BAR
  - PRE-COLLISION ASSIST W/AEB
  - REAR VIEW CAMERA
  - REMOTE KEYLESS ENTRY
  - SYNC®4
- SAFETY/SECURITY**
  - ADVANCETRAC™ WITH RSC®
  - AIRBAGS - SAFETY CANOPY®
  - BELT-MINDER CHIME
  - DRIVER/PASSENGER AIR BAGS
  - SECURICODE KEYLESS KEYPAD
  - SOS POST-CRASH ALERT SYS™
- WARRANTY**
  - 3YR/36,000 BUMPER / BUMPER
  - 5YR/60,000 POWERTRAIN
  - 5YR/60,000 ROADSIDE ASSIST
  - 5YR/100,000 DIESEL ENGINE

California Air Resources Board

## Environmental Performance

These ratings are not directly comparable to the U.S. EPA/DOT light-duty vehicle label ratings. For information on how to compare, please see [www.arb.ca.gov/ep\\_label](http://www.arb.ca.gov/ep_label).

Protect the environment. Choose vehicles with higher ratings:

Greenhouse Gas Rating (tailpipe only)



Smog Rating (tailpipe only)



Vehicle emissions are primarily determined by engine and emissions controls. California Air Resources Board on this vehicle's measured emissions.

INCLUDED ON THIS VEHICLE

- OPTIONAL EQUIPMENT/OTHER PREFERRED EQUIPMENT PKG.600A
- 6.7L POWER STROKE V8 DIESEL
- 10-SPEED AUTO TORQSHIFT
- 3.31 ELECTRONIC-LOCKING AXLE
- TEXAS/OKLAHOMA EDITION
- SPORT LICENSE PLATE BRACKET
- SPORT APPEARANCE PACKAGE
- 1.7Z/570R18E BSW ALL TERRAIN
- PLATFORM RUNNING BOARDS
- EBONY BLACK ALUM WHEELS-18"
- LED BOX LIGHTING
- XLT PREMIUM PACKAGE
- SIRIUSXM W/360L - NA AK&HI
- POWERSCOPE TRAILER TOW MIRROR
- BLIS SOUND SYSTEM
- BLIS (BLIND SPOT INFO SYSTEM)
- PAYLOAD PACKAGE UPGRADE
- REVERSE SENSING SYSTEM
- REAR CROSS TRAFFIC ALERT
- HEATED FRONT SEATS PACKAGE
- FKA PRE-ROAD PACKAGE
- SKID PLATES
- 10R00A GVMR PACKAGE
- 60 STATE EMISSIONS
- BACKGLASS DEFROST
- SPARE TIRE AND WHEEL JACK
- UPFITTER SWITCHES
- DUAL BATTERY

(MSRP)	(MSRP)	(MSRP)
10,495.00	300.00	553,510.00
NO CHARGE	BASE PRICE	19,050.00
430.00	TOTAL OPTIONS/OTHER	
NO CHARGE	TOTAL VEHICLE & OPTIONS/OTHER	74,590.00
2,955.00	DESTINATION & DELIVERY	1,995.00
4,150.00		

McRee Ford Inc  
*Denny Stephens*

RA5B	RAIL	TOTAL MSRP	\$76,555.00
RAMP TWO	ITEM #:		
	52-3008 OVT 2		

Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit [www.ford.com/finance](http://www.ford.com/finance).

RL142 N RB 2X 435 001482 11 14 24

This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.

**47 BUILT YEARS TOUGH F-SERIES AMERICANS BEST SELLING TRUCKS**

The FordPass® Connect modern its active and sending vehicle data (e.g., diagnostics) to Ford®. See in-vehicle settings for connectivity options.

\*Based on 1977-2023 CV total sales.

\*\*FordPass Connect (optional on select vehicles), the FordPass App and complimentary Connected Services are available for download on the FordPass Terms for details. Connected service and features depend on compatible AT&T network availability. Evolving technology/cellular network availability may affect connectivity and content provided or connected to the internet. Connected service excludes Wi-Fi hotspot.

**FORD PROTECT**

Insist on FordProtect. The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit [www.FordOverTime.com](http://www.FordOverTime.com).

SCAN QR CODE TO VISIT [www.ford.com/financing](http://www.ford.com/financing)

Mag 9 Data  
Rate very  
low help  
for help  
[www.ford.com/financing](http://www.ford.com/financing)

\$ 70284.62  
38000.00 Expedition trade

32284.62  
14.50 state inspection

\$ 32299.12

option spray in bed liner \$ 425  
tint two front windows \$ 100



**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.661Warnings.ca.gov/passenger-vehicle](http://www.661Warnings.ca.gov/passenger-vehicle).



Actions ▾



< Response Detail  
**25P-010EZ (Vehicles for Nutrition Services)** Awarded  
*Response Submitted - 9/30/2024 10:32:07 AM (CT)*

*Bid event has closed. Bid responses can no longer be submitted.*

- Award
  - Event Details
  - Questions
  - Activities
  - Invitations
  - Attachments
  - Attributes
  - Line Items
  - Response Attachments
- Response Submission

**Award Attachments**

*No Award Attachments*

**Your Awarded Suppliers**

Line	Description	Award Qty	Award Resp	Award Reason
2 Alt 1	Chevrolet Silverado 1500 (CC10543) 2WD Crew Cab 147" Work Truck or equivalent with the following specifications:	1	\$40,559.16	
3	Transit Van for Catering or equivalent with the following specifications	2	\$47,499.24	
4	Transit Vans with Lift Base or equivalent with the following specifications:	3	\$57,189.59	
5	Large Transit Van or equivalent with the following specifications:	1	\$65,995.68	

Items 1-4 shown of 4

**Search Assets:**

Asset Number, Serial Number or   
 Exact Match [Advanced Search](#)

**Asset C3401 [028]**

**Actions:**

- [Select Asset](#)
- [Create Assets](#)
- [Reassign Assets](#)
- [Plan for Acquisition](#)
- [Asset Templates](#)
- [Warranty Claims](#)
- [Map Location](#)

**Identification**



Asset Number: C3401  
 Financial Reference Number: 33304  
 Organization: SHERIFF [028]  
 Status: ACTIVE [A]  
 Year: 2024  
 Make: FORD  
 Model: EXPEDITION  
 GVW: 7200  
 Drive Train: REAR WHEEL DRIVE [R]  
 License: TLH5964  
 State: Texas  
 Serial Number: 1FMJ1H8REA05185  
 TELEMATICS SERIAL #: NONE  
 Current Registration Date: NONE  
 Location of Asset: GALV

**Snapshot Glance**



Usage  
 Usage Code: 069  
 Type: SUV 4X2  
 1  
 Type: VEHICLE

**Life Cycle Cost**

Book Value: 64388.98  
 Maintenance LTD: 585.36

**Open Work Order**

Document Number	Date In	Date Out	Status
12956	12/12/2024 2:54:00 PM		zzz - S/O VENDOR REPAIRING UNIT [H]

**Last PM 1/SA**

Type	Date Done	Meter/Fuel Reading
PMB	10/3/2024 7:22:57 AM	15086 [Miles]

**Last Meter Reading**

Meter	Reading
Miles	19229

Parent: SDADMIN [SHERIFF DEPARTMENT ADMINISTRATION]  
 Asset Number: Mission Critical  
 Organization: Mission Critical

Monitor Group: SHERIFF DEPARTMENT VEHICLE [SOV]  
 Color: WHITE  
 Asset Shop / Maintenance Shop: SHERIFF [S] / No Maintenance Shop  
 Department of Asset: SHERIFF [SHF]  
 Class: PMB [PMB] - 2WD PICKUPS AND SUV, VANS - 1 HOUR  
 Vehicle Equivalency Class: 4X2 PICKUPS, SUV AND VANS [PMB]  
 Vehicle Equivalency Unit: 1,00000  
 Zip Code: 77539  
 Department: SDADMIN [SHERIFF DEPARTMENT ADMINISTRATION]  
 Priority: Mission Critical