



**MEMORANDUM**

**To: Galveston County Commissioners' Court**  
**From: Grants Administration**  
**Date: 03/02/2026**  
**RE: FY 2025 Bay Area Meals on Wheels Support Affidavit**

**BACKGROUND**

To be eligible for the Texas Department of Agriculture Texans Feeding Texans Grant, an agency must show it receives supporting grants from other sources. Since the Bay Area Meals on Wheels Program covers a portion of the county in the League City area, Galveston County has been assisting their agency with a small \$1,000.00 grant to help them with their program and make them eligible for further assistance through the Texans Feeding Texans Grant Program

**SUMMARY**

The attached affidavit will be submitted with the BAMOW grant application showing the support from Galveston County to the Bay Area Meals on Wheels Program for eligibility.

**FINANCIAL SUMMARY**

County Contribution to Bay Area Meals on Wheels \$1,000.00

**RECOMMENDATIONS**

Parks & Cultural Services requests the Court consider approval of the Judge's signature on the affidavit.

**ATTACHEMENTS**

- Affidavit



TEXAS DEPARTMENT OF AGRICULTURE  
TEXANS FEEDING TEXANS: HOME-DELIVERED MEAL  
GRANT PROGRAM

AFFIDAVIT HDM COUNTY GRANT  
PROGRAM YEAR 2025

A resolution signed during the application period (September – November 2024) for the 2025 Texans Feeding Texans: Home-Delivered Meals (2025 HDM) Grant by Galveston County certified that the county made a grant to Bay Area Meals on Wheels, Inc., an organization that provides home-delivered meals to homebound persons in the county who are elderly and/or have a disability.

This affidavit certifies that the County has successfully issued a grant payment to the Organization in the amount of \$1,000.00 to be used between, 2/1/2025 and 1/31/2026 as outlined in the original resolution.

This affidavit is made that in order to fully close the 2025 HDM Grant and that both the Organization and County agree the above County grant has been received and used within the term above.

COUNTY



*Signature of Authorized Official of the County*

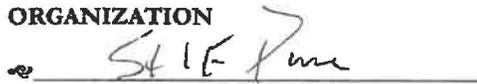
March 2, 2026

*Date*

Mark Henry, County Judge

*Typed Name and Title*

ORGANIZATION



*Signature of Authorized Official of the Organization*

2/11/2026

*Date*

STEPHEN F. POWE

*Typed Name and Title*

*NOTE: All information shown in this affidavit must be included in the resolution passed by the County.  
Updated January 2026*





